RAVENSCROFT (Tho.), The Whole Booke of Psalmes: with the Hymnes Evangelicall, and Songs Spirituall Composed into 4 parts by sundry Authors, with such seuerall Tunes as haue beene, and are vsually sung in England, Scotland, Wales, Germany, Italy, France, and the Netherlands. Also: a briefe Abstract of the Prayse, Efficacie and Vertue of the Psalmes. *London, Printed by Thomas Harper for the Company of Stationers*, 1633. Sm. 8vo, *with the two title-pages, original calf*, £9 9*s*.

On A3 we find "The Names of the Authors which Composed the Tunes of the Psalmes into 4 parts." Among them are such well-known names as Thomas Tallis, John Douland, Thomas Morley, John Farmer, John Milton (the Poet's father) and Thomas Ravenscroft. Many of the tunes are still in use.

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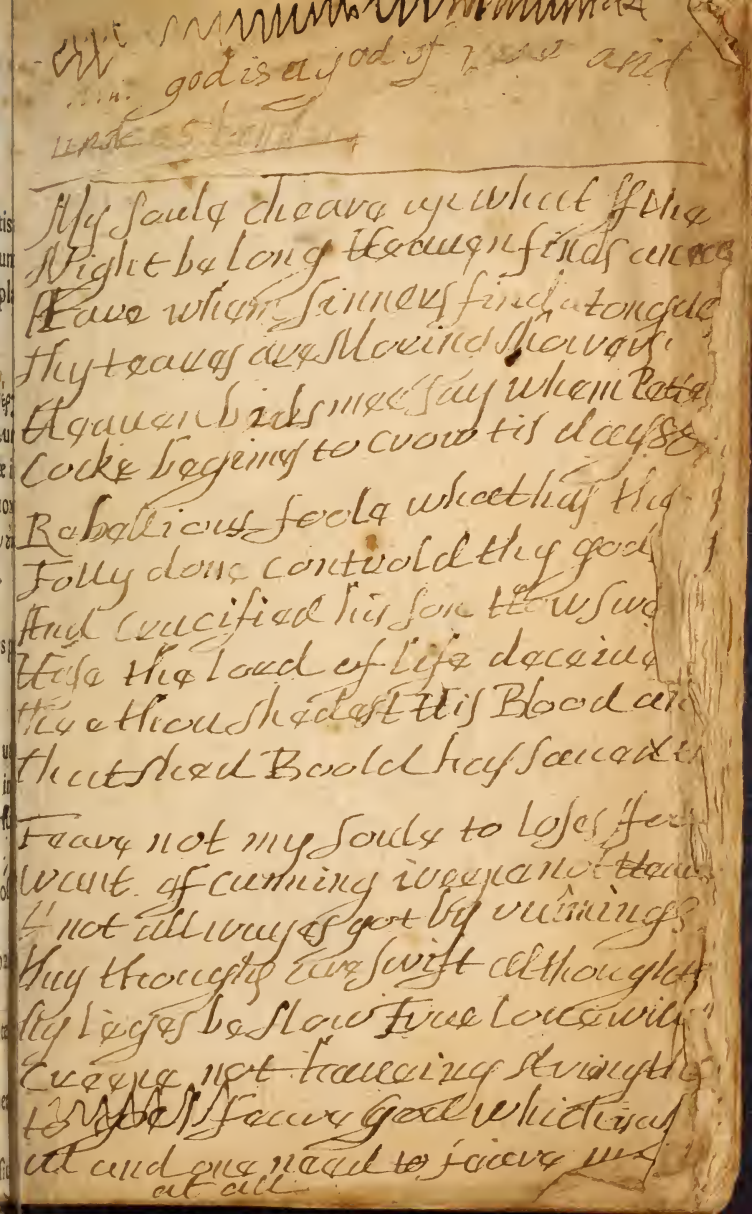
chicè.
ūtu ſſectator, conſors, adiutor, ſer-
ος, δοῦλος.
ω. ακα. præbeo, do, & inſequor
ἐ τε γῆρας ὀπάξει, Iliad. θ. περι-
πέρομαι, ἐπιλέγομαι, ἐπείγομαι, χα
ρθ um. accuſ. iung.
ur. en, & quà fumus è furno, aut ca
π.
τε perculum ollæ.
lus additus aduerbio, eleganter
ro nomine exponatur. ὁ πάνυ
utris, clarus, potens admodum
dae.
:
go ligatus. ἐξαγκωνισθείς.
oſ eodem patre natus. quaſi ὁμόπα
i:
. ἀκόλουθος, miniſter, aſſectator.
rs pitur pro ὅπερ.
ſpicio. uideo.
ος, duplicato ππ, cauſa metri. ubi,
rb. Accipitur pro ὅπως.
unque. & quomodocunq; quo-
cto, ut, quemadmodum.
ocunq; pacto.
οι. αὐτὶ τοῦ ἐγχωροίη, ὅπη ἐνδέχοιτο,
ta, quacunq; occaſione. Bud.

ὀπίονες. dicuntur in monumenti
qui nunciorum & ſpeculatoru
munijs, ni menda ſit in exempl
ὀπίπας. impoſtor.
ὀπιπεύω. μ. εύσω. ω. ευκα. καὶ
ὀπιπτεύω. aſpicio, obſeruo. ωεριέ
actiuum. accuſatiuo iungitur. ν
νοπίπας, qui uirginũ pudicitiæ
ὄπις. ιδος. ἡ. cura, conſideratio, uo
ϛροφὴ, φωνή. Iliad. ω. θεῶν ὄπιν
ὄπιθεν. retrò, ponè. εἰς τὸ μέλλον.
ὀπιθενία. pars exterior palmæ.
ὀπίθια. τὰ. præterita, poſteriores
ὀπίθιον τάγμα. extrema acies.
ὀπίθιος. α. ὁ. poſterior.
ὀπισθοβάμων. ονος. ὁ. retrogradus u
ὀπισθοδόμος. ου. ἡ. locus Athenis ir
templum Mineruæ, ubi ærar
cum erat.
ὀπισθόδομος. ου. ὁ. acta publica, poſ
domus.
ὀπισθόκνημα. quæ in poſteriori pa
ri aculeo armantur.
ὀπισθοκόμαι. οῖ. qui crines uerſus te
xos habent.
ὀπισθοκρηπίδες. άι. genus calciamen
liebrium.
ὀπισθόνομος. præpoſterè paſcens, ſiu



[illegible]
god is a god of [illegible] and
[illegible]

My soule cheare up what ff the
Night be long Heauen finds a [illegible]
Heare whom sinners find a tongue
thy teares are Moring showers
Heauen bids mee say whom Pette
Cocke begins to crow tis days

Rebellious foole what has the
Folly done controld thy god
And crucified his son How swe
Hase the lord of life deceiue
thee thou shedest His Blood an
that shed Boold has saued

Feare not my soule to loses for
want of cunning weepe not Heau
ff not all wayes got by cunnings
thy thoughts are swift although
thy leges be slow True loue will
creepe not haueing strength
to [illegible] feare God which is
all and one need to feare [illegible]
at all

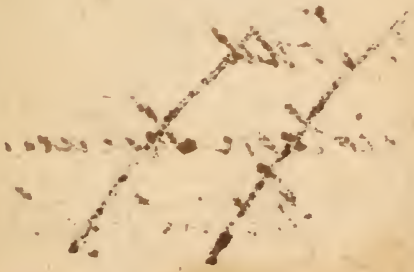
bot even the truth of wicke-
deficiens

my folle fined monster whom
with greater ease ten thousand
fold thy God could marke

Hee whom thy hand did form
of dust and gave him breath
Upon condition to love his greatest
Creator must
Hee now be thine by compositions
Art thou a gracious and God and
Mild ....

Where shouldst thou seeke for
Rest but in thy Bed Bee nowth
R

Earth



A

To Mr. Johnstone

with 5 Wolds Compts

21 June 1847

J. Johnstone

~~Mr. Todd~~

~~Nicolson Square,~~

~~Edinburgh.~~

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THE WHOLE BOOKE OF PSALMES:

WITH THE HYMNES EVANGELICALL, AND *Songs* SPIRITVALL.

Composed into 4. parts by sundry Authors, with such seuerall Tunes as haue beene, *and are vsually sung in England, Scotland, Wales,* Germany, Italy, France, and the Netherlands: Neuer as yet before in one Volume published.

ALSO:

A briefe Abstract of the Prayse, Efficacie, and Vertue of the Psalmes.

Newly corrected and enlarged by Tho. Rauenscroft Bachelar of Musicke.

Gloria in excelsis Deo.

LONDON:
Printed by *Thomas Harper* for the Company of Stationers, 1633.

Cant. II. XVI

My Beloved is mine and I am
his He feedeth among the lilies

Sarah white her Booke

What shall I say: What shall I doe: whether shall I goe : : : : Where shall I seeke him or whom shall I find him whom shall I ask who will tell my beloued that I am sicke of loue

I liue But not I sit i my beloueds that liues in mee I loue my selfem with my owne loue but with the loue of my beloued that doe loue mee

Grieue not my soule nor let thy Waxe faint weepst thou to lose the cause of thy complaint : : Hee I come loue neuer was bou to times nor lawes till then thy Feares complaine without a cause why Ayles O my soule: can they remoue the Pangs of griefe or ease the flames of loue sit wase that fru which gaue the first offence that sent him hither: that remoued him hence

O my Soule stampt with the
Image of they God loue him of
Whom thou art so much beloued
Bend to him that bowes to thee
Seeke him that seekes thee loue thy
louer by whoses loue thou art pr:
Preuented being the cause of thy lo

Be carefull with those that are
carfull wanit with those that wan
be caleance with the caleance::
nd holy with the holy choose this
riend aboue all friends whoe:
hen all are taken aways remaines
ly faithfull to thee. In the days
they buriall whom all leaue
hee he will not deceue thee but
defend thee from the roaringlions
repared for theire prey
Sing Hymens to my Soule what losts
and found welcomd espoused: enj
oyed so soone and crowned Hee did
But climbe the crosse and then cam
downe to the gates of Hell triumpheed
and fetched a crownes:::

MAT.

MAR.

THE WHOLE BOOKE OF PSALMES:

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My soule thy loue is deare It was
thoughts a good and easie penwort
of thee Sauiours Blood But be not
Proud all matters rightly scaned
It was ouer bought It was sold at
second hand of whom haue I in
heauen but thee deser earth in respect of thee
My soule they gold is true but
full of drosse thy Sauiour brew
refines thee with some losse His
gentle fornace makes thee pure
true thou must be melted are thou
art cast nuew:

Loue and haue cause to loue
the earth she is my Mariners creature
therefore good she is my Mother:
for she gaue mee birth she is my
tender Nurse she gaue mee food
But what a creature lord comp
ard to thee or what is my mother
or my Nurse to mee
But lord of occans whom comp
with thee what is the occane
or her wheath to mee:

TO ALL THAT HAVE *Skill*, or *Will* vnto *Sacred Musicke*, I wish CONCORD among *themselues*, with GOD, and with their owne CONSCIENCES.

HArmonicall Brethren, *I haue here vndertaken with no small* labour, *and* charge, *to bring the* Tunes *of the* Psalmes, Hymnes Euangelicall, *and* Songs Spirituall, *(as they are vsually sung throughout* Great Britaine*) into one entire* volume; *which are so* Composed, *for the most part, that the* vnskilfull *may with little* practice, *be enabled to sing them in* parts, *after a* plausible *manner.*

In my opinion, *'tis too Laborious a* taske *for any* Man *to study the attainement of the* Hebrew Musicall Accents; *For the* Tunes *vsed in* Dauids *Time, are too farre remoued from* our *vnderstanding. For albeit the* Hebrew Musicall Characters *are placed sometimes* aboue *the Letter, sometimes* beneath, *yet the knowledge of what* was *signified by those* Notes *and* Characters, *was onely continued by* Tradition, *and is now vtterly lost, though* many *at sundry times (as appeareth by their writings) haue gone about to reuiue* it: *But hauing no better subiect to worke vpon, then their owne weake coniectures, they haue but a* little *preuailed. I finde yet that the* Characters *now vsed in the* Russian Church, *(who had their skill in* Musicke *from the*

the Græcians) *though they differ in the placing, (because those of the* Hebrewes *are both* aboue *and* beneath *the* Letter, *these only* aboue) *yet they partly resemble* one another *in the* forme.

Againe, I finde by sundry Manuscripts, that the Latine Church, *as well in the* forme *of their* Characters, *as likewise in the placing of them, did participate of* both. *For first, according to the manner of the* Hebrewes, *they placed their* Notes *both* aboue *and* beneath *the* Letter. *Afterwards they vsed one* line aboue *the* Letter, *and placed their* Notes *both* aboue *and* beneath *the* line, *and that with a* Geometricall *distance, as the* ascent *and* descent *of the* sounds *did require.*

In processe of time, (as all things are brought to their perfection by degrees) they came to two lines, *then to three. And* Guido Aretinus, *a learned man (whom Histories report to haue liued in the time of* Henry *the* 2. Emperour, *in the yeare of our LORD,* 1018.) *was the first that inuented the* vniforme *of the* Scale, (*which we terme* Gam-vt) *and brought in the foure* lines, *which was and onely is now vsed in the* Church *for* Phonaskes, *distinguished by the* Gregorian, Ambrosian, *and* Perigrine Tones, *comprehended in the distance of a* Diatessaron *or a* Diapente, viz. *a* fourth *or a* fifth, *or the* Harmonicall proportions *of* sesqui tertia *and* sesquialtera: *and by degrees it came to the distance of a* Diapason, *which is an eight, and a* Duple proportion; *in which three* proportions, *all* Simple *and* Compound Harmony *consisteth, by the* Plagall *and* Authenticke *diuision of the* Tones *and* Tropes. *The which* Phonaskes *are explained by the* Tenor part, *being the* Faburden *or* Playn-song *of the* Psalmes, Anthems, *and* Responces *vsually sung in the* Church *in* Prose, *and* Hymnes

that

that were Compoſed *in* Verſe *and* Meeter.

The fiue lines *are vſed for* Symphonaskes *or* Parts Compounded *of* 2.3.4.5.6. *voyces, &c.*

The ſixe lines *are vſed for* Inſtrumentall Muſicke, *as* Organs, Harpes, Lutes, *&c.*

But whatſoeuer the Tunes *were in* Dauids *time, there is no queſtion but they were* concordant *and* Harmonious, *which could not be, had they not beene diuided in parts. For if ye looke into* 1 Chro. chap. 15. 16. verſe, *yee ſhall ſee how the Prophet* Dauid *at the* Reduction *of the* Arke, *as likewiſe* Salomon *his* Sonne, *at the* Dedication *of the* Temple, 2 Chro. chap. 6. 31. verſe, *diſtinguiſhed all their* Muſicke *in* parts, *and appointed ſuch to be* Maſters *and* Ouer-ſeers *of* it, *as were moſt* eminent *for their* knowledge *in that* kinde; *as* Chenaniah *the chiefe* Leuite, *to haue the chiefe place, which was to be Maſter of the* Song. *An* office *which conſiſted not onely in the* direction *of the* Quire, *but likewiſe in the* trayning *vp of others to* ſing, *that there might be ſtill a* ſupply *of* able perſons *for that* ſeruice: Aſaph *the next, and ſo* Heman *his Brother, likewiſe* Ieduthun *and* Ethan, *all of them the moſt renowned* chanters *of thoſe* Times, *and ſuch as ſucceſſiuely in one anothers abſence, were to direct the due performance of that* charge, *ſo that not onely the voyce of the* Singers, *but likewiſe the* ſound *of the* Inſtruments *agreed ſo well together, that they ſeemed to bee but one* Sound, *and one* Voyce.

Neither was this method confined onely to the Old Teſtament, *but ſanctified to the* Church *of* Chriſt *by the preſcription of the holy* Apoſtle S. Paul, *Col.* 3. *verſe* 16. Let the word of God dwell plenteouſly in you, in all wiſedome, teaching and admoniſhing your owne ſelues,

in

in Pſalmes, Hymnes and Spirituall ſongs, ſinging with a Grace to the Lord in your hearts.

I haue therefore endeauoured for the fitting of euery Heart *to that* Pſalme, *which* it *ſhall moſt affect, to place ſpeciall* Tunes, *proper to the nature of each* Pſalme, *(not imitating Art ſo much, as the naturall inclination, but ioyning one with another,) and am beld to admoniſh the* Singers *that they obſerue three Rules.*

1 *That* Pſalmes *of* Tribulation *be* ſung *with a* low voyce *and* long meaſure, *Pſal.* 9. 32. 38. 51. 102. 130. 143. *&c.*

2 *That* Pſalmes *of* Thankeſgiuing *be* ſung *with a* voyce indifferent, *neither too* loud, *nor too* ſoft, *and with a* meaſure *neither too* ſwift *nor too* ſlow, *Pſal.* 18. 23. 27. 30. 31. 46. 48. 66. 81. 104. 105. 111. 118. 122. 124. 126. 138. 144 145. 146.

3 *That* Pſalmes *of* Reioycing *be* ſung *with a* loude voyce, *a* ſwift *and* iocund meaſure, *Pſal.* 33. 34. 47. 84. 95. 96. 98. 99. 108. 113. 117. 135. 136. 145. 147. 148. 150.

In all which, the obſeruing of Time, Tune, *and* Eare, *will produce a perfect* Harmony.

Accept kindely, *what I haue laboured* earneſtly, *and vſe* it *to thy* comfort. *Thus I end, humbly wiſhing to all true* Chriſtian hearts, *that ſweet* conſolation, *in* ſinging prayſes *vnto* God *here vpon* Earth, *as may bring* vs *hereafter, to beare a part with the* Quire *of* Angels *in the* Heauens.

Your well according, and

beſt wiſhing Brother,

Tho. Rauenſcroft.

THE NAMES OF THE Authors which Compoſed the *Tunes of the* PSALMES *into 4. parts.*

Thomas Tallis.
Iohn Dowland Doctor of Muſicke.
Thomas Merley Bachelar of Muſicke.
Gyles Farnaby Bachelar of Muſicke.
Thomas Tomkins Bachelar of Muſicke.
Iohn Tomkins Bachelar of Muſicke.
Martin Pierſon Bachelar of Muſicke.
William Parſons.
Edmund Hooper.
George Kirby.
Edward Blancke.
Richard Alliſon.
Iohn Farmer.
Michael Cauendiſh.
Iohn Bennet.
Robert Palmer.
Iohn Milton.
Simon Stubbs.
William Crawford.
William Harriſon.
Thomas Rauenſcroft Bachelar of Muſicke.

The crosse is the invincible sanctuary of the humble the dejection of the proud the victory of christ the destruction of the Divell the confirmation of the faithfull the death of the unbeleever: the life of the just

The crosse of christ is the key of Paradise the weeke mans staffe the converts convoy the upright mans perfection the soule and bodyes health the prevention of all evile and the procurer of all goods

God is all to thee if thou be hungry thee is bread if thirstie thee is wine if in darknesses thee is light if naked thee is a Robe of Immortalitie

God is a light that is never darkened an unwearied life that cannot dye a fountaine alwayes flowing a garden of life a Seminary of wisdome a radicall beginning of all Goodnesses

Lord Bee Mercifull unto mee sthine Behold shid not my wound thou art a Physition and sun siche thou art necessitie and sane miserable as

OF THE PRAISE, Vertue, and Efficacie of the PSALMES.

THe *Kingly Prophet Dauid*, Psal. 47. 6. saith; O sing praises, sing praises vnto our God, O sing praises, sing praises vnto our King: Sing praises with vnderstanding. Againe, Psal. 95. 2. Let vs shew our selues glad in him with Psalmes. And good reason haue we to sing chearefully vnto God, for the Angels ioyne their presence & congratulation with the singers deuotion, as the same Psalmist singeth, Psal. 138. *In conspectu angelorum psallam tibi*; Euen before the Gods will I sing praise vnto thee: Wherefore we ought diligently to take heed, that by our idleneſſe, negligence, and want of practise, wee cause not the *Angels* to depart from vs. And indeed there is no mortall man which can expresse in words, or conceiue in thought, the vertues of the Psalmes, and the praises of the Lord, if with a pure and serious attention of the heart they shall be performed as they ought to be.

In the Psalmes, are described the rewards of good, the punishments of euil men, the rudiments of beginners, the progresse of proficients, and consummation of perfect men.

The singing of Psalmes (as say the Doctors) comforteth the sorrowfull, pacifieth the angry, strengtheneth the weake, humbleth the proud, gladdeth the humble, stirres vp the slow, reconcileth enemies, lifteth vp the heart to heauenly things, and vniteth the Creature to his Creator, for whatsoeuer is in the Psalmes, conduceth to the edification, benefit, and consolation of mankinde.

Wouldst thou make a confession, and repent thee of thy sinnes? Then sing with remorse and humility the seauen penitential Psalms

of *Dauid*, and thou shalt feele the sweet mercy of God and thy minde refreshed with spiritu all ioy.

Wouldst thou pray? Then poure forth thy soule in the Psalmes 25.54.67.70 72.86.143. For the soule of man cannot either feelingly expresse his misery, tribulation and anguish of temptation, or more powerfully call vpon the mercy of God, then in these Psalmes.

Wouldst thou praise the Maiestie of God, or giue him thankes forall his benefits? then sing the 103, 104, 105, 106, 107, 108, 111, 113, 144, 145, 146, 147, 148, 149, 150.

If thou be so farre afflicted with outward and inward temptations, that thou seemest to be forsaken, then sing heartily the 22, 64. 69. Psalmes.

If this present life be tedious vnto thee, and that with an ardent desire thou waitest to see God, then sing the 42, 63, 84. Psalmes.

If thou finde thy selfe quite deiected, and as it were forlorne in trouble, then with compunction of heart sing the 13, 31, 44, 54, 56. Psalmes, and when thou hast found ease and rest vnto thy soule, O sing to the praise of God, the 30, 34, 103, 104. Psalmes, and alwayes whether in the time of aduersity, or prosperity, sing out the song of the three Children, wherein euery creature is inuited to praise God.

But dost thou desire to exercise thy selfe in the diuine praises and precepts of the Lord? Content thy selfe then and sing the 119. Psalme, wherein although euen to the end of thy life thou shalt haue sought and searcht all that thou canst, yet shalt thou neuer perfectly vnderstand the vertues & excellencies, or reach vnto the heights and depths which are comprehended in it: for hardly is there a verse in that whole Psalme wherein is not mention made of Gods Law, Commandements, Testimonies and Precepts.

In a word, he that would giue these heauenly Hymnes their due, had need to compose a Psalme in praise of the Psalmes, that so the deuout and ioyfull soule might with looking vp vnto God, reflect vpon its own worke, and transport it selfe vnto the quire of Angels and Saints, whose perpetuall taske is to sing their concording parts without pause, redoubling and descanting; *Holy, Holy, Holy, Lord God of Hosts.* And if Vocall Musicke be not full enough, let the Instrumentall be added, *Reuelat.* 15.2. They haue in their hands the Harps of God, & sing the song of *Moses*, and the song of the Lambe, saying, *Great and meruailous are thy workes Lord God Almighty. Amen.*

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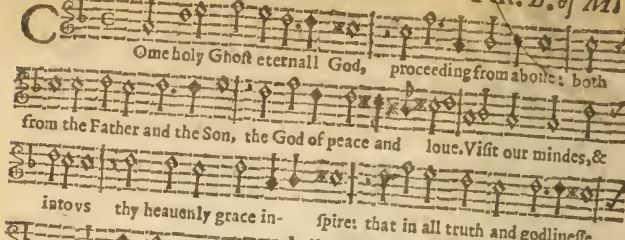
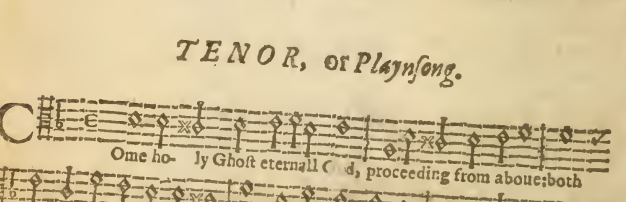
FINIS.



TENOR, or *Playnsong.*

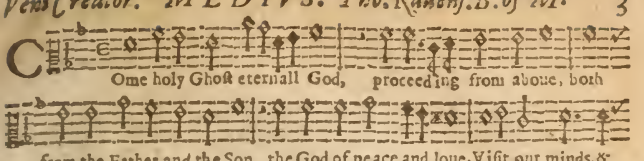


Thou art the very comforter
in all woe and distresse:
The heauenly gift of God most hie,
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, and loue so cleare,
and vnction spirituall.

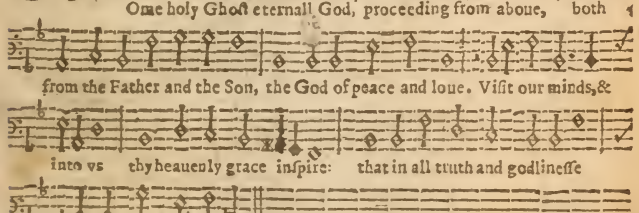
Thou in thy gifts art manifold,
whereby Christs Church doth stand,
In faithfull hearts writing thy lawe,
the finger of Gods hand.
According to thy promise made,
Thou giuest speech of grace:
That through thy help the praise of God
may stand in euery place.

O holy Ghost into our wits
send downe thy heauenly light:
Kindle our hearts with feruent loue
to serue God day and night.
Strength and stablish all our weakenesse,
so feeble and so fraile:
That neither flesh, the world nor deuill
against vs doe preuaile.

Put back our enemies far from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or disdaine.
And grant O Lord that thou being



BASSVS.



our leader and our guide:
VVe may eſchevv the ſnares of ſinne,
and from thee neuer ſlide:

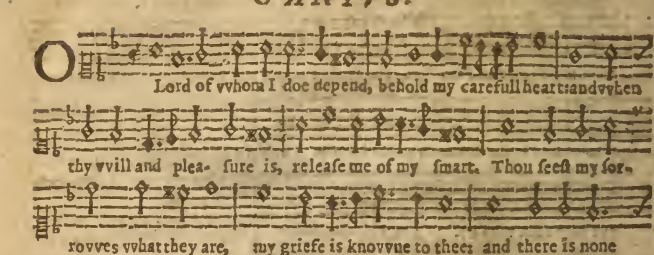
To vs ſuch plenty of thy grace,
good Lord, grant vve thee pray:
That thou maiſt be our comforter
at the laſt dreadfull day.
Of all ſtrife and diſſention,
O Lord diſſolue the bands:
And make the knots of peace and loue
throughout all chriſtian Lands.

Grant vs O Lord through thee to knovv
the Father moſt of might:
That of thy deare beloued ſonne,
vve may enioy the ſight:
And that vvith perfect faith alſo
vve may acknovvledge thee.
The ſpirit of them both alvvay,
one God in perſons three.

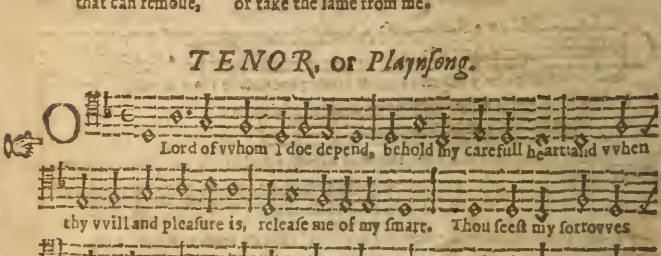
Laud and praiſe be to the Father,
and to the ſonne equall:
And to the holy ſpirit alſo,
one God coeternall,
And pray vve that the onely ſonne
vouchſafe his ſpirit to ſend
To all that doe profeſſe his name
vnto the vvorlds end.

O Lord

CANTVS.



TENOR, or *Playnſong.*



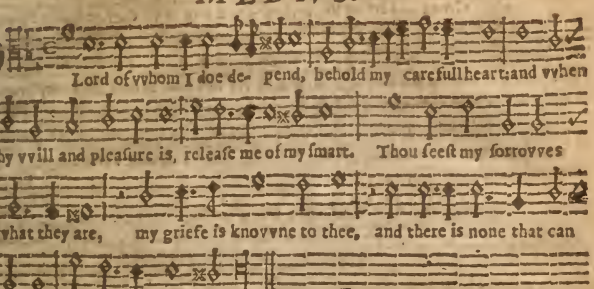
But onely thou vvhoſe aide I craue,
vvhoſe mercy ſtill is preſt
To eaſe all thoſe that come to thee
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone:
Attend vnto my ſute (O Lord)
marke vvell my plaint and mone.

For ſinne hath ſo enclоſed me,
and compaſt me about:
That I am novv remedileſſe,
if mercy help not out.

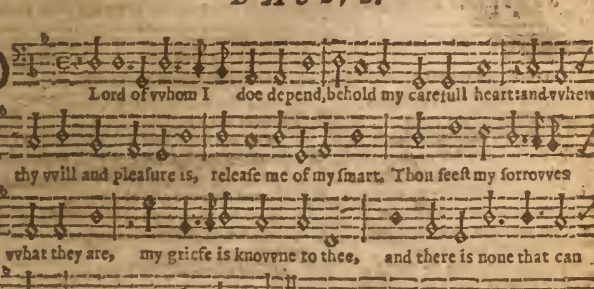
For mortall man cannot releaſe,
or mittigate this paine:
But euen thy Chriſt my Lord and God,
vvhich for my ſinne vvas ſlaine.

VVhoſe bloudy vvounds are yet to ſee,
though not vvith mortall eye:
Yet doe thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
vvhen thou ſhalt ſee it good:
I ſhall enioy the ſight of him,
and ſee his vvounds and blond.

MEDIVS.



BASSVS.

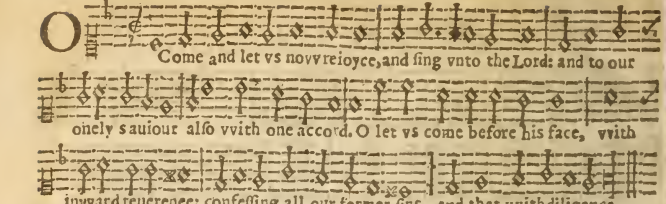


And as thine Angels, and thy Saints
doe novv behold the same:
So trust I to possesse that place,
vvith them to praise thy name.
But vvhilst I liue here in this vale,
vvhere sinners doe frequent:
Assist me euer vvith thy grace,
my sinnes still to lament.

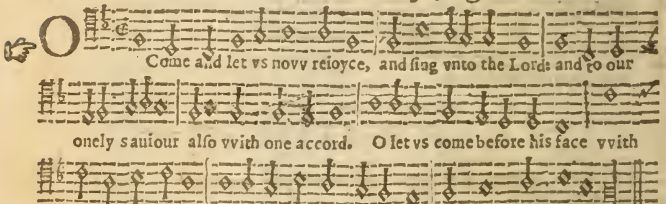
Lest that I tread in Sinners trace,
and giue them my consent
To dvvell vvith them in vvickednesse,
vvherto nature is bent.

Onely thy grace must be my stay,
lest that I fall dovvne flat:
And being dovvne, then of my selfe
cannot recouer that.

VVherefore this is yet once againe,
my sute and my request:
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart, my tongue & voyce
be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alvvayes.



TENOR, or *Playnsong.*



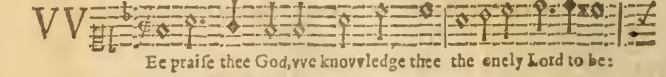
To thanke him for his benefits,
alvvay distributing:
Vvherefore to him right ioyfully
in Psalmes novv let vs sing.
And that because that God alone
is Lord magnificent:
And ek aboue all other Gods
a King omnipotent.

His people doth not he forsake
at any time or tide:
And in his hands are all the coasts
of all the vvorld so vvide.
And vvith his louing countenance
he looketh euery vvhere:
And doth behold the tops of all
the mountaines farre and neare.

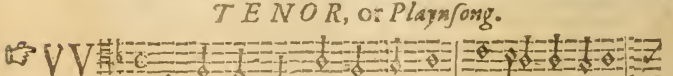
The sea and all that is therein
are his, for he them made:
And eke his hands haue fashioned
the earth, vvhich doth not fade.
O Come therefore and vvorship him,
and dovvne before him fall:
And let vs vveepe before the Lord,
the vvhich hath made vs all.

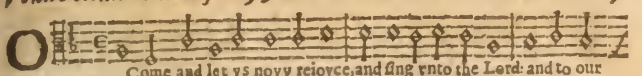
He is our God, our Lord and King,
and vve his people are:
His flock and sheepe of his pasture,
on vvhom he taketh care.
To day if ye vvill heare his voyce,
yet harden not your heart:
As in the bitter murmuring,
vvhen ye vvere in desart.

Te Deum. S. Amb. C A N T V S. *Tho. Rauenſ. B. of M.*

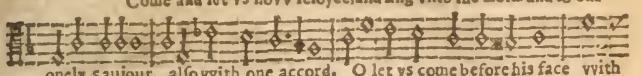


TENOR, or *Playnsong.*

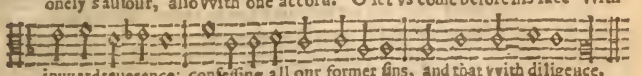




Come and let vs novv reioyce, and sing vnto the Lord: and to our

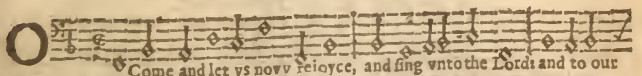


onely sauiour, also vvith one accord. O let vs come before his face vvith

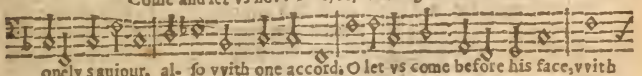


invvard reuerence: confessing all our former sins, and that vvith diligence.

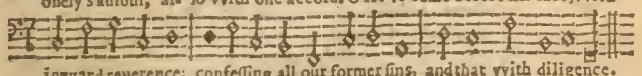
BASSVS.



Come and let vs novv reioyce, and sing vnto the Lord: and to our



onely sauiour, al- so vvith one accord. O let vs come before his face, vvith



invvard reuerence: confessing all our former sins, and that vvith diligence.

VVhich thing vvas of their negligence
committed in their time
Of trouble in the vvilderneſſe,
a great and grieuous crime.
VVhereas your fathers tempted me,
and tride me euery vvay:
They proued me, and savv my vvorks
vvhat I could doe or say.

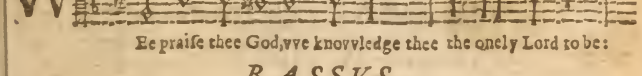
Theſe forty yeeres I haue beene grieu'd
vvith all this generation:
And euermore I said, they erde
in their imagination.
VVherevvith their hearts vvere sore com-
long time and many dayes: (bred
VVherefore I knovv assuredly
they haue not knovvne my vvayes.

To vvhom I in mine anger svvore,
that they should not be blest:
Nor see my ioy celestiall,
not enter in my rest.

Gloria Patri.

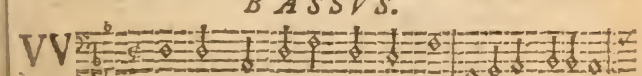
All laud and praise be to the
O that of might art most
To God the Father and
and to the holy Ghost.
As it in the beginni
for euer heretofore:
And is novv at this prese time,
and shall be euermore.

Te Deum. S. Amb. *MEDIVS.* *T. B. of M.*



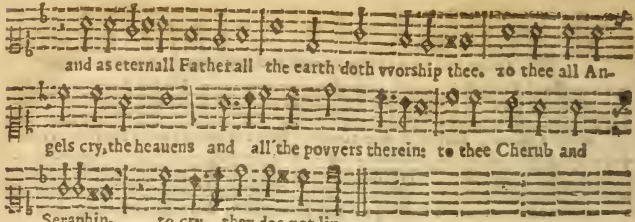
Be praise thee God, vve knovvledge thee the onely Lord to be:

BASSVS.

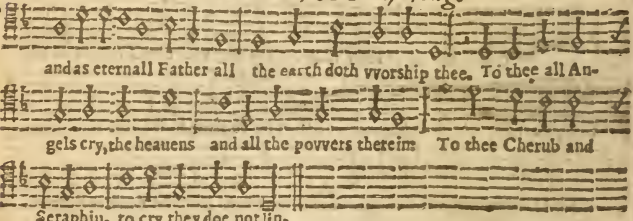


Be praise thee God, vve knovvledge thee the onely Lord to be:

and



TENOR, or Playnsong.



O holy, holy, holy Lord,
of Sabboth Lord the God:
Through heauen and earth thy praise is
and glory all abroad. (spread
The Apostles glorious company,
yeeld praises vnto thee:
The Prophets goodly fellowship
praise thee continually.

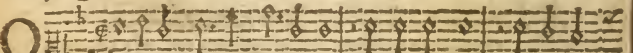
The noble and victorious host
of Martyrs sound thy praise:
The holy Church throughout the world
doth knowledge thee alwayes:
Father of endlesse maiestie,
they doe acknowledge thee.

Thy Christ, thine honorable, true,
and onely sonne to be.

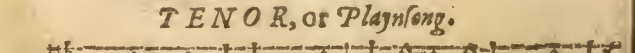
The holy Ghost the Comforter,
of glory thou art King
O Christ, and of the Father art
the Sonne euerlasting.
When sinfull mans decay in hand
thou tookest to restore:
To be inclosde in Virgins wombe,
thou diddest not abhorre.

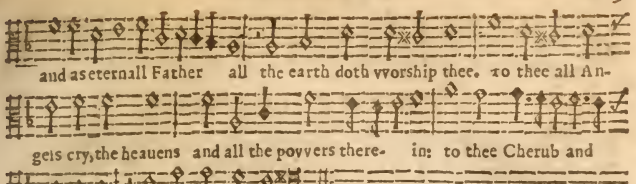
When thou hadst ouercome of death
the sharpe and cruell might,
Thou heauens kingdome didst set ope

The song of the 3 Children. CANTVS. T:R.B. of M.

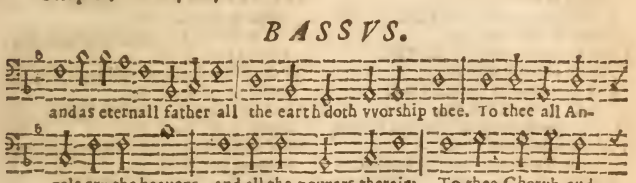


TENOR, or Playnsong.





BASSVS.



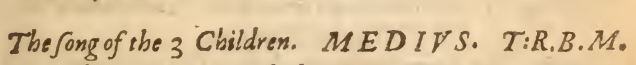
to each beleeuing vvight:
In glory of the Father thou
doſt ſit at Gods right hand:
VVe truſt that thou shalt come our iudge
our cauſe to vnderſtand.

Lord help thy ſeruants vvhom thou haſt
bought vvith thy precious bloud,
And in eternall glory ſet
them vvith thy Saints ſo good.
O Lord doe thou thy people ſaue,
bleſſe thine inheritance,
Lord gouerne them, and Lord doe thou
for euer them aduance.

VVe magnifie thee day by day,
and vvorld vvithout an end:
Adore thy holy name O Lord,
vouchſafe vs to defend
From ſinne this day. Haue mercy Lord,
haue mercy on vs all:
And on vs as vve truſt in thee,
Lord let thy mercy fall.

O Lord I haue repoſed all
my confidence in thee:
put to confounding shame therefore
Lord let me neuer be.

The ſong of the 3 Children. MEDIVS. T:R.B.M.



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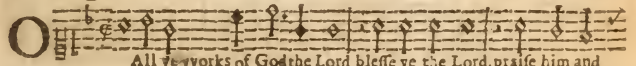
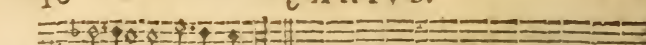
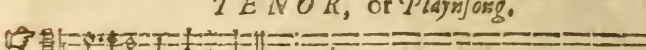


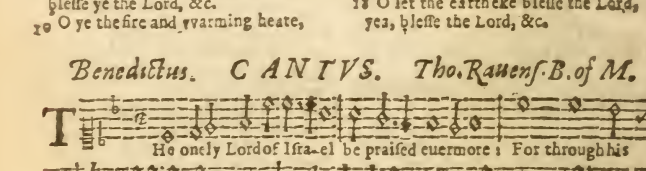


TENOR, or Playnsong.



2 O ye the Angels of the Lord,
bleſſe ye the Lord, &c.
3 O ye the ſtarry heauens hie,
bleſſe ye the Lord, &c.
4 O ye the vvaters and the skie,
bleſſe ye the Lord, &c.
5 O all ye powers of the Lord,
bleſſe ye the Lord, &c.
6 O ye the shining Sunne and Moone,
bleſſe ye the Lord, &c.
7 O ye the gliſtring Stars of heauen,
bleſſe ye the Lord, &c.
8 O ye the shovvers and dropping devv,
bleſſe ye the Lord, &c.
9 O ye the blovving vvinds of God,
bleſſe ye the Lord, &c.
10 O ye the fire and vvarming heate,
bleſſe ye the Lord, &c,
11 Yea VVinter and the Summer tide,
bleſſe ye the Lord, &c.
12 O ye the dewes and binding froſts,
bleſſe ye the Lord.
13 O ye the froſt and chilling cold,
bleſſe ye the Lord, &c.
14 O ye congealed Ice and Snovv,
bleſſe ye the Lord, &c.
15 O all ye nights and lightſome dayes,
bleſſe ye the Lord, &c.
16 O ye the darkneſſe and the light,
bleſſe ye the Lord, &c.
17 O ye the lightning and the clouds,
bleſſe ye the Lord &c.
18 O let the earth eke bleſſe the Lord,
yea, bleſſe the Lord, &c.

Benedictus. CANTVS. *Tho. Rauenſ. B. of M.*



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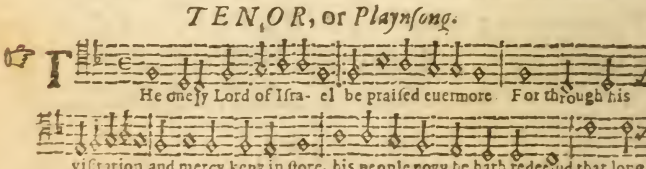
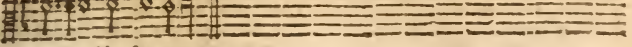
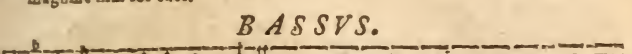




magnifie him for euer.

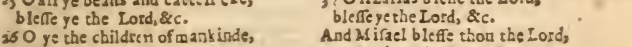
BASSVS.



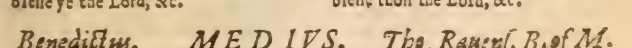
magnifie him for euer

19 O ye the mountaines and the hils,
bleſſe ye the Lord, &c.
20 O all ye greene things on the earth,
bleſſe ye the Lord, &c.
21 O ye the euer-ſpringing VVels,
bleſſe ye the Lord, &c.
22 O ye the ſeas, and ye the flouds,
bleſſe ye the Lord, &c.
23 VVhales & al that in the vvaters moue
bleſſe ye the Lord, &c.
24 O all ye flying Fowles of the aire,
bleſſe ye the Lord, &c.
25 O all ye beaſts and cattell eke,
bleſſe ye the Lord, &c.
26 O ye the children of mankinde,
bleſſe ye the Lord, &c.
27 Let Iſrael eke bleſſe the Lord,
bleſſe ye the Lord, &c.
28 O ye the Prieſts of God the Lord,
bleſſe ye the Lord, &c.
29 O ye the ſeruants of the Lord,
bleſſe ye the Lord, &c.
30 Ye ſpirits & ſoules of righteous men,
bleſſe ye the Lord, &c:
31 O ye holy and ye meeke of heart,
bleſſe ye the Lord, &c.
32 O Ananias bleſſe the Lord,
bleſſe ye the Lord &c.
33 O Azarias bleſſe the Lord,
bleſſe ye the Lord, &c.
And Miſael bleſſe thou the Lord,
bleſſe thou the Lord, &c.

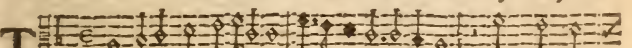
Benedictus. MEDIVS. *Tho. Rauenſ. B. of M.*



THe onely Lord of Iſ- rael be praiſed euermore: For through his

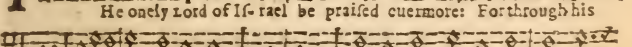


vi- ſitation and mercy kept in ſtore, his people now he hath redeemd that long

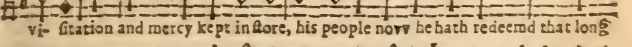


hath been in thrall, and ſpread abroad his ſauing health vpon his ſeruants all.

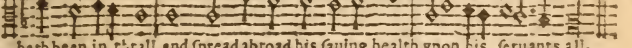
BASSVS.



THe onely Lord of Iſrael be prai- ſed euermore For through his



viſitation and mercy kept in ſtore, his people now he hath redeemd that long



hath been in thrall, and ſpread abroad his ſauing health vpon his ſeruants all.

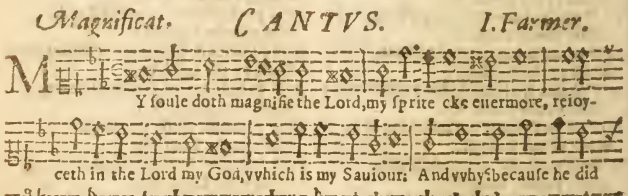
In Dauids house his seruant true
Accolding to his minde:
And also his annointed King,
As we in Scripture finde.
As by his holy Prophets all
Oft times he did declare.
The which were since the world began
His wayes for to prepare:

That we might be deliuered
From those that make debate:
Our enemies, and from the hands
Of all that doe vs hate.

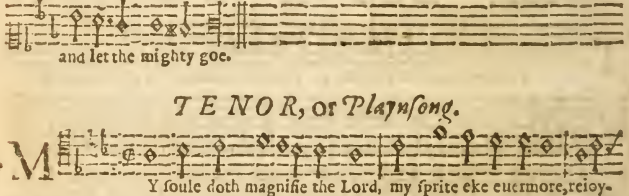
The mercy which he promised
Our Fathers to fulfill:
And thinke vpon his couenant made
According to his will.

And also to performe the oath
Which he before had sworne
To Abraham our father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes
To serue our heauenly King.

Magnificat. CANTVS. *I. Farmer.*



TENOR, or *Playnsong.*



For now behold all nations,
And generations all,
From this time forth for euermore,
Shall me right blessed call.

Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified
And praised day and night.

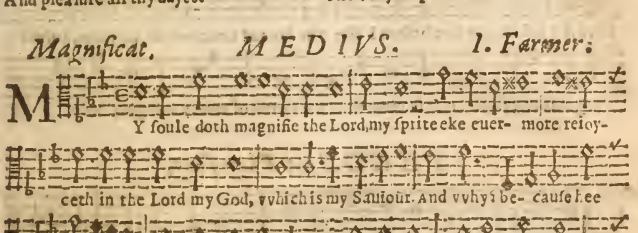
And that vvithout all manner feare,
And eke in righteousnesse
And also for to lead our liues
In stedfast holinesse.
And thou O child vvhich novv art borne,
And of the Lord elect,
Shalt be the Prophet of the highest,
His vvayes for to direct.

For thou shalt goe before his face,
For to prepare his vvayes:
And also for to teach his vvill,
And pleasure all thy dayes.

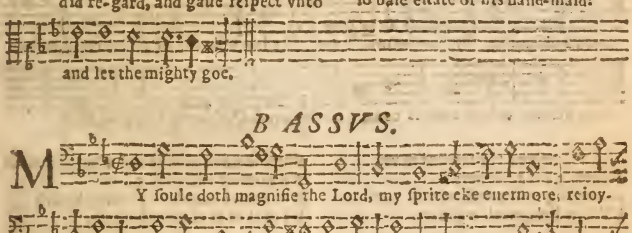
To giue the knovvledge hovv that their
Saluation is neere:
And that remission of their sinnes
Is through his mercy meere.

VVhereby the Day-spring from on high,
Is come vs for to visit:
And those for to illuminate,
VVhich doe in darkenesse sit.
To lighten those that shadovved be
VVith death, and eke oppresst:
And also for to guide our feet
The vvay to peace and rest.

Magnificat. *MEDIVS.* *I. Farmer.*



BASSVS.



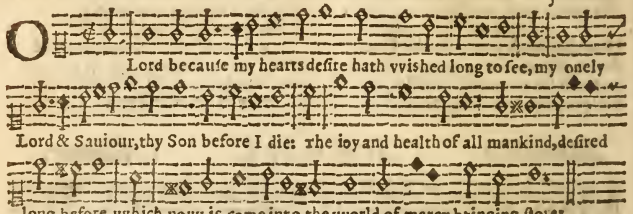
For vvith his mercy and his grace,
All men he doth inflame:
Throughout all generations,
Of such as feare his name.

He shevved strength vvith his great arme
And made the proud to start
VVith all imaginations
That they bare in their heart.

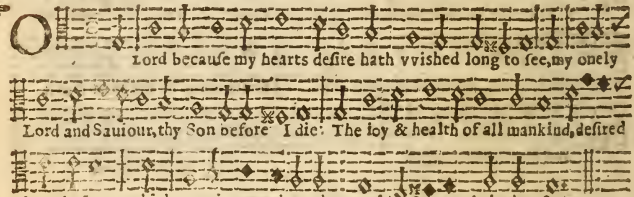
He hath put downe the mighty ones
From their supernall seat:
And did exalt the meeke in heart,
As he hath thought it meet.

The hungry he replenished
With all things that were good:
And through his power he made the rich
Oft times to want their food.

Nunc dimittis. CANTVS. T.R.B. of M.



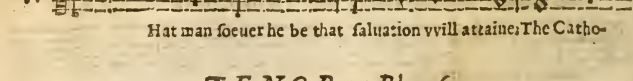
TENOR, or *Playnsong.*



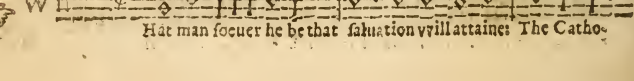
Thou sufferest thy seruant now
In peace for to depart,
According to thy holy word,
Which lighteneth my heart.

Because mine eyes which thou hast made
To giue my body light,
Haue now beheld thy sauing health
Which is the Lord of might.

Quicunque vult. CANTVS. *Iohn Farmer.*



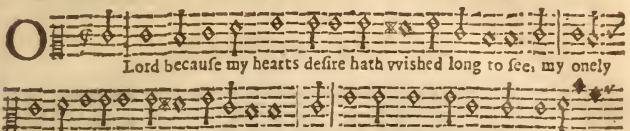
TENOR, or *Playnsong.*



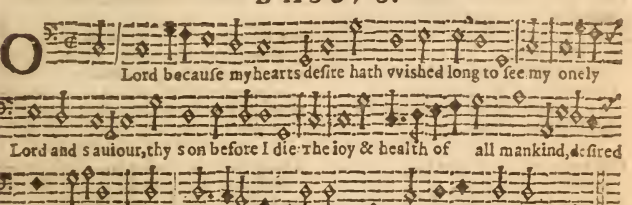
And calling to remembrance
His mercy euery deale,
Hath holpen vp assistantly,
His seruant Israel.

According to his promise made
To Abraham before,
And to his seed successiuely,
To stand for euermore.

Nunc dimittis. MEDIVS. T.R.B.of M.



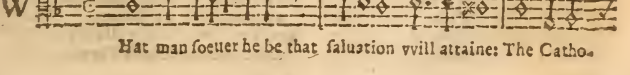
BASSVS.



VVhom thou mercifully hast set
Of thine abundant grace:
In open sight and visible,
Before all peoples face.

The Gentiles to illuminate,
And sathan ouerquell:
And eke to be the glory of
Thy people Israel.

Quicunque vult. MEDIVS. T.R.B.of M.



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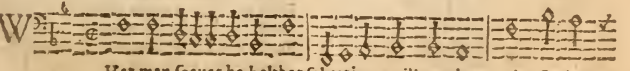
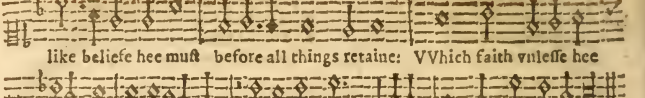
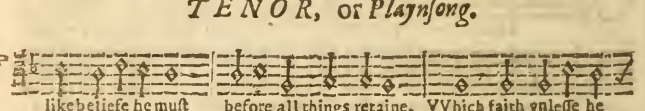




TENOR, or *Playnſong.*



The Catholike beliefe is this,
that God vve vvorship one
In trinitie, and Trinitie
in Vnitie alone:
So as vve neither doe confound
the perſons of the three:
Nor yet the ſubſtance vvhole of one
in ſunder parted be.

One perſon of the Father is
another of the Sonne,
Another perſon proper of
the holy Ghoſt alone.
Of Father, Sonne and holy Ghoſt,
but one the God-head is:
Like glory, coeternall eke
the maieſtie likevviſe.

Such as the Father is, ſuch is
the Sonne in each degree:
And ſuch alſo vve doe beleeue
the holy Ghoſt to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghoſt vncreate, ſo
vncreate is each one.

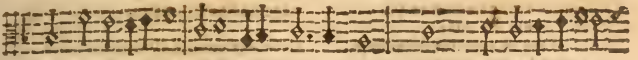
Incomprehenſible Father is,
incomprehenſible Sonne:
And comprehenſible alſo is
the holy Ghoſt of none.
The Father is eternall and
the Sonne eternall ſo:
And in like ſort eternall is
the holy Ghoſt alſo.

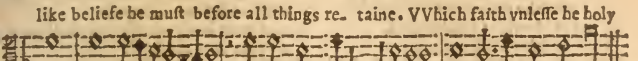
And yet though vve beleeue that each
of theſe eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehenſible vve,
ne yet vncreate three:
But one incomprehenſible, one
vncreate hold to be.

Almighty ſo the Father is,
the Sonne almighty ſo:
And in like ſort almighty is
the holy Ghoſt alſo.
And albeit that euery one
of theſe Almighty be:
Yet there but one Almighty is,
and not almighties three.

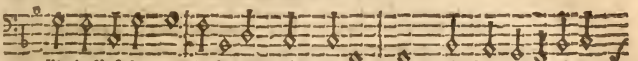
The Father God is, God the Sonne,
God holy Ghoſt alſo:
Yet there are not three Gods at all,
but one God and no moe.
So likevviſe Lord the Father is,
and Lord alſo the Sonne:
And Lord alſo the holy Ghoſt, yet are
there not three Lords but one.

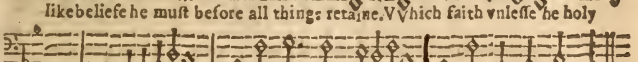
For as vve are compeld to grant
by Chriſtian veritie:
Each of the perſons by himſelfe,
both God and man to be.
So Catholike religion
forbiddeth vs alvvay,
That eyther Gods be three, or that
there Lords be three to ſay.





BASSVS.





Of none the Father is, ne made,
ne create, nor begot:
The ſonne is of the Father, not
create ne made, but got.
The holy Ghoſt is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceede alone.

So vve one Father hold, not three,
one Sonne alſo not three:
One holy Ghoſt alone, and not
three holy Ghoſts to be.
None in this Trinitie before
nor after other is:
Ne greater any then the reſt,
ne leſſer be likevviſe.

But euery one among themſelues,
of all the perſons three:
Together coeternall all,
and all coequall be:
So Vnitie in Trinitie,
as ſaid it is before:
And Trinitie in Vnitie
in all things vve adore.

Therefore vvhat man ſoeuer that
ſaluation vvill attaine:
This faith touching the Trinitie,
of force he muſt retaine.
And needfull to eternall life
it is that euery vvight
Of the incarnation of Chriſt,
our Lord beleeue aright.

For this the right faith is, that vve
beleeue and eke doe knovv,
That Chriſt our Lord the Sonne of God
is God and man alſo.
God of his Fathers ſubſtance, got
before the vvorld began,
And of his mothers ſubſtance borne
in vvorld a very man.

Both perfect God and perfect man,
in one, one Ieſus Chriſt:
That doth of reaſonable ſoule
and humane flesh ſubſiſt.
Touching his God-head, equall vvith
his father God is hee:
Touching his man-hood lovver then
his Father in degree.

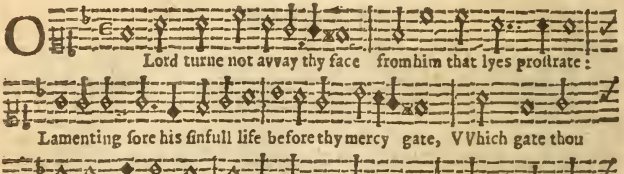
VVho though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons tvvo.
One not by turning of God-head
into the flesh of man:
But by taking man-hood to God,
this being one began.

All one, not by confounding of
the ſubſtance into one:
But onely by the vnitie
that is of one perſon.
For as the reaſonable ſoule
and flesh but one man is:
So in one perſon God and man,
is but one Chriſt likevviſe.

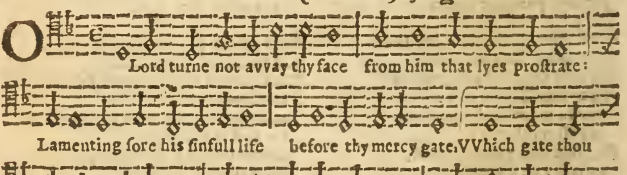
VVho suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend,
He sits at the right hand of God,
th' Almighty Father there:
From thence to iudge the quick & dead,
againe he shall retire.

At vvhose returne all men shall rise
vvith bodies nevv restorde:
And of their ovvn vvorks they shall giue
account vnto the Lord.
And they into eternall life

The Lamentation. *CANTVS.* *Will. Parsons.*



TENOR, or *Playnsong.*



And call me not to mine account,
Hovv I haue liued here,
For then I knovv right vvell O Lord,
Hovv vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell:
VVhat I haue beene, and vvhat I am,
I knovv thou knovvest it vvell.

O Lord thou knovvst vvhat things be past
And eke the things that be:
Thou knovvest allo vvhat is to come,
Nothing is hid from thee.
Before the heauens & earth vvere made
Thou knovvest vvhat things vvere then,
As all things else that haue beene since,
Among the sonnes of men.

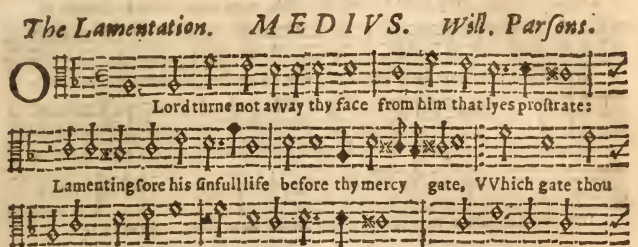
And can the things that I haue done,
Be hidden from thee then?

shall goe that haue done vvell:
VVho haue done ill, shall goe into
eternall fire to dvvell.

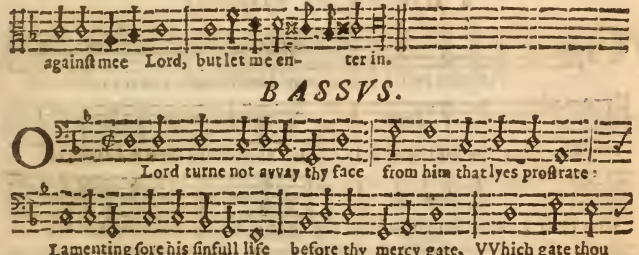
This is the Catholike beliefe,
vvho doth not faithfully

Beleeue the same, vvithout all doubt
he saued cannot be.
¶ To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning vvas is novv,
and shall be evermore.

The Lamentation. *MEDIVS.* *Will. Parsons.*



BASSVS.



Nay, nay thou knovvest them all O Lord,
VVhere they vveredone and vvhen.
VVherfore vvith teares I come to thee
to beg and to intreat.
Euen as the childe that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
VVhere mercy doth abound:
Requiring mercy for my sinne,
to beale my deadly vvound.
O Lord, I need not to repeat
VVhat I doe beg or craue:
Thou knovvest O Lord before I aske,
The thing that I vvould haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

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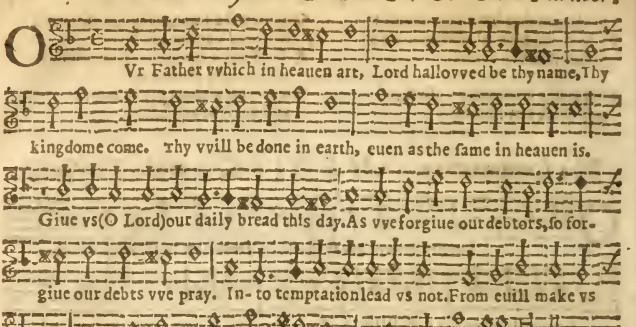
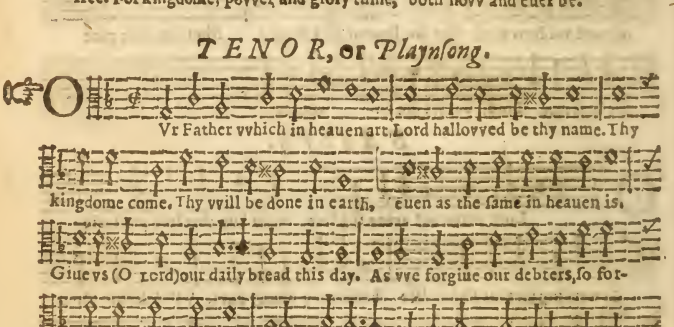
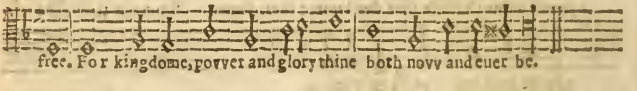


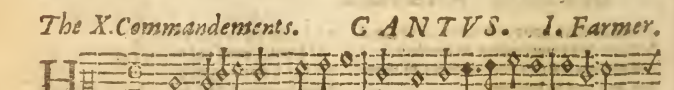
TENOR, or *Playnſong.*

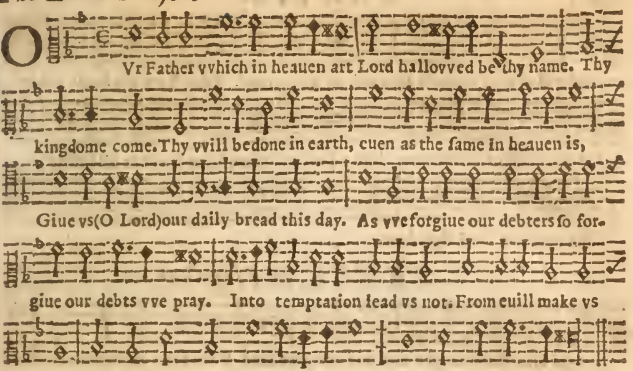


The X. Commandements. *CANTVS.* *I. Farmer.*

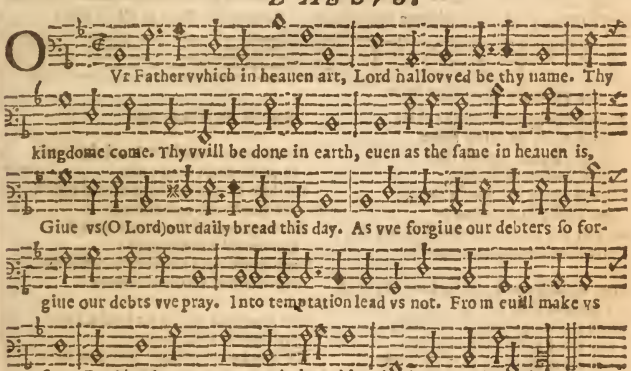


TENOR, or *Playnſong.*

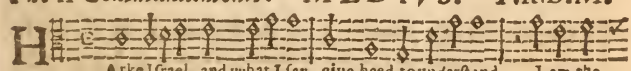




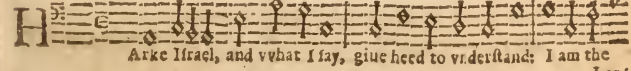
BASSVS.



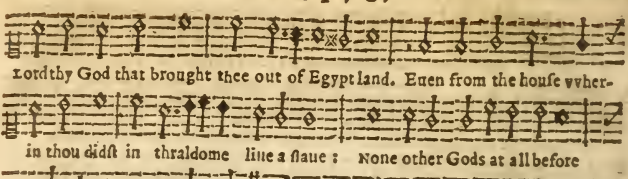
The X Commandements. *MEDIVS.* *T.R.B.M.*



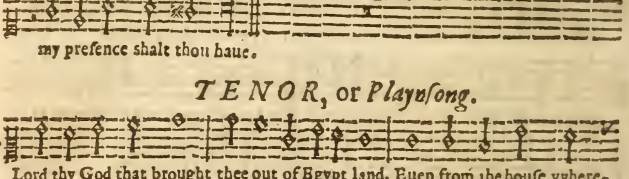
BASSVS.



Lord



TENOR, or *Playnsong.*



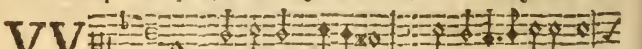
No manner grauen Image shalt
thou make at all to thee:
Nor any figure like to thee
shall counterfeited be.
Or any thing in heauen aboue,
nor in the earth belovv:
Nor in the vvaters beneath the earth,
to them thou shalt not bovv.

Nor shalt them serue the Lord thy God
a iealous God am I,
That punish parents faults vnto
the third and fourth degree
Vpon their children that me hate:
and mercy doe display
To thousands of such as me loue,
and my precepts obay.

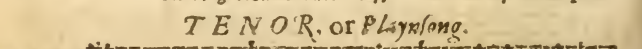
The name thou of the Lord thy God
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord vvill not excuse.
Remember that thou holy keepe
the sacred Sabbath day:
Sixe dayes thou labour shalt, and doe
thy needfull vvorkes alvvay.

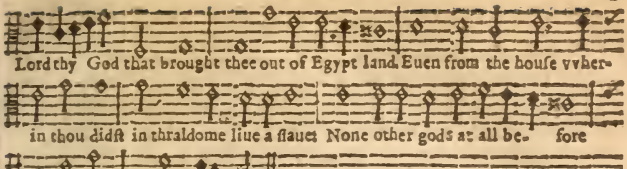
The seauenth day is set by the Lord
thy God to rest vpon:
No vvorke then shalt thou doe in it,
ne thou, nor yet thy sonne,
Thy daughter, seruant, nor handmaid,

The Complaint of a sinner. CANTVS. T.R.B. of M.

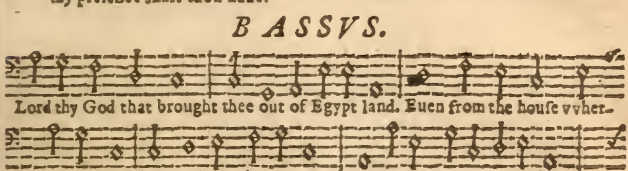


TENOR, or *Playnsong.*





BASSVS.



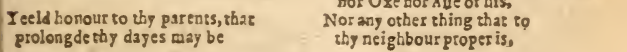
thine Oxe, nor yet thine Asse:
Nor stranger that vvithin thy gates
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did
vpon the seauenth day take.
VVherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

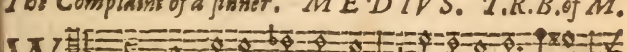
Yeeld honour to thy parents, that
prolonged thy dayes may be
Vpon the land, the vvhich the Lord
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steale. Nor vvitnesse false
against thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his vvife to doe him vvrong.
Nor his man seruant, nor his maide,
nor Oxe nor Asse of his,
Nor any other thing that to
thy neighbour proper is,

The Complaint of a sinner. MEDIVS. T.R.B. of M.



BASSVS.



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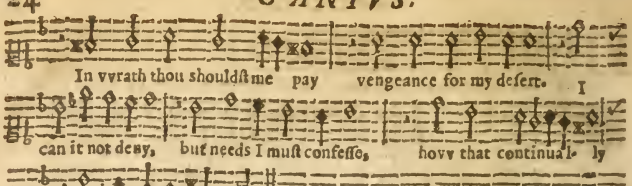
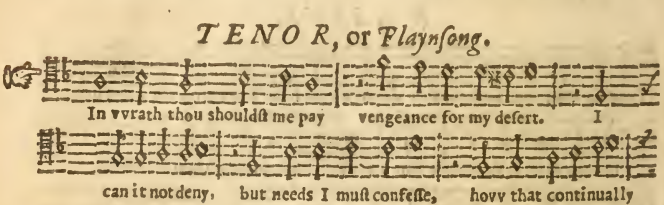


TENOR, or Playnſong.



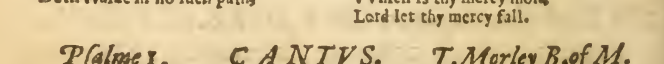
But if it be thy vvill
VVith ſinners to contend:
Then all thy flocke ſhall ſpill,
And be loſt vvithout end.
For vvho liues here ſo right,
That rightly he can ſay,
He ſinnes not in thy ſight
Full oft and euery day?

The Scripture plaine tels me,
The righteous man offendeth
Seauen times a day to thee,
VVhereon thy vvrath dependeth:
So that the righteous man
Doth vvalke in no ſuch path,
But he fals novv and than
In danger of thy vvrath.

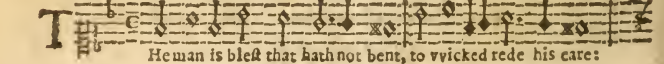
Then ſith the caſe ſo ſtands,
That euen the man right vviſe
Fals oft in ſinfull bands,
VVhereby thy vvrath may riſe.
Lord I that am vniuſt,
And righteouſneſſe none haue,
VVhereto then ſhall I truſt
My ſinfull ſoule to ſaue?

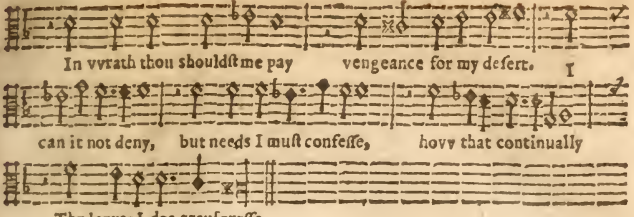
But truely to that poſt,
VVhereto I cleaue and ſhall,
VVhich is thy mercy moſt,
Lord let thy mercy fall.

Pſalme 1. CANTVS. T. Morley B. of M.

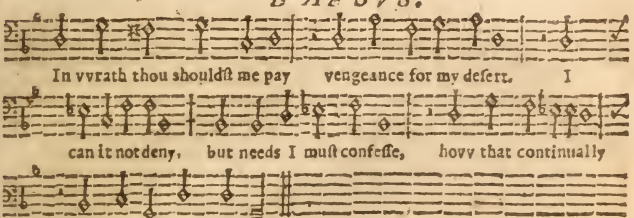


TENOR, or Playnſong.





BASSVS.



And mitigate thy moode,
Or else vve perish all
The price of this thy bloud,
VVherein mercy I call.

The Scripture doth declare,
No drop of bloud in thee:
But that thou didst not spare
To shed each drop for me.
Novv let those drops most svveet,
So moist my heart so dry:
That I vvith sinne repleat,
May liue, but sinne may dye.

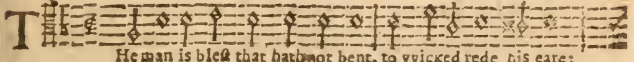
That being mortified
This sinne of mine in me:
I may be sanctified
By grace of thine in thee,
So that I neuer fall
Into such mortall sinne,
That my foes infernall
Reioyce my death therein.

But vouchsafe me to keepe
From those infernall foes:
And from the lake so deepe,
VVhereas no mercy grovves,
And I shall sing the songs,
Confirmed vvith the iust:
That vnto thee belongs.
VVhich art mine onely trust.

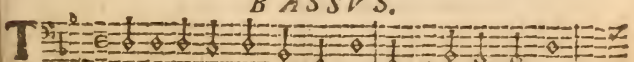
FINIS.

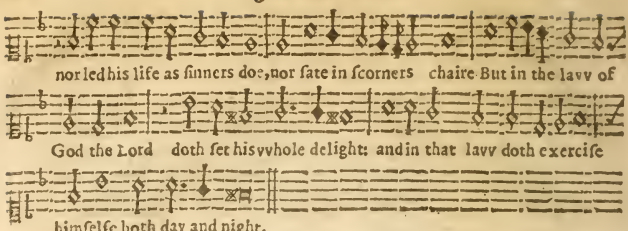
Here beginneth the Psalmes of *Dauid*.

Psalme 1. MEDIVS. *T. Merley R. of M.*

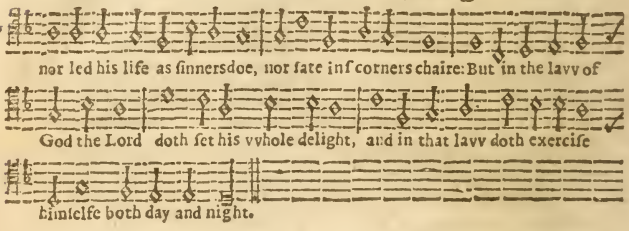


BASSVS.



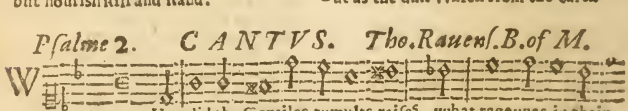


TENOR, or *Playnsong.*

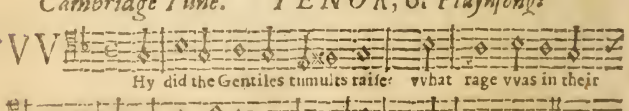


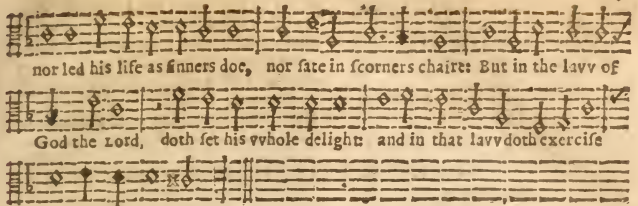
2 He shall be like the tree that growes
fast by the riuers side,
Which bringeth forth most pleasant fruit
in her due time and tide.
3 VVhose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper vvell,
that this man takes in hand.
6 So shall not the vngodly men,
they shall be nothing so:
But as the dust vvhich from the earth

Psalme 2. CANTVS. *Tho. Rauens. B. of M.*

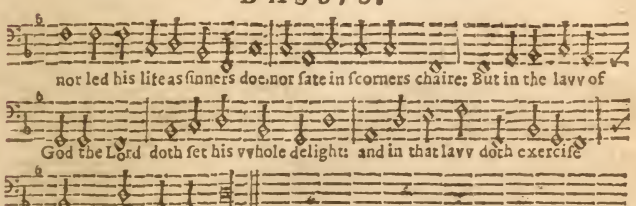


Cambridge Tune. TENOR, or *Playnsong.*





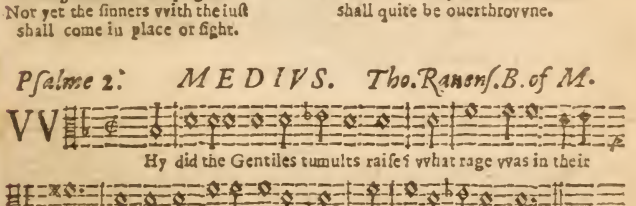
BASSVS.



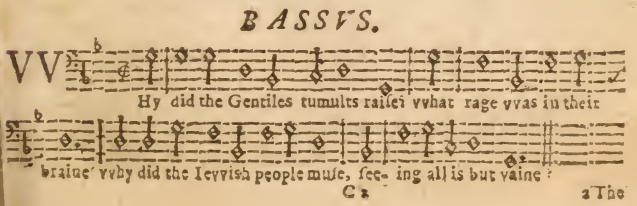
the vvindes driue too and fro.
5 Therefore shall not the vvicked men
in iudgement stand vpright:
Nor yet the sinners vvith the iust
shall come in place or sight.

4 For vvhy? the vvay of godly men
vnto the Lord is knovvne,
And eke the vvay of vvicked men
shall quite be ouerthrovvne.

Psalme 2. MEDIVS. *Tho. Ranson. B. of M.*



BASSVS.



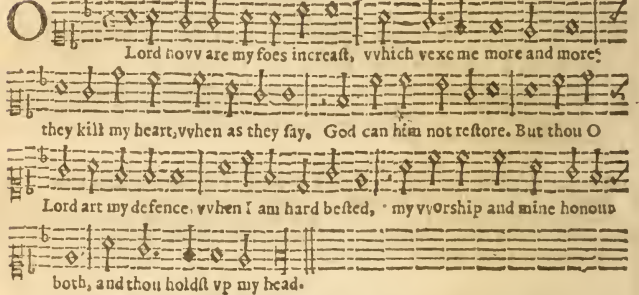
2 The Kings and Rulers of the earth
conspire, and all are bent
Against the Lord, and Christ his Sonne
whom he among vs sent.

3 Shall we be bound to them, say they?
let all their bonds be broke:
And of their doctrine and their lavv,
let vs reiect the yoke.
4 But he that in the heauens dvvels,
their doings vvill deride:
And make them all as laughing stocks
throughout the vvorld so vvide.

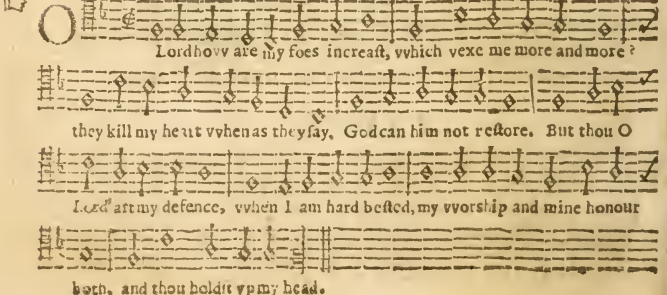
5 For in his vvrath the Lord vvill say
to them vpon a day:
And in his fury trouble them,
and then the Lord vvill say:
6 I haue anointed him my King,
vpon my holy hill,
I vvill therefore Lord preach thy lavves,
and eke declare thy vvill.

7 For in this vvise the Lord himselfe
did say to me I vvot:
Thou art my deare and onely Sonne,
to day I thee begot.

Psalme 3 *CANTVS.* *Tho. Rauens. B. of M.*



TENOR, or *Playnsong.*



8 All people I will giue to thee,
as heires at thy requeſt:
The ends and coaſts of all the earth
by thee ſhall be poſſeſt.

9 Thou ſhalt them bruſe euen with a (mace
as men vnder foot trod:
And as the potters sheards shalt breake
them with an iron rod.

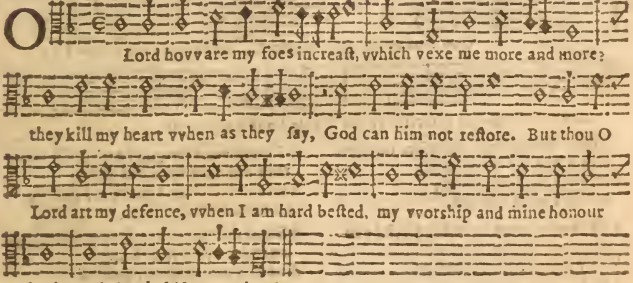
10 Now ye O Kings and Rulers all,
be wiſe therefore and learne:
By whom the matters of the world
be iudged and diſcernd.

11 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce
to him in like manner.

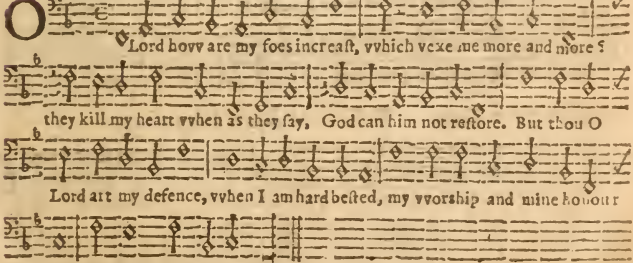
12 See that yee kiſſe and eke imbrace
his bleſſed Sonne I ſay:
Leſt in his wrath ye ſodainly
perish in the mid way.

13 If once his wrath neuer ſo ſmall,
shall kindle in his breaſt:
Othen all they that truſt in Chriſt,
shall happy be and bleſt.

Pſalme 3. *MEDIVS.* *Tho. Rauenſ B. of M.*



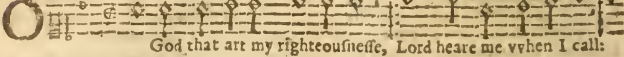
BASSVS.



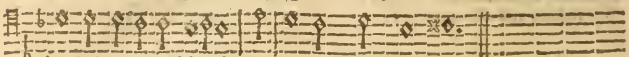
4 Then vvith my voyce vnto the Lord
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe, and quietly
I slept and rose againe:
For vvhy? I knovv assuredly,
the Lord vvill me sustaine.

5 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my Lord my God,

Psalme 4. CANTVS. *Tho. Rauens. B. of M.*

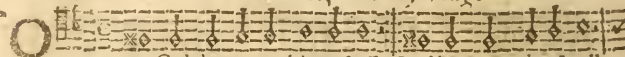


God that art my righteousnesse, Lord heare me vvhen I call:

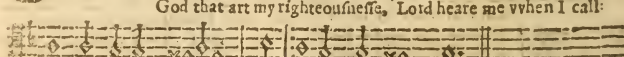


thou hast set me at libertie vvhen I vvas bound and thrall.

Oxford Tune. TENOR, or *Playnsong.*



God that art my righteousnesse, Lord heare me vvhen I call:



thou hast set me at libertie vvhen I vvas bound and thrall.

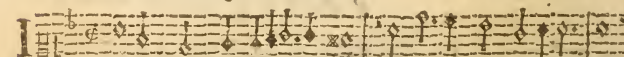
2 Haue mercy Lord therefore on me:
and grant me my request:
For vnto thee vncessantly
to cry I vvill not rest.

3 O mortall men hovv long vvill yee
my glory thus despite?
VVhy vvander yee in vanitie,
and follovv after lies?

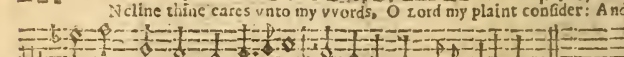
4 Knovv yee that good and godly men,
the Lord doth take and chuse,
And vvhen to him I make my plaint,
he doth me not refuse.

5 Sinne not but stand in awe therefore,
examine vvell your heart:
And in your chamber quietly
see you your selues conuert.

Psalme 5. CANTVS. *Iohn Milton.*

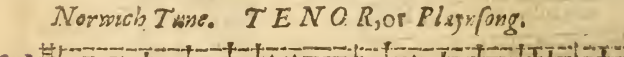


Ncline thine eares vnto my vvords, O Lord my plaint consider: And

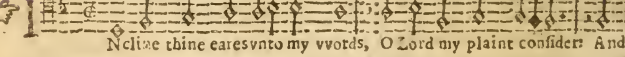


heare my voyce, my King my God, to thee I make my prayer.

Norwich Tune. TENOR, or *Playnsong.*



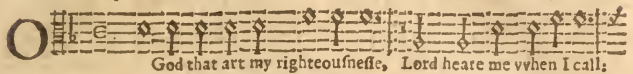
Ncline thine eares vnto my vvords, O Lord my plaint consider: And



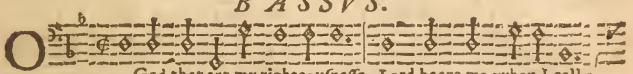
heare my voyce, my King my God, to thee I make my prayer.

my Sauiour and my aid.
7 Riſe vp therefore, ſaue me my God,
for now to thee I call:
Yet thou haſt broke the cheekes & teeth
of theſe vvicked men all.
8 Saluation onely doth belong
to thee O Lord aboue:
Thou doſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Pſalme 4. *MEDIVS.* *The Rauenſ. B. of M.*

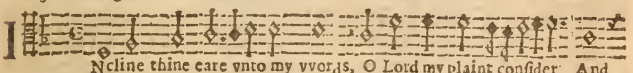


BASSVS.

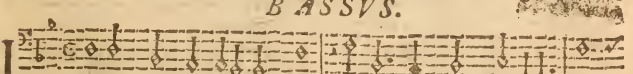


6 Offer to God the ſacrifice
of righteouſneſſe I ſay,
And looke that in the liuing Lord
ye put your truſt alvvay.
7 The greater ſort craue vvorldly goods
and riches doe imbrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my heart
more ioyfull and mote glad:
Then they that of their corne and vvine
full great increaſe haue had.
9 In peace therefore lie dovvne vvill I,
taking my reſt and ſleepe:
For thou onely vvilt me O Lord,
alone in ſafety keepe.

Pſalme 5. *MEDIVS.* *Iohn Milton.*



BASSVS.



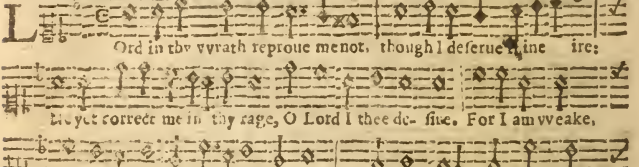
2 Heare me betime, Lord tarry not,
for I vvill haue respect:
3 My prayer early in the morne
to thee for to direct.

4 And I vvill trust through patience
in thee my God alone:
That art not pleas'd vvith wickednesse,
and ill vvith thee dvvels gone.
5 And in thy sight shall neuer stand
those furious fooles O Lord:
Vaine vvorkers of iniquity,
thou hast alvvayes abhord.

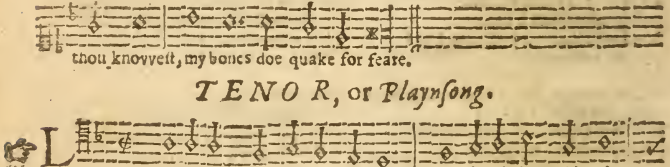
6 The lyers and the flatterers
thou shalt destroy them than:
And thou vvilt hate the bloud-thirstie,
and the deceitfull man.
7 Therefore vvill I come to thy house,
trusting vpon thy grace:
And reuerently vvill vvorship thee
tovvard thine holy place.

8 Lord lead me in thy righteousnesse,
for to confound my foes:

Psalme 6. CANTVS. G Kirby.



TENOR, or *Playnsong.*



3 My soule is troubled very sore,
and vexed vehemently:
But Lord hovv long vvilt thou delay
to cure my misery?
5 Lord turne thee to thy vvonted grace,
my silly soule vp take:
O sane me not for my deserts,
but for thy mercies sake.

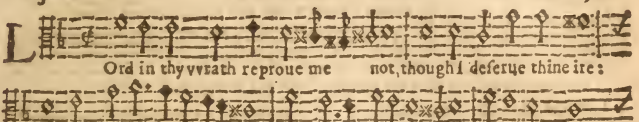
5 For vvhy? no man among the dead
remembreth thee one vvhit:
Or vvho shall vvorship thee O Lord
in the infernall pit?
6 So grieuous is my plaint and mone,
that I vvaxe vvondrous faint:
All the night long I vvash my bed
vvith teares of my complaint.

And eke the vvayes that I shall vvalke,
before my foes disclose.
9 For in their mouthes there is no truth,
their hearts are foule and vaine:
10 Their throat an open sepulchre,
their tongues doe glose and faine.

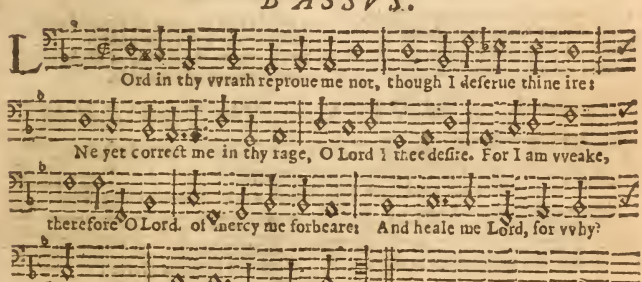
11 Destroy their false conspiracies,
that they may come to nought:
12 Subuert them in their heapes of sinne,
vvhich haue rebellion vvrought.
13 But those that put their trust in thee,
let them be gladalvvayes:
And render thankes for thy defence,
and giue thy name the praise.

14 For thou vvith fauour vvilt increase
the iust and righteous still:
And vvith thy grace as vvith a shield,
defend him from all ill.

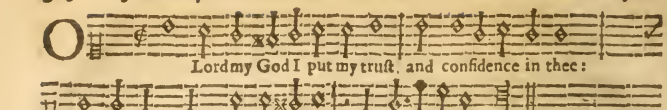
Psal. 6. *MEDIVS.* *G. Kirby.*



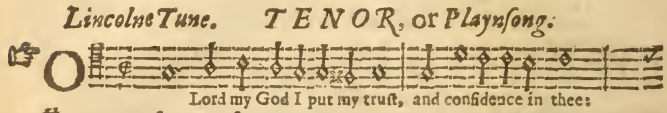
BASSVS.



7 My sight is dim and vvaxeth old
vvith anguish of my heart
For feare of those that be my foes,
and vvould my soule subuert.
8 But novv avvay from me all yee
that vvorke iniquitie:
For vvhy the Lord hath heard the voice
of my complaint and cry.
9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.
10 And novv my foes that vexed me,
the Lord vvill soone defame:
And sodainly confound them all,
to their rebuke and shame.



Lincolne Tune. TENOR, or *Playnsong.*



2 Lest like a Lyon he me teare,
and rend in pieces small:
VVhilst there is none to succour me,
and rid me out of thrall.

3 O Lord my God if I haue done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight.

4 Or to my friend reuvarded ill,
or left him in distresse:
VVhich me pursude most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life dovvne thrust
Vnto the earth, and also lay
mine honour in the dust.

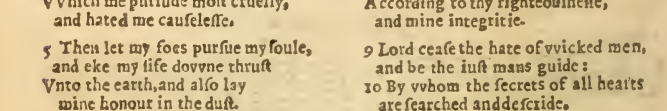
6 Start vp O Lord novv in thy vvrath,
and put my foes to paine:
Performe the kingdome promised
to me, vvhich vvrong sustaine.

7 Then shall great nations come to thee
and knovv thee by this thing:
If thou declare for loue of them
thy selfe as Lord and King.

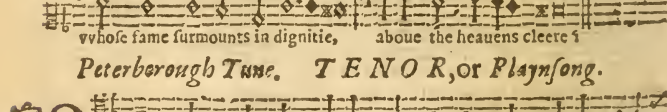
8 And thou that art of all men Iudge,
O Lord novv iudge thou me:
According to thy righteousnesse,
and mine integritie.

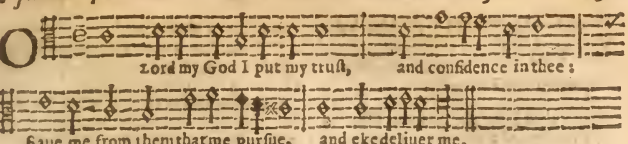
9 Lord cease the hate of vvicked men,
and be the iust mans guide:
10 By vvhom the secrets of all hearts
are searched and descride.

Psalme 8. CANTVS. *Tho. Rauenſ. B. of M.*

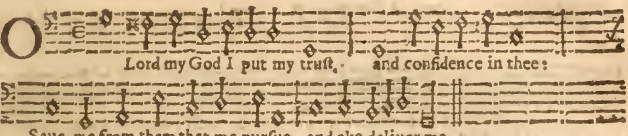


Peterborough Tune. TENOR, or *Playnsong.*





BASSVS.



11 I take my helpe to come of God
in all my griefe and smart:
That doth preserue all those that be
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeles his mighty hand
euen euery day and houre.

13 Except he change his minde I dye,
for euen as he should smite:
He whets his sword, his bowe he bends,
ayming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe:
For them that doe me persecute,
whilst he doth mischiefe warp.

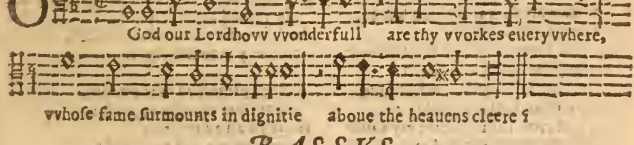
15 But loe though he in trauell be
of his diuellish forecast:
And of his mischiefe once conceiu'd,
yet brings forth nought at last.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit
that he digd vp for other.

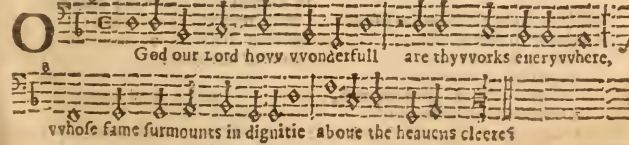
17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischiefe that he wrought,
shall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth righteously:
And with my song will praise the name
of him that is most hie.

Psalme 8. MEDIVS. Tho. Ravens. B. of M.



BASSVS.



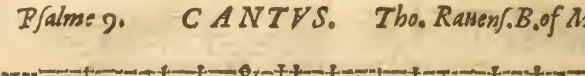
2 Euen by the mouthes of sucking babes
thou vvilt confound thy foes:
For in these babes thy might is seene,
thy graces they disclose.

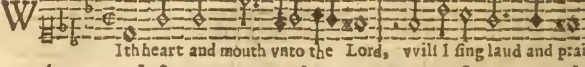
3 And vvhen I see the heauens hie,
the vvorkes of thine ovvne hands:
The Sun, the Moone, and all the Stars
in order as they stand.

4 VVhat thing is man (Lord) think I then,
that thou dost him remember?
Or vvhat is mans posteritie,
that thou dost it consider?

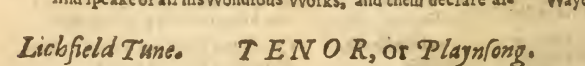
5 For thou hast made him little lesse
then Angels in degree:

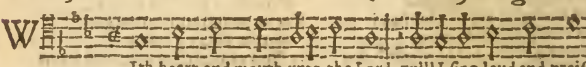
Psalme 9. *CANTVS.* *Tho. Rauenſ. B. of M.*





Lichfield Tune. *TENOR*, or *Playnsong.*





2 I vvill be glad and much reioyce
in thee O Lord most hye:
And make my songs extoll thy name
aboue the starry skye.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall dovvne flat and are destroyde
by thy great force and might.

4 Thou hast reuenged all my vvrong,
my griefe, and all my grudge:
Thou dost vvith iustice heare my cause
most like a righteous Iudge.

5 Thou dost rebuke the Heathen folke,
and vvicked so confound:
That aftervvard the memory
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their townes destroyd:
Thou hast their fame vvith the defacde
through all the vvorld so vvide.

7 Know thou that he vvhich is aboue
for euermore shall raigne:
And in the seat of equitie
true iudgement vvill maintaine.

8 VVith iustice he vvill keepe and guide
the vvorld and euery vvight:
And so vvill yeeld vvith equitie,
to euery man his right.

9 He is protector of the poore,
vvhat time they be oppresst:
He is in all aduersitie,
their refuge and their rest.

10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their suit
in their necessitie.

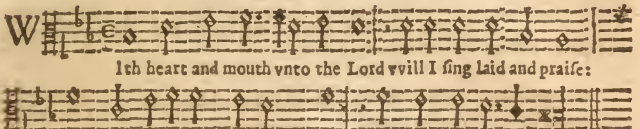
The second part.

11 Sing Psalmes therefore vnto the Lord
that dvvels in Sion hill:

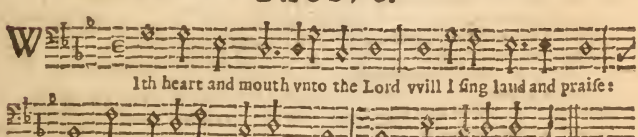
And thou hast crovvned him also
vvith glory and dignitie.
6 Thou hast preferd him to be Lord
of all thy vvorkes of vvonder,
And at his feet hast set all things,
that he should keepe them vnder.

7 As sheepe and neat, and all beasts else,
that in the fields doe feede,
8 Fovvles of the ayre, fish in the sea,
and all that therein breed.
9 Therefore I must say once againe,
O God that art our Lord.
Hovv famous and hovv vvonderfull
are thy vvorkes through the vvorld?

Psalme 9. *MEDIVS.* *T. Rauenſ. B. of M.*



BASSVS.



Publish among all nations,
his noble acts and vvill.
12 For he is mindefull of the bloud
of those that be oppreſt:
Forgetting not the afflicted heart,
that seekes to him for reſt.

13 Haue mercy Lord on me poor vvretch,
vvhose enemies still remaine:
vvhich from the gates of death art vvont
to raise me vp againe.
14 In Sion that I might set forth
thy praise vvith heart and voyce:
And that in thy saluation (Lord)
my soule might still reioyce.

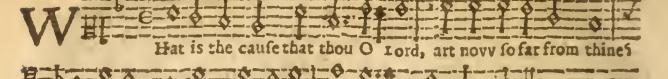
15 The Heathen stick fast in the pit
that they themselues prepared:
And in the net that they did set,
their ovvne feet fast are snarde.
16 God sheweth his iudgements vvhich
(vvere good
for euery man to marke:

VVhen as you see the vvicked man
lie trapt in his ovvne vvarke.

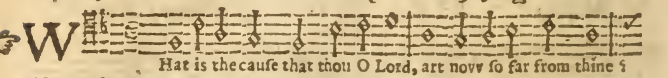
17 The vvicked and the sinfull men
goe dovvne to hell for euer:
And all the people of the vvorld
that vvill not God remember.
18 But sure the Lord vvill not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord arise lest men preuaile,
that be of vvorldly might:
And let the heathen folke receiue
their iudgement in thy sight.
20 Lord strike such terror, feare & dread
into the hearts of them:
That they may knovv assuredly,
they be but mortall men.

VVhat



Gloceſter Tune. *TENOR*, or *Playnſong.*



2 The poore doe perish by the proud,
and wicked mens deſire:
Let them be taken in the craft
that they themſelues conſpire.

3 For in the luſt of his owne heart,
the vngodly doth delight:
So that the wicked praiſe himſelfe,
and doth the Lord deſpight.

4 He is ſo proud that right and wrong
he ſetteth all apart:
Nay, nay, there is no God ſaith he,
for thus he thinkes in heart.

5 Becauſe his waies doe proſper well,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt
ſuch as would him correct.

6 Tush, tush (ſaith he) I haue no dread,
leſt mine eſtate ſhould change:
And whyſ for all aduerſitie
to him is very ſtrange.

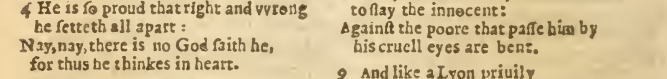
7 His mouth is full of curſednesſe,
of fraud, deceit and guile:
Vnder his tongue doth miſchiefe ſit,
and trauaile all the while.

8 He lyeth hid in waytes and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by
his cruell eyes are bent.

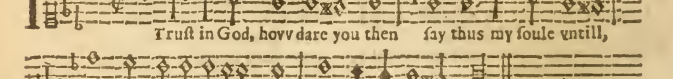
9 And like a Lyon priuily
lyes lurking in his den:
If he may ſnare them in his net,
to ſpoyle poore ſimple men.

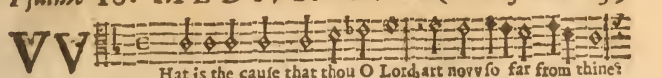
10 And for the nonce full craftily
he coucheth downe I ſay:

Pſalme 11. *CANTVS. Tho. Rauenſ. B. of M.*

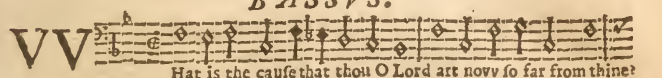


Hereford Tune. *TENOR*, or *Playnſong.*





BASSVS.



11 So are great heaps of poor men made
by his strong power his prey:

The second part.

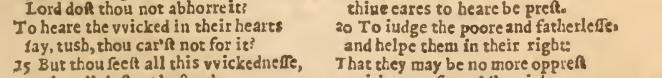
12 Tush, God forgetteth this (saith he)
therefore I may be bold:
His countenance is cast aside,
he doth it not behold:
13 Arise O Lord, O God, in whom
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord
the poore that be oppressed.

14 What blasphemy is this to thee,
Lord dost thou not abhorre it?
To heare the wicked in their hearts
say, tush, thou car'st not for it?
15 But thou seest all this wickednesse,
and well dost vnderstand:
16 That friendlesse and poore fatherlesse
are left into thy hand.

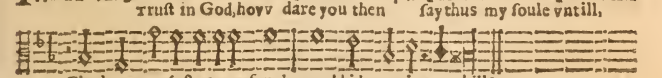
17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquity
may perish altogether.
18 The Lord shall raigne for euermore,
as King and God alone:
And he will chase the Heathen folke
out of his land each one.

19 Thou hear'st O Lord the poore mens
their prayers and request: (plaints,
Their hearts thou wilt confirme vntill
thine eares to heare be prest.
20 To iudge the poore and fatherlesse,
and helpe them in their right:
That they may be no more oppress
with men of worldly might.

Psalme 11. *MEDIVS.* *Tho. Ranens. B. of M.*



BASSVS.

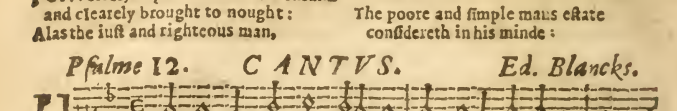


2 Behold the vvicked bend their bovves,
and make their arrovves prest
To shoot in secret, and to hurt
the sound and harmelesse brest.

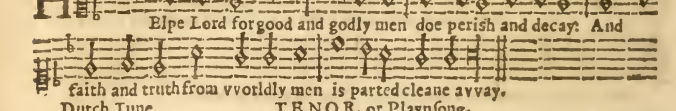
3 Of vvorldly hope al staies vvere shrunk
and clearely brought to nought:
Alas the iust and righteous man,
vvhat euill hath he vvrought?

4 But he that in his temple is
most holy and most hie:
And in the heauens hath set his seat
of royall maiestie,
The poore and simple mans estate
considereth in his minde:

Psalme 12. CANTVS. *Ed. Blancks.*



Dutch Tune. TENOR, or Playnsong.



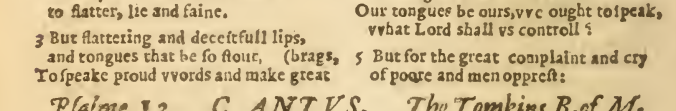
2 Who so doth vvith his neighbour talk,
his talke is all but vaine:
For euery man bethinketh hovv
to flatter, lie and faine.

3 But flattering and deceitfull lips,
and tongues that be so stoute, (brags,
To speake proud vvords and make great
the Lord soone cuts them out.

4 For they say still vve vvill preuaile,
our tongues shall vs extoll:
Our tongues be ours, vve ought to speak,
vvhat Lord shall vs controll?

5 But for the great complaint and cry
of poore and men oppreste:

Psalme 13 CANTVS. *Tho. Tomkins B. of M.*



vVorcester Tune. TENOR, or Playnsong.

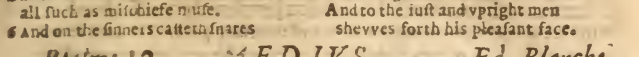
In heart and minde hovv long shall I
vvith care tormented be?
Hovv long ere shall my deadly foes
thus triumph ouer me?

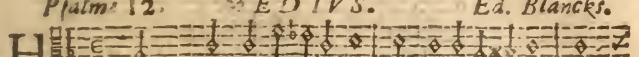
3 Beholde me novv (my Lord my God)
and heare me sore oppreste;
Lighten mine eyes lest that I sleepe
as one by death possest.

4 Lest that mine enemie say to me,
behold I doe preuaile:

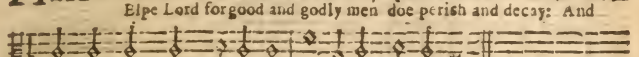
And ſearcheth out full narrowly
the manners of mankinde.
5 And with a chearefull countenance
the righteous man vvill vſe,
But in his heart he doth abhorre
all ſuch as miſchiefe muſe.
6 And on the ſinners catter nſnares
as thicke as any raine:
Fire & brimſtone & vvhirlvvindes thick,
appointed for their paine.
7 Ye ſee then how a righteous God
doth righteouſneſſe embrace:
And to the iuſt and vpright men
shevves forth his pleaſant face.

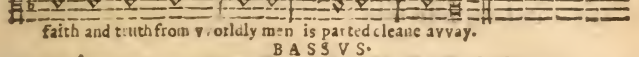
Pſalme 12. MEDIVS. Ed. Blancks.





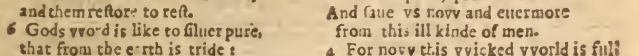
BASSVS.

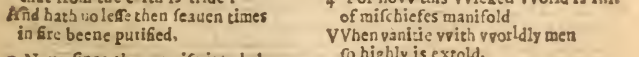




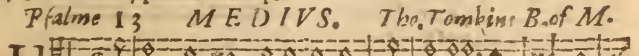
Ariſe vvill I novv ſaith the Lord,
and them reſtore to reſt.
6 Gods vvord is like to ſilver pure,
that from the earth is tride:
And hath no leſſe then ſeauen times
in fire beene putified.
7 Novv ſince thy promiſe is to helpe.
Lord keepe thy promiſe then:
And ſaue vs novv and euermore
from this ill kinde of men.
4 For novv this vvicked vvorld is full
of miſchiefes manifold
VVhen vanitie vvith vvorldly men
ſo highly is extold.

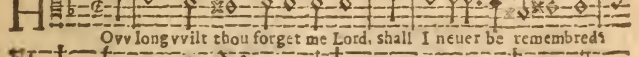
Pſalme 13 MEDIVS. Tho. Tomkins B. of M.



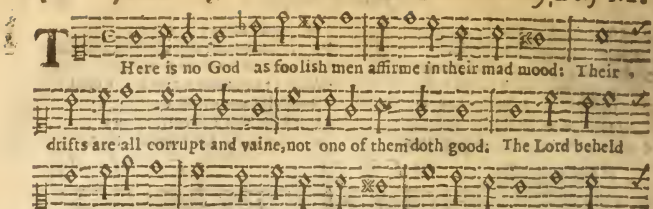


BASSVS.

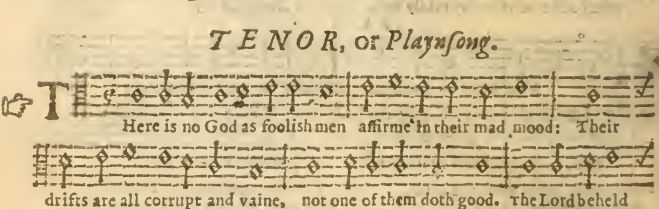




Leſt they alſo that hate my ſoule,
reioyce to ſee me quaile.
5 But for thy mercies and goodneſſe,
my hope ſhall neuer ſtart,
In thy reliefe and ſauing health,
right glad ſhall be my heart.
6 I vvill giue thankes vnto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my vviſhing.

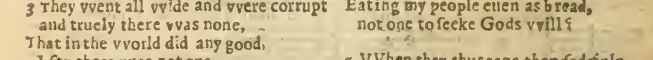


TENOR, or *Playnsong.*

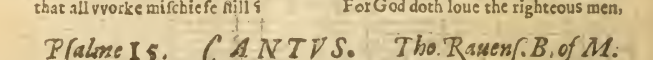


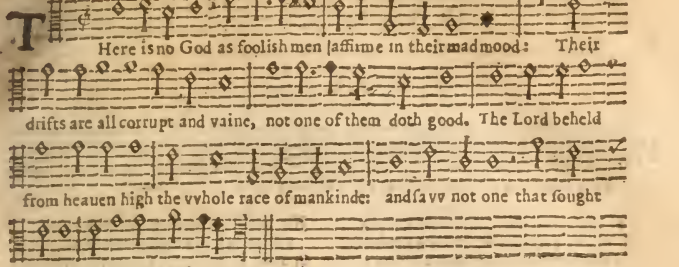
3 They vvent all vvide and vvere corrupt
and truely there vvas none,
That in the vvorld did any good,
I say there vvas not one.
4 Is all their iudgements so far lost,
that all vvorke mischiefe still?
Eating my people euen as bread,
not one to seeke Gods vvill?
5 VVhen they thus rage, then sodainly
great feare on them shall fall:
For God doth loue the righteous men,

Psalme 15. *CANTVS. Tho. Rauenf. B. of M.*

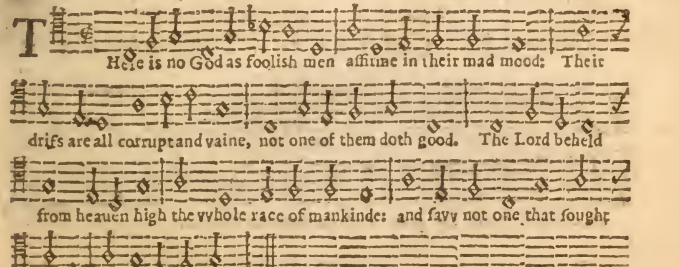


Excester Tune. *TENOR*, or *Playnsong.*





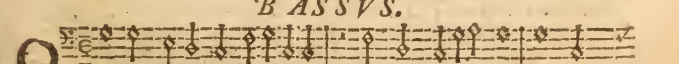
BASSVS.



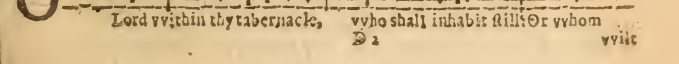
and vvill maintaine them all.
6 Yee mocke the doings of the poore,
to their reproach and shame:
Becauſe they put their truſt in God,
and call vpon his name.

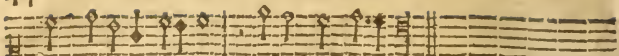
7 But vvho shall giue thy people health,
and vvhen vvilt thou fulfill
Thy promiſe made to Iſrael
from out of Sion hill?
8 Euen vvhen thou shalt reſtore againe
ſuch as vvere captiue lad:
Then Iacob shall therein reioyce,
and Iſrael shall be glad.

Pſalme 15. *MEDIVS. Tho. Rauenſ. B.of M.*

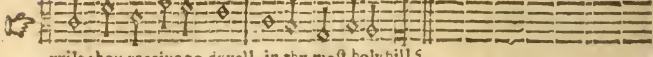


BASSVS.





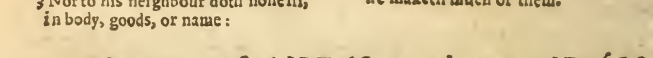
TENOR, or *Playnsong.*

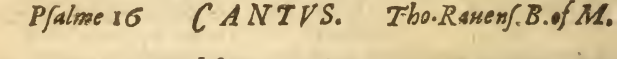


2 The man vvhose life is vncorrupt,
vvhose vvorkes are iust and straight:
VVhose heart doth thinke the very truth,
vvhose tongue speakes no deceit.

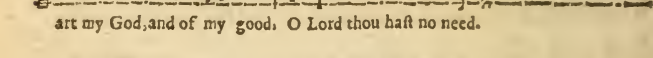
3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor vvillingly doth moue false tales,
vvhich might impaire the same.
4 That in his heart regardeth not
malicious vvickedmen:
But those that loue and feare the Lord,
he maketh much of them.

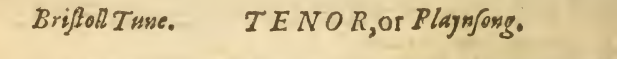
Psalme 16 CANTVS. *Tho. Rauenſ. B. of M.*





Bristoll Tune. TENOR, or *Playnsong.*



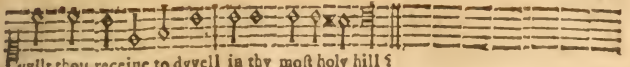


2 I giue my goods vnto the Saints,
that in the vvorld doe dvvell :
And namely to the faithfull flocke,
in vertue that excell.

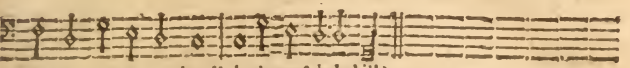
3 They shal heap sorrovvs on their heads
vvhich run as they vvere mad:
To offer to the Idoll Gods,
alas it is too bad.
4 As for the bloudy sacrifice,
and offerings of that sort,
I vvill not touch, nor yet thereof
my lips shall make report.

5 For vvhy? the Lord the portion is
of mine inheritance:
And thou art he that dost maintaine
my rent, my lot, my chance.
6 The place vvherein the lot did fall,
in beauty did excell:
Mine heritage assignde to me,
doth please me very vvell.

7 I thanke the Lord that caused me



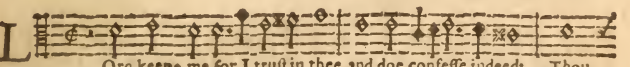
BASSVS.

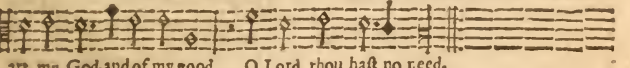


9 His oath and all his promiſes
that keepeth faithfully
Although he make his couenant ſo,
that he doth loſe thereby.
6 That putteth not to vſury
his money and his coyne:
Ne for to hurt the innocent
doth bribe or elſe purloyne.

7 VVho ſo doth all things as you ſee
that here is to be done:
Shall neuer perish in this vvorld,
nor in the vvorld to come.

Pſalme 16. MEDIVS. *T. Rauenſ. B. of M.*





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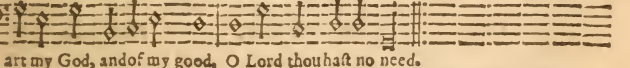
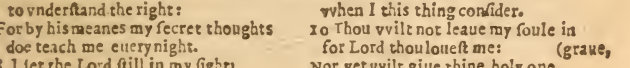
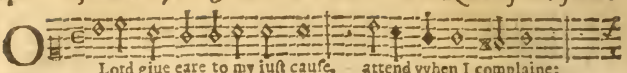


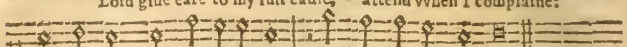


to vnderſtand the right:
For by his meanes my ſecret thoughts
doe teach me euery night.
8 I ſet the Lord ſtill in my ſight:
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

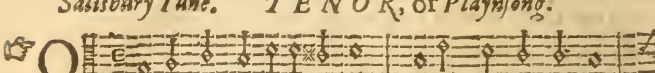
9 VVherefore my heart my tongue alſo
doe both reioyce together:
My flesh and body reſt in hope,
vvhen I this thing conſider.
10 Thou vvilt not leaue my ſoule in (graue,
for Lord thou loueſt me:
Nor yet vvilt giue thine holy one
corruption for to ſee.

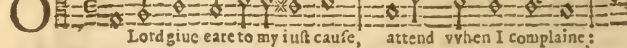
11 But vvilt teach me the vvay of life,
for all treaſure and ſtore
Of perfect ioy are in thy face,
and povver for euermore.





Salisbury Tune. *TENOR*, or *Playnſong.*





2 And let the iudgement of my cauſe
proceed alvvaies from thee:
And let thine eyes behold and cleare
this my ſimplicitie.

3 Thou haſt vvell tride me in the night,
and yet couldſt nothing finde:
That I haue ſpoken vvith my tongue,
that vvas not in my minde.

4 And from the vvorkes of vvicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy vvord,
I haue refrained ſtill.

5 Then in my pathes that be moſt pure,
ſtay me (Lord) and preſerue:
That from the vvay vvherein I vvalke,
my ſteps may neuer ſvverue.

6 For I doe call to thee O Lord,
ſurely thou vvilt me ayde:
Then hear my prayer & vveigh right vvel
the vvords that I haue ſaid.

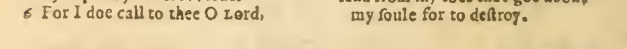
7 O thou the Sauiour of all them
that put their truſt in thee:
Declare thy ſtrength on them that ſpurn
ag ainſt thy maieſtie.

8 O keep me Lord as thou vvouldſt keep
the apple of thine eye:
And vnder couert of thy vvings,
defend me ſecretly.

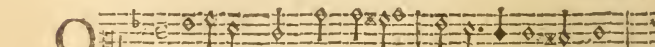
The ſecond part.

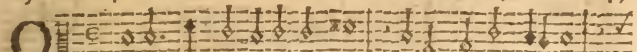
9 From vvicked men that trouble me,
and daily me annoy:
And from my foes that goe about
my ſoule for to deſtroy.

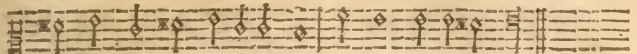
Pſalme 18. *CANTVS.* *W. Cobbold.*



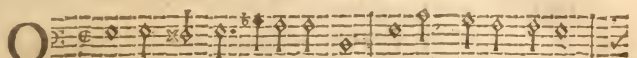
TENOR, or *Playnſong.*

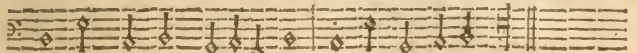






BASSVS.





10 VVhich vvallovv in their vvorldly
ſo full and eke ſo fat: (vvealth
That in their pride they doe not ſpare
to ſpeake they care not vvhat.

11 They lye in vvait vvhere I ſhould paſſe
vvith craft me to confound:
And muſing miſchiefe in their mindes,
to caſt me to the grꝋund.
12 Much like a Lyon greedily
that vvould his prey imbrace:
Or lurking like a Lyons vvhelpe,
vvithin ſome ſecret place.

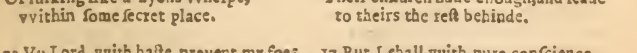
13 Vp Lord, vvith haſte preuent my foes,
and caſt them at thy feete:
Saue thou my ſoule from the euill man,
and vvith thy ſvvord him ſmite.

14 Deliuer me Lord by thy povver
out of theſe tyrants hands:
VVhich novv ſo long time raigned haue,
and kept vs in their bands.

15 I meane from vvorldly men to vvhom
all vvorldly gifts are rife:
That haue no hope or part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies filſt
vvith pleaſure to their minde:
Their children haue enough, and leaue
to theirs the reſt behinde.

17 But I ſhall vvith pure conſcience
behold thy gracious face
So vvhen I vvake, I ſhall be full
vvith thy image and grace.

Pſalme 18. *MEDIVS. W. Cobbold.*



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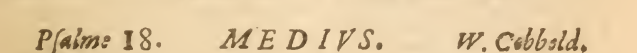
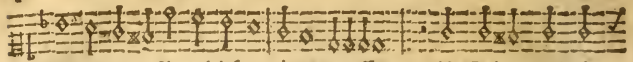
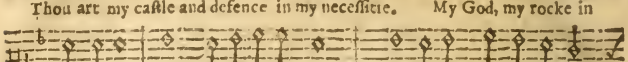
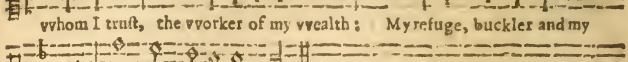




Thou art my caſtle and defence in my neceſſitie. My God, my rocke in

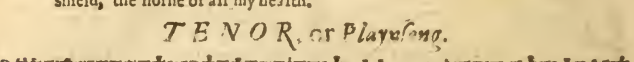


vvhom I truſt, the vvorker of my vvealth: My refuge, buckler and my



ſhield, the horne of all my health.

TENOR, or Playeſong.



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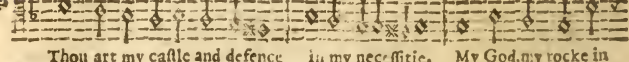
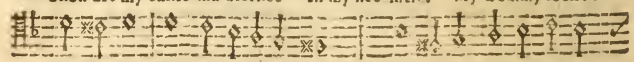


vvhom I truſt, the vvorker of my vvealth: My refuge, buckler and my



ſhield, the horne of all my health.

3 VVhen I ſing laud vnto the Lord,
moſt vvorthy to be ſerued:
Then from my foes I am right ſure
that I ſhall be preſerued.
4 The pangs of death did compaſſe me,
and bound me euery vvhere:
The flovving vvaues of vvickedneſſe
did put me in great feare.

5 The flye and ſubtill ſnares of hell
vvere round about me ſet:
And for my death there vvas prepardo
a deadly trapping net.
6 I thus beſet vvith paine and griefe,
did pray to God for grace:
And he forth-vvith did heare my plaint
out of his holy place.

7 Such is his povver that in his vvrath,
he made the earth to quake:
Yea, the foundation of the mount
of Baſan for to ſhake.
8 And from his noſtrils came a ſmoake,
vvhen kindled vvas his ire:
And from his mouth came kindled coals
of hot conſuming fire.

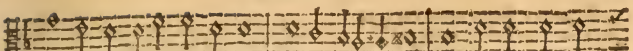
9 The Lord deſcended from aboue,
and bovved the heauens hie:
And vnderneath his feet he caſt
the darkeneſſe of the ſkie.
10 On Cherubs and on Cherubins
full royally he road:
And on the vvings of all the vvindes,
came flying all abroad.

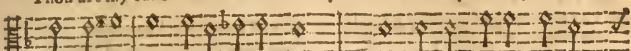
The ſecond part.

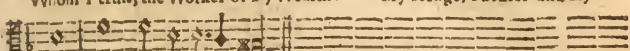
11 And like a den moſt darke he made
his hid and ſecret place:
VVith vvaters black and ayrie clouds,
enuironed he vvas.
12 But vvhen the preſence of his face
in brightneſſe ſhall appeare:
The clouds conſume, and in their ſtead
came bayle and coales of fire.

13 Theſe fiery darts and thunderbolts
diſperſe them here and there
And vvith his often lightenings,
he puts them in great feare.
14 Lord at thy vvrath and threatnings,
and at thy chiding cheare:
The ſprings and the foundations
of all the vvorld appeare.

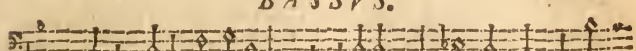
15 And from aboue the Lord ſent dovvne
to fetch me from belovv:
And pluckt me out of vvaters great,
that vvould me ouerflovv.

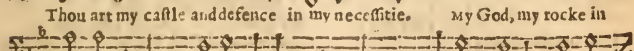


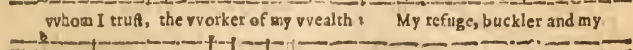




BASSVS.







16 And me deliuered from my foes
that vvould haue made me thrall.
Yea, from ſuch foes as vvere too ſtrong
for me to deale vvithall.

17 They did preuent me to oppreſſe
in time of my great griefe:
But yet the Lord vvas my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
vvhereas I might be free:
And kept me ſafe becauſe he had
a fauour vnto me.

19 And as I vvas an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands,
he gaue me my reward.
20 For that I vvalked in his vvayes,
and in his pathes haue trod:
And haue not vvauered vvickedly
againſt my Lord and God.

The third part.

21 But euermore I haue reſpect
to his lavv and decree
His ſtatutes and commandements
I caſt not out from me.
22 But pure, and cleane, and vncorrupt,
appeared before his face:
And did refraine from vvickedneſſe,
and ſinne in any caſe.

23 The Lord therefore vvill me revvard
as I haue done aright:
And to the cleanneſſe of my hands
appearing in his ſight.
24 For Lord vvith him that holy is,
vvilt thou be holy too:
And vvith the good and vertuous men,
right vertuouſly vvilt doe.

25 And to the louing and cleſt,
thy loue thou vvilt reſerue:
And thou vvilt vſe the vvicked men,
as vvicked men deſerue.
26 For thou doſt ſaue the ſimple folke,
in trouble vvhen they lye:
And doſt bring dovvne the countenance
of them that looke full hie.

27 The Lord vvill light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God vvill make alſo
my darkneſſe to be light.
28 For by thy help an hoaſt of men
diſcomfit Lord I ſhall:
By thee I ſcale and ouer-leape
the ſtrength of any vvall.

29 Vnspotted are the vvayes of God:
his vvord is purely tride:
He is a sure defence to such,
as in his faith abide.
30 For vvho is God except the Lord?
for other there is none:
Or else vvho is omnipotent,
sauing our God alone?

The fourth part.

31 The God that girdeth me vvith strength
is he that I doe meane:
That all the vvayes vvherein I vvalke
did euermore keepe cleane.
32 That made my feete like to the Harts
in swiftnesse of my pace:
And for my surety brought me forth
into an open place.

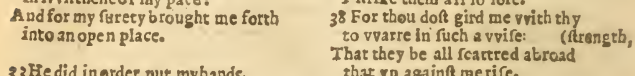
33 He did in order put my hands,
to battaile and to fight:
To breake in sunder bars of brasse,
he gaue mine armes the might.
34 Thou teachest me thy sauing health,
thy right hand is my towre:
Thy loue and familiaritie
doth still increase my powre.

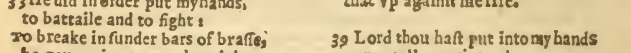
35 And vnder me thou makest plaine
the vvay vvhere I should vvalke:
So that my feet shall neuer slip,
nor stumble at a balke:
36 And fiercely I pursue and take
my foes that me anoyd:
And from the field doe not returne
till they be cleane destroyd.

37 So I suppresse and vvound my foes,
that they can rise no more:
For at my feet they fall downe flat,
I strike them all so sore.
38 For thou dost gird me vvith thy
to vvarre in such a vvise: (strength,
That they be all scattred abroad
that vp against me rise.

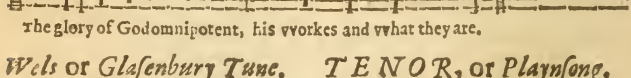
39 Lord thou hast put into my hands
my mortall enemies yoke:
And all my foes thou dost diuide,

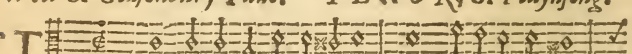
Psalme 19. *CANTVS.* *Tho. Rauens. B. of M.*





Wels or *Glasenbury Tune.* *TENOR*, or *Playnsong.*





2 The vvondrous vvorks of God appeare
by euery dayes succesſe:
The nights vvhich like vvise their race
the selfe same things expresse. (run

3 There is no language, tongue or speech
vvhere their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferd.

4 In them the Lord made for the Sunne
a place of great renevvne:
VVho like a bridegroome ready trimde,
doth from his chamber come.

5 And as a valiant champion
vvho for to get a prize:
VVith ioy doth haste to take in hand
some noble enterprise.

in sunder with thy stroke.
40 They cald for help, but none gaue care
nor holpe them with reliefe:
Yea, to the Lord they cald for helpe,
yet heard he not their griefe.

The fist part.

41 And still like dust before the winde,
I driue them vnder feet:
And sweepe them out like filthy clay,
that stinketh in the street.
42 Thou keepst me from seditious folke,
that still in strife be led:
And thou dost of the heathen folke
appoint me to be head.

43 A people strange to me vnknowne,
and yet they shall me serue:
And at the first obey my word,
whereas mine owne will swerue.
44 I shall be irkesome to mine owne,
they shall not see my light.

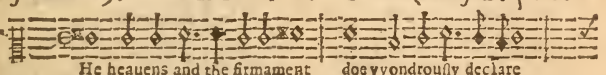
But wander vide out of their wayes,
and hide them out of sight.

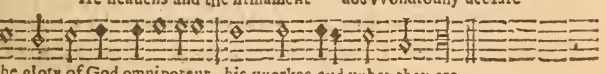
45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and sauing health,
praised be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word subdude
the people vnto me.

47 And from my foes me deliuered,
and set me higher then those,
That cruell and vngodly were,
and vpagainst me rose.
48 And for this cause O Lord my God,
to thee giue thanks I shall:
And sing out praises to thy name,
among the Gentiles all.

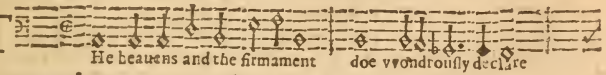
49 That gauest great prosperitie
vnto the king I say:
To Dauid thine annointed king,
and to his seed for aye.

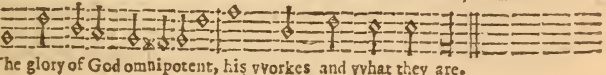
Psalme 19. *MEDIVS. Tho. Rauens. B. of M.*





Wells Tune. *BASSVS.*





6 And all the Skie from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the Law of God,
how is his couenant sure?
Conuerting soules, and making wise
the simple and obscure.

8 Iust are the Lords Commandements,
and glad both heart and minde:
His precepts pure, and giueth light
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

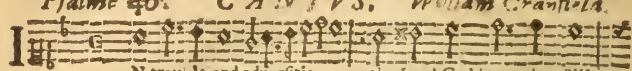
10 And

10 And more to be imbrac'de alvvayes,
then fined gold I say:
The honey and the honey combe
are not so svveet as they.

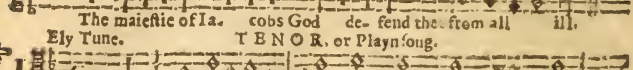
11 By them thy seruant is forevvarnd
to haue God in regard:
And in performance of the same,
there shall be great revvard.

12 But Lord vvhat earthly man doth knovv
the errors of his life?
Then cleanse my soule from secret sins,

Psalme 40. CANTVS. *William Cranfield.*



Ely Tune. TENOR, or Playnsong.



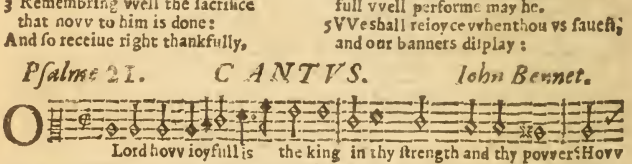
2 And send thee from his holy place,
his help at euery need
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring vvell the sacrifice
that novv to him is done:
And so receiue right thankfully,
thy burnt offerings each one.

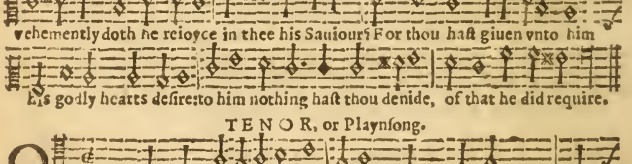
4 According to thy hearts desire,
the Lord grant vnto thee:
And all thy counsell and deuice
full vvell performe may he.

5 VVe shall reioyce vvhen thou vs sauest,
and our banners display:

Psalme 21. CANTVS. *Iohn Bennet.*



TENOR, or Playnsong.

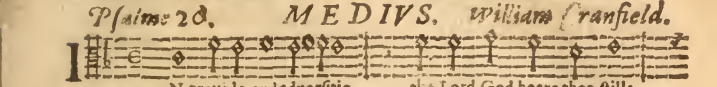


vvhich are in me moſt riſe.

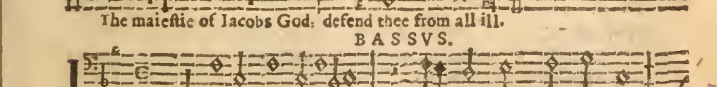
13 And keepe me that preſumptuous ſins
preuaile not ouer me:
And ſo ſhall I be innocent,
and great offences flye.

14 Accept my mouth and eke my heare,
my vvords and thoughts each one:
For my Redeemer and my ſtrength
O Lord thou art alone.

Pſalme 20. *MEDIVS.* *William Cranfield.*



BASSVS.



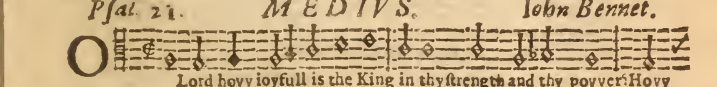
Vnto the Lord vvhich thy requeſts,
fulfilled hath alvvay.

6 The Lord vvill his anointed ſaue
I knovv vvell by his grace:
And ſend him health by his right hand,
out of his holy place.

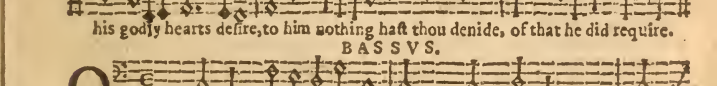
7 In chariots ſome put confidence,
and ſome in horſes truſt:
But vve remember God our Lord,
that keepeth promiſe iuſt.

8 They fall dovvne flat, but vve doe riſe
and ſtand vp ſtedfaſtly:
Novv ſaue and helpe vs Lord and King,
on thee vvhen vve doe cry.

Pſal. 21. *MEDIVS.* *Iohn Bennet.*



BASSVS.



3 Thou

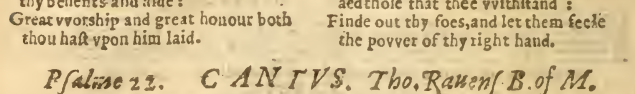
3 Thou didst preuent him with thy gifts and blessings manifold:
And thou hast set vpon his head a crowne of perfect gold.
4 And when he asked life of thee, thereof thou mad'st him sure
To haue long life, yea such a life as euer should endure.

5 Great is his glory by thy helpe thy benefits and aide:
Great worship and great honour both thou hast vpon him laid.

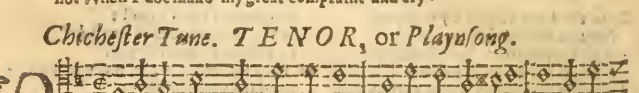
6 Thou wilt giue him felicitie that neuer shall decay:
And with thy chearfull countenance wilt comfort him alway.

7 For why? the King doth strongly trust in God for to preuaile:
Therefore his goodnesse and his grace will not that he shall quaile.
8 But let thine enemies feele thy force, and those that thee withstand:
Finde out thy foes, and let them feele the power of thy right hand.

Psalme 22. CANTVS. *Tho. Rauens B. of M.*



Chicheſter Tune. TENOR, or *Playnſong.*



2 To thee my God euen all day long, I doe both cry and call:
I cease not all the night, and yet thou hearest not at all.

3 Euen thou that in thy Sanctuary, and holy place dost dwell:
Thou art the comfort and the ioy, and glory of Israel.
4 And he in whom our fathers old, had all their hope for euer:
And when they put their trust in thee, so dost thou them deliuer,

5 They were deliuered euer when they called on thy name:
And for the faith they had in thee, they were not put to shame.
6 But I am now become a worme more like then any man:
An out-cast whom the people scorne, with all the spight they can,

7 And me despise as they behold me walking on the way:
They grin, they mow, they nod their heads and in this wise they say.
8 This man did glory in the Lord, his fauour and his loue:
Let him redeeme and helpe him now, his power if he will proue.

9 But Lord out of my mothers wombe, I came by thy request:
Thou didst preserue mee still in hope, while I did sucke her brest.
10 I was committed from my birth, with thee to haue abode:
Since I was in my mothers wombe, thou hast beene euer my God.

The second part.

11 Then Lord depart not now from me in this my present griefe:

9 And like an Ouen burne them Lord
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou vvilt root out of the earth,
their fruit that should increase:
And from the number of thy flocke,
their seed shall end and cease.

11 For vvhy? much mischief did they muse
against thy holy name:
Yet did they faile, and had no powver
for to performe the same.
12 But as a marke thou shalt them set
in a more open place:
And charge thy bovv-strings readily
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre:
So shall vve sing right solemnly,
praysing thy might and powver.

Psalme 22. *MEDIVS.* *Tho. Ranenſ. B. of M.*

BASSVS.

Since I haue none to be my helpe,
my succour and reliefe.
12 So many Bulles doe compasse me,
that be full strong of head:
Yea, Buls so fat as though they had
in Basan field beene fed.

13 They gape vpon me greedily,
as though they vvould me slay:
Much like a Lyon roaring out,
and ramping for his prey.
14 But I drop dovvne like vvater shed,
my ioynts in sunder breake:
My heart doth in my body melt,
like vvaxe against the heat.

15 And like a potsheard dryth my strēgth,
my tongue it cleaueth fast
Vnto my iavves, and I am brought
to dust of death at last.
16 And many dogs doe compasse me,
and vvicked counsell eke
Conspire against me cursedly,
they pierce my hands and feet.

17 I vvas tormented, so that I
might all my bones haue told:
Yet still vpon me they doe looke,
and still they mee behold.
18 My garments they diuided eke
in parts among them all:
And for my coat they did cast lots,
to vvhom it might befall.

19 Therefore I pray thee be not far
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.
20 And frō the svvord Lord saue my soule
by thy might and thy powver:
And keepe my soule thy darling deere
from dogs that vvould deuoure.

21 And from the Lyons mouth that vvould
me all in sunder shiver:

And

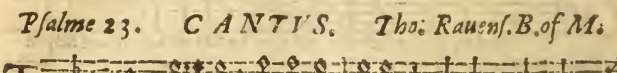
And from the hornes of Vnicornes,
Lord safely me deliuer.
22 And I shall to my brethren all
thy maiestie record:
And in thy Church shall praise the name
of thee the liuing Lord.

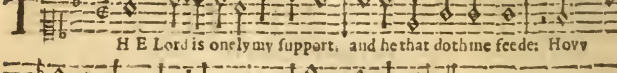
The third part.

23 All ye that feare him praise the Lord,
thou Iacob honour him:
And all ye seed of Israel,
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not away
His countenance when they doe call,
but granteth to their cry.

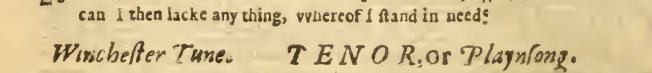
25 Among the folke that feare the Lord,
I will therefore proclaime
Thy praise, and keepe my promise made
for setting forth thy name.
26 The poore shall eate and be sufficed,
and those that doe their deuer
To know the Lord shal praise his name:
their hearts shall liue for euer.

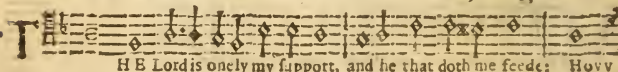
Psalme 23. *CANTVS.* *Tho. Rauenf. B. of M.*





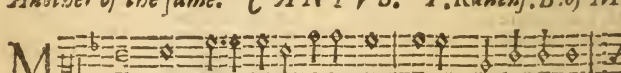
Winchester Tune. *TENOR, or Playnsong.*



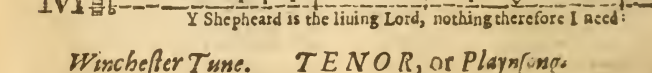


2 He doth me fold in coates most safe,
the tender grasse fast by:
And after driues me to the streames
which run most pleasantly.
3 And when I feele my selfe neere lost,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names sake.
4 And though I were euen at deaths door
yet would I feare none ill:
For with thy rod and shepheards crooke
I am comforted still.

Another of the same. *CANTVS.* *T. Rauenf. B. of M.*



Winchester Tune. *TENOR, or Playnsong.*

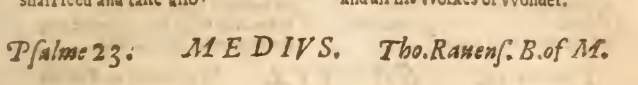


27 All coaſts of earth ſhall praiſe the Lord
and turne to him for grace:
The heathen folke ſhall vvorship him
before his bleſſed face.
28 The kingdome of the heathen folke,
the Lord ſhall haue therefore:
And he ſhall be their gouernour,
and king for euermore.

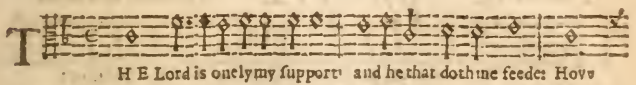
29 The rich man of his goodly gifts,
ſhall feed and taſte alſo:
And in his preſence vvorship him,
and bovv their knees full lovv.
30 And all that ſhall goe dovvn to duſt,
of life by him muſt taſte:
My ſeed ſhall liue and praiſe the Lord,
vvhile any vvorld ſhall laſt.

31 My ſeed ſhall plainely ſhevv to them
that ſhall be borne hereafter:
His iuſtice and his righteouſneſſe,
and all his vvorkes of vvonder.

Pſalme 23. *MEDIVS. Tho. Rauenſ. B. of M.*



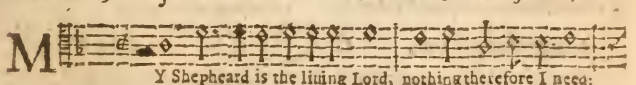
BASSVS.



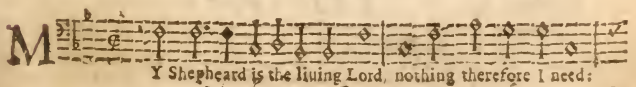
5 Thou haſt my table richly deckt,
in ceſpight of my foe:
Thou haſt my head vvith balme refreſht,
my cup doth euerflovv.

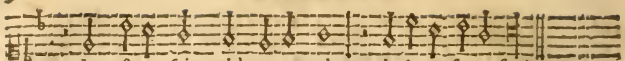
6 And finally vvhile breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God vvill I
my life for euer ſpend.

Another of the ſame. MEDIVS. T. Rauenſ. B. of M.

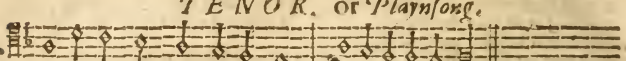


BASSVS.





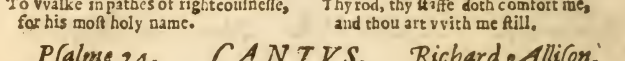
TENOR, or Playnsong.



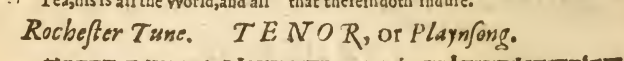
2 He did conuert and glad my soule,
and brought my minde in frame:
To vvalke in pathes of righteousnesse,
for his most holy name.

3 Yea, though I vvalke in vale of death,
yet vvould I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art vvith me still.

Psalme 24. CANTVS. Richard Allison.



Rochester Tune. TENOR, or Playnsong.



2 For he hath fastly founded it
aboue the sea to stand:
And laid alouv the liquide flouds
to flovv beneath the land.

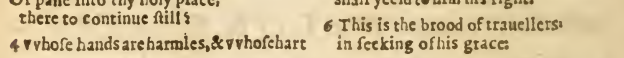
3 For vvho is he (O Lord) that shall
ascend vnto thy hill?
Or passe into thy holy place,
there to continue still?

4 Vvhose hands are harmles, & vvhose hart
no spot there doth defile:
His soule not set on vanitie,
vvho hath not svvorne to guile.

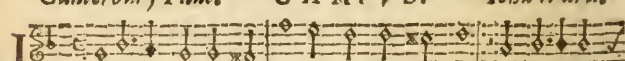
5 Him that is such a one, the Lord
shall place in blissfull plight:
And God his God and Sauiour
shall yeeld to him his right.

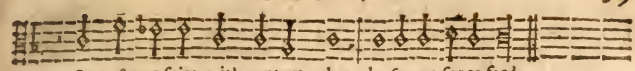
6 This is the brood of trauellers:
in seeking of his grace:

Canterbury Tune. CANTVS. Iohn Ward.



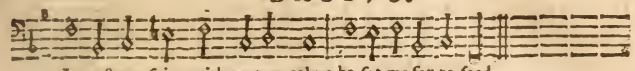
Psalme 25. TENOR, or Playnsong.





In paſtures faire vvith vvaters calme, he ſet me for to feed.

BASSVS.

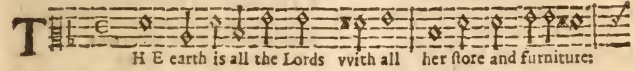


In paſtures faire vvith vvaters calme, he ſet me for to feed.

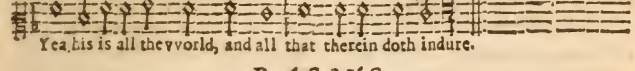
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is
ſo frankely shevved to me:
That in thy houſe for euermore
my dvvelling place ſhall be.

Pſalme 24. MEDIVS. Richard Allison.

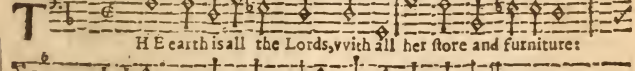


THE earth is all the Lords vvith all her ſtore and furniture:

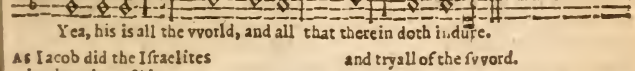


Yea, his is all the vvorld, and all that therein doth indure.

BASSVS.



THE earth is all the Lords, vvith all her ſtore and furniture:



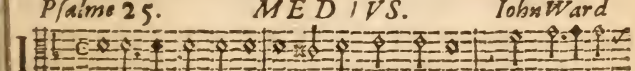
Yea, his is all the vvorld, and all that therein doth indure.

As Iacob did the Iſraelites
in that time of his race.

7 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby
the Prince of glorious ſtate.
8 VVhat is the king of glorious ſtate?
the ſtrong and mightie Lord:
The mighty Lord in battailes ſtout,
and tryall of the ſvvord.

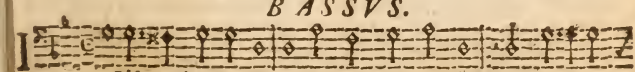
9 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
10 VVhat is the King of glorious ſtate?
the Lord of hoſts it is,
The kingdome and the royaltie
of glorious ſtate is his.

Pſalme 25. MEDIVS. Iohn Ward

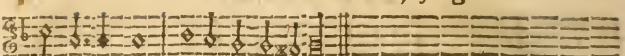


LIft my heart to thee, my God and guide moſt iuſt: Novv ſuffer me

BASSVS.

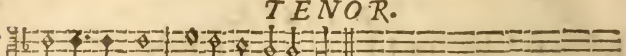


Lift my heart to thee, my God and guide moſt iuſt: Novv ſuffer me



to take no shame, for in thee doe I truſt.

TENOR.



to take no shame, for in thee doe I truſt.

2 Let not my foes reioyce,
For make a ſcorne of me:
And let them not be ouerthrovvne,
that put their truſt in thee.

3 But shame shall them befall,
vvhich harme them vvrongfully:
Therefore thy paths and thy right vvayes,
vnto me Lord deſcrie.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I vvait alvvay.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pittie plentifull,
for they haue beene for euer.
6 Remember not the faults
and frailtie of my youth:
Remember not hovv ignorant
I haue beene of thy truth.

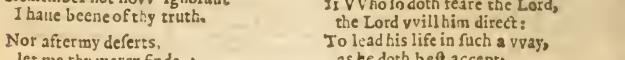
Nor after my deſerts,
let me thy mercy finde:
But of thine ovvne benignitie,
Lord haue me in thy minde.
7 His mercy is full ſvveet,
his truth a perfect guide:
Therefore the Lord vvill ſinners teach,
and ſuch as goe aſide.

8 The humble he vvill teach,
his precepes for to keepe:
He vvill direct in all his vvayes,
the lovvly and the meeke.
9 For all the vvayes of God
are truth and mercy both:
To them that keepe his teſtament,
the vvitneſſe of his troth.

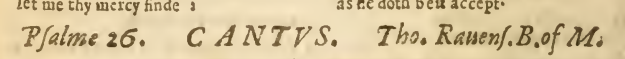
The ſecond part.

10 Novv for thy holy name,
O Lord I thee intreat
To grant me pardon for my ſinne,
for it is vvondrous great.
11 VVho ſo doth feare the Lord,
the Lord vvill him direct:
To lead his life in ſuch a vvay,
as he doth beſt accept.

Pſalme 26. CANTVS. Tho. Rauenſ. B. of M.

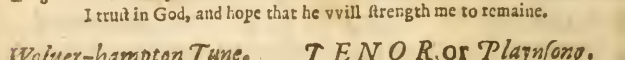


Lord be my Iudge, and thou ſhalt ſee my pathes are right and plaine:

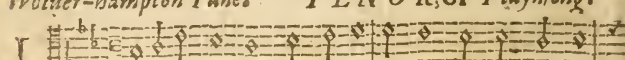


I truſt in God, and hope that he vvill ſtrength me to remaine.

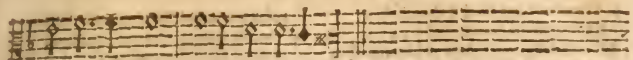
Wolner-hampton Tune. TENOR, or Playnſong.



Lord be my Iudge, and thou ſhalt ſee my pathes are right and plaine:

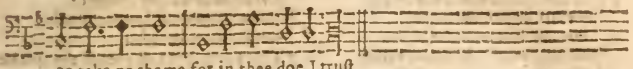


I truſt in God, and hope that hee vvill ſtrength me to remaine.



to take no shame, for in thee doe I truſt.

BASSVS.



to take no shame, for in thee doe I truſt.

12 His ſoule shall euermore
in goodneſſe dvvell and ſtand:
His ſeed and his poſteritie
inherit shall the land.
13 All thoſe that feare the Lord,
knovv his ſecret intent:
And vnto them he doth declare
his vvill and teſtament.

14 Mine eyes and eke my heart,
to him I vvill aduance,
That pluckt my feet out of the ſnare
of ſinne and ignorance.
15 VVith mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

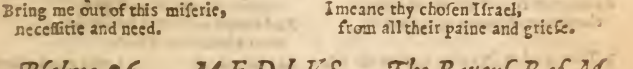
16 The troubles of my heart
are multiplide indeed:
Bring me out of this miſerie,
neceſſitie and need.

17 Behold my pouertie,
my anguish, and my paine:
Remit my ſinne and mine offence,
and make me cleane againe.

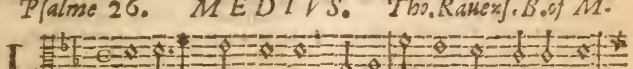
18 O Lord behold my foes
hovv they doe ſtill increaſe:
Purſuing me vvith deadly hate,
that faine vvould liue in peace.
19 Preſerue and keepe my ſoule,
and eke deliuer me:
And let me not be ouerthrovvne,
becauſe I truſt in thee.

20 Let my ſimple pureneſſe,
me from mine enemies shend:
Becauſe I looke as one of thine,
that thou shouldſt me defend.
21 Deliuer Lord thy folke,
and ſend them ſome reliefe:
I meane thy choſen Iſrael,
from all their paine and griefe.

Pſalme 26. MEDIVS. *Tho. Rauenſ. B. of M.*

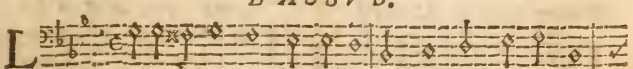


LOrd be my Iudge, and thou shalt ſee my pathes are right & plaine

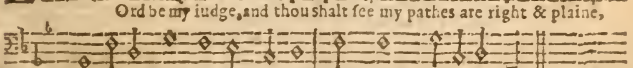


I truſt in God, and hope that he vvill ſtrength me to remaine.

BASSVS.



LOrd be my Iudge, and thou shalt ſee my pathes are right & plaine,



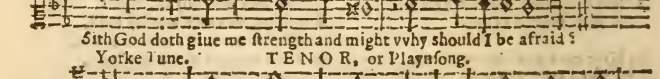
I truſt in God, and hope that he vvill ſtrength me to remaine.

2 Proue me my God I thee desire,
my wayes to search and try,
As men doe proue their gold with fire,
my reynes and heart espie.

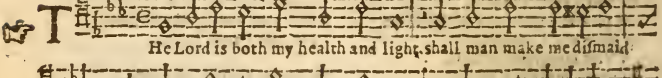
3 Thy goodnesse laid before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and will doe all my dayes.
4 I doe not lust to haunt or vse
with men whose deeds are vaine:
To come in house I doe refuse
with the deceitfull trayne.
5 I much abhorre the wicked sort,
their deeds I doe despise:
I doe not once to them resort,
that hurtfull things deuise.
6 My hands I wash, and doe proceed
in workes to walke vpright:
Then to thine altar I make speed
to offer there in sight.
7 That I may speak & preach the praise
that doth belong to thee:

Here beginneth the Northern Tunes.

Psalme 27. CANTVS. *Iohn Milton.*



Yorke Tune. TENOR, or Playnsong.



2 While that my foes with all their
begin with me to braule: (strength
And thinke to eate me vp at length,
themselues haue caught the fall.

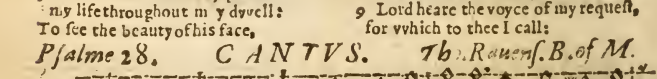
3 Though they in camp against me lie,
my heart is not afraid
In battaile pight if they will try,
I trust in God for aide
4 One thing of God I doe require,
that he will not deny:
For which I pray, and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout my dwell:
To see the beauty of his face,
and view his temple well.
6 In time of dread he shall me hide
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.
7 At length I know the Lords good grace
shall make me strong and stout:
My foes to spoyle and cleane deface,
that compasse me about.
8 Therefore within his house will I
giue sacrifice of praise:
With Psalmes and songs I will apply
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call:

Psalme 28. CANTVS. *Th. Rauenf. B. of M.*



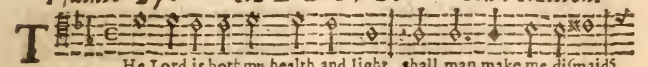
Durham Tune. TENOR, or Playnsong.

And ſo declare hovv vvondrous vvayes
thou haſt beene good to me.
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and vvould dravv neere,
vvhereas thy grace doth dvvell.

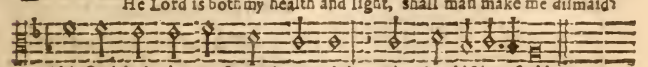
9 O shut not vp my ſoule vvith them
in ſinne that take their fill:
Nor yet my ſoule among thoſe men
that ſeeke much bloud to ſpill. (guile
10 VVhoſe hands are heapt vvith craft &
their life thereof is full:
And their right hand vvith vvrench and
for bribes doth pluck and pull. (vvile

11 But I in righteouſneſſe intend,
my time and dayes to ſerue:
Haue mercy Lord, and me defend,
ſo that I doe not ſvverue.
12 My foot is ſtaid for all aſſayes,
it ſtandeth vvell and right:
VVherefore to God vvill I giue praiſe,
in all the peoples ſight.

Pſalme 27. *MEDIVS.* *Iohn Milton.*



BASSVS.



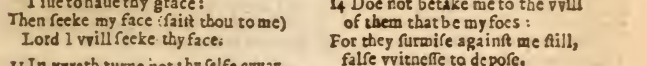
Haue mercy Lord on me oppreſt,
and ſend me help vvithall.
10 My heart doth knovvledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face (ſaith thou to me)
Lord I vvill ſeeke thy face.

11 In vvrath turne not thy ſelfe avvay,
nor ſuffer me to ſlide:
Thou art my help ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſonne forſooke
and caſt me off at large:
And then the Lord himſelfe yet tooke
of me the care and charge.

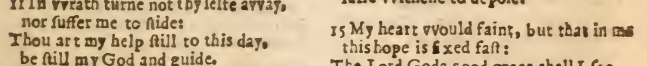
13 Teach me O God the vvay to thee,
and lead me on forth right:
For feare of ſuch as vvatch for me,
to trap me if they might.
14 Doe not betake me to the vvill
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe vvitneſſe to depoſe.

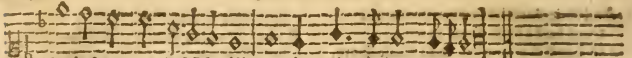
15 My heart vvould faint, but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall I ſee,
in life that aye ſhall laſt.
16 Truſt ſtill in God, vvhoſe vvhole thou
his vvill abide thou muſt: (art
And he ſhall eaſe and ſtrength thy heart,
if thou in him doe truſt.

Pſalme 28. *MEDIVS.* *Tho. Ravenſ. B. of M.*



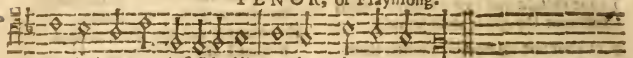
BASSVS.





Neglect me not, lest I be like to them that goe to graue.

TENOR, or Playnsong.



Neglect me not, lest I be like to them that goe to graue.

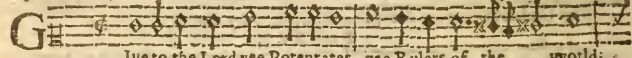
2 The voyce of thy suppliant heare,
that vnto thee doth cry:
VVhen I lift vp my hands vnto
thy holy Arke most hie.

3 Repute me not among the sort
of vvicked and peruert:
That speak right faire vnto their friends
and thinke full ill in heart.

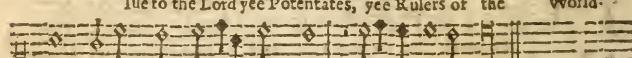
4 According to their handy vvorkes,
as they deserue indeed:
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods vvord,
his lavv ne yet his lore:
Therefore vvill he them and their seed
destroy for euermore.

Psalme 29. CANTVS. *Tho. Rauenſ. B. of M.*

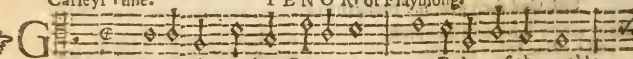


Iue to the Lord yee Potentates, yee Rulers of the vvorld:

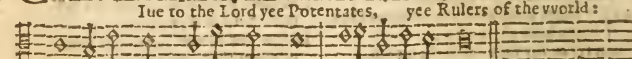


Giue yee all praise, honour and strength vnto the liuing Lord.

Carleyl Tune. TENOR, or Playnsong.



Iue to the Lord yee Potentates, yee Rulers of the vvorld:



Giue ye all praise, honour and strength vnto the liuing Lord.

2 Giue glory to his holy name,
and honour him alone:
VVorship him in his maiesty,
vvithin his holy throne.

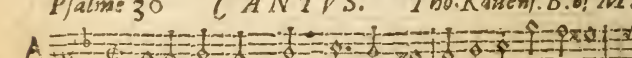
3 His voyce doth rule the vvaters all
euen as himselfe doth please:
He doth prepare the thunderclaps,
and gouerns all the Seas.

4 The voyce of God is of great force,
and vvondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voyce of God doth rend & breake
the Cedar trees so long:
The Cedar trees of Libanus,
vvhich are most hie and strong.

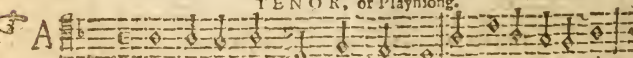
6 And makes them leape like as a calfe,
or else an Vnicorne:

Psalme 30 CANTVS. *Tho. Rauenſ. B. of M.*

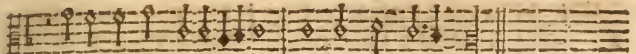


I I laud and praise vvith heart and voyce, O Lord I giue to thee:

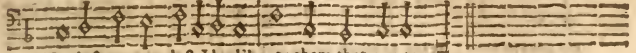
TENOR, or Playnsong.



I I laud and praise vvith heart and voyce, O Lord I giue to thee:



BASSVS.



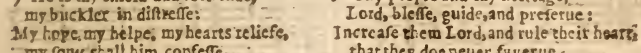
6 To render thankes vnto the Lord,
how great a cause haue I?
My voyce my prayer, and my complaint
that heard so vvillingly.

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my helpe, my hearts reliefe,
my song shall him confesse.

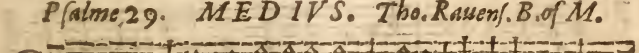
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.

9 Thy people and thy heritage,
Lord, blesse, guide, and preserue:
Increase them Lord, and rule their hearts
that they doe neuer swerue.

Psalme 29. MEDIVS. Tho. Rauenf. B. of M.



BASSVS.

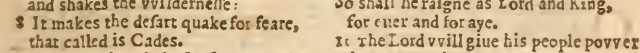


Not onely trees, but mountaines great
vvhereon the trees are borne.

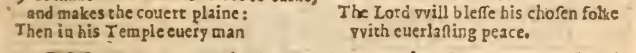
7 His voyce diuides the flames of fire,
and shakes the vvilderneſſe:
8 It makes the desart quake for feare,
that called is Cades.
9 It makes the hinds for feare to calue,
and makes the couert plaine:
Then in his Temple euery man
his glory doth proclaime.

10 The Lord vvas set aboue the flouds,
ruling the raging sea:
So shall he raigne as Lord and King,
for euer and for aye.
11 The Lord vvill giue his people povver
in vertue to increase:
The Lord vvill blesse his chosen folke
vvith euerlasting peace.

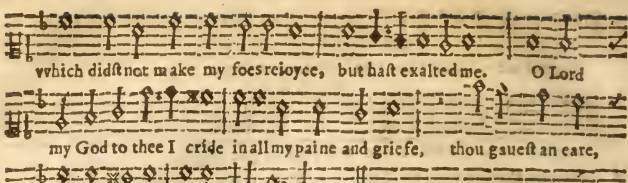
Psalme 30. MEDIVS. Tho. Rauenf. B. of M.



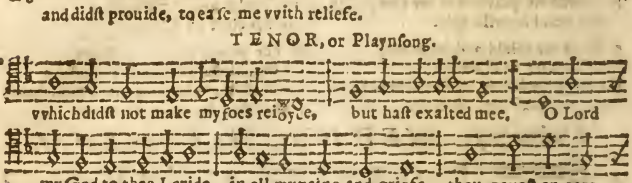
BASSVS.



vvhich



TENOR, or Playnsong.



3 Of thy good vvill thou haste calde back
my soule from hell to saue:
Thou didst reuiue vvhen strength did lack
and kept'st me from the graue.

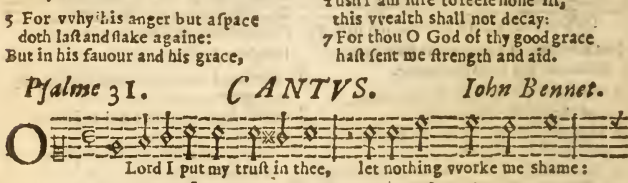
4 Sing praise ye Saints that proue & see
the goodnesse of the Lord:
In memory of his maiesty,
reioyce vvith one accord.

5 For vvhy his anger but a space
doth last and slake againe:
But in his fauour and his grace,
alvvayes doth life remaine.
Though gripes of griefe, and pangs full sore
shall lodge vvith vs all night:
The Lord to ioy shall vs restore,
before the day be light.

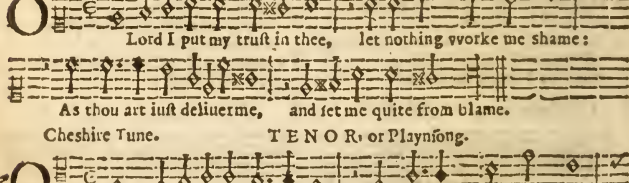
6 VVhen I inioyde the vvorld at vvill,
thus vvould I boast and say:
Vvush I am sure to feele none ill,
this vvealth shall not decay:

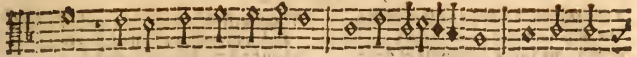
7 For thou O God of thy good grace
hast sent me strength and aid.

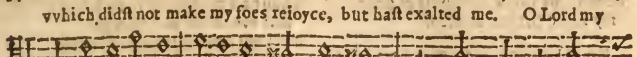
Psalme 31. CANTVS. *Iohn Bennet.*

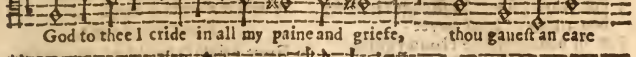


Cheshire Tune. TENOR, or Playnsong.

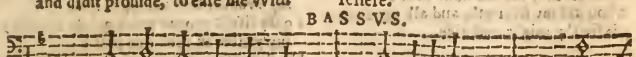


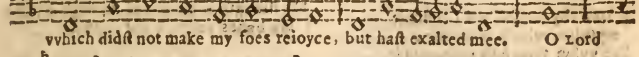


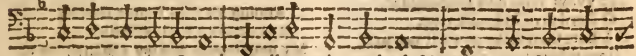




BASSVS.

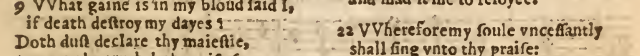


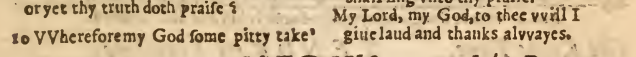




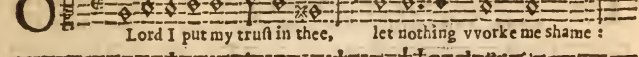
But vvhen thou turndst avvay thy face,
my minde vvas sore dismaid.
8 VVherefore againe yet did I cry
to thee O Lord of might:
My God vvith plaints I did apply,
and praide both day and night.
9 VVhat gaine is in my bloud said I,
if death destroy my dayes?
Doth dust declare thy maiestie,
or yet thy truth doth praise?
10 VVherefore my God some pitty take
O Lord I thee desire:
Doe not this simple soule forsake,
of helpe I thee require.
11 Then didst thou turn my grief & vvoe
vnto a chearefull voyce:
The mourning vveed thou tookst me fro,
and mad'st me to reioyce.
12 VVherefore my soule vncessantly
shall sing vnto thy praise:
My Lord, my God, to thee vvill I
giue laud and thanks alvvayes.

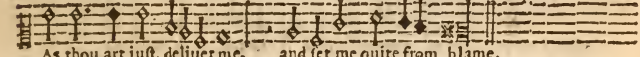
Psalme 31. MEDIVS. *John Bennet.*





BASSVS.





2 Heare me O Lord and that anone,
to help me make good speed:
Be thou my rocke and house of stone,
my fence in time of need.

3 For why as stones by strength is tride,
thou art my fort and towver:
For thy names sake be thou my guide,
and lead me in thy powver.
Pluck forth my feet out of the snare
which they for me haue laid:
Thou art my strength, and all my care
is for thy might and aide.

5 Into thy hands Lord I commit
my spirit which is thy due:
For why thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as will not part
from things to be abhord:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:
Thou seest when ought would me annoy
and knowest my soule full well:
Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile,
some pittie on me take:
Mine eyes waxe dim, my sight doth faile,
my woombe for woe doth ake.
10 My life is worne with griefe & paine
my yeares in woe are past:
My strength is gone, and through disdain
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friends are all dismaid:
My neighbours and my kinsmen borne,
to see me are afraid.
12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

Here beginneth the Scottish Tunes.

Psalme 32. *CANTVS.* *Tho. Rauens. B. of M:*

The Kings Tune. *TENOR,* or *Playnsong.*

2 And blest is he to whom the Lord
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraint:
My bones did weare and waste away
with daily mone and plaint.
4 For night and day thy hand on me
so grieuous was and smart:
That all my bloud and humours moist,
to drynesse did conuert.

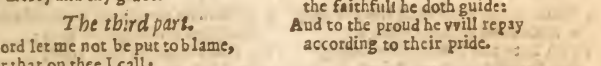
5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgiue,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the flouds of water great
shall haue no power on him.

13 I heard the brags of all the rout,
their threats my minde did fray:
Hovv they conspired and vvent about
to take my life avvay.
14 But Lord I trust in thee for aide,
not to be ouertrod:
For I confesse and still haue said,
thou art my Lord and God.
15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the vvrath and rage
of them that thee vvithstand.
16 To me thy seruant Lord expresse,
and shevv thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

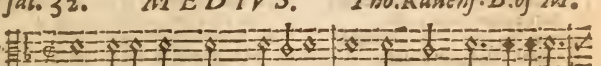
The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the vvicked beare the shame,
and in the graue to fall.
18 Oh hovv great good hast thou in store
laid vp full safe for them:
That feare and trust in thee therefore
before the sonnes of men?
19 Thy presence shal them fence & guide
from all proud brags and vvrongs:
VVithin thy place thou shalt them hide
from all the strife of tongues.
20 Thanks to the Lord that hath declar'd
on me his grace so far:
Me to defend vvith vvatch and vvard,
as in a tovvne of warre
21 Thus did I say both day and night,
vvhen I vvas sore oppress:
Loe I vvas cleane cast out of sight,
yet heardst thou my request.
22 Yee Saints loue ye the Lord I say,
the faithfull he doth guide:
And to the proud he vvill repay
according to their pride.
23 Be strong, & God shall stay your heart,
be bold and haue a lust:
For sure the Lord vvill take your part,
sith ye on him doe trust.

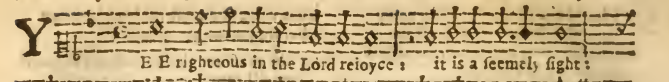
Psal. 32. *MEDIVS.* *Tho. Rauenf. B. of M.*



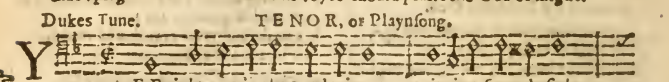
BASSVS.



7 VVhen trouble and aduersitie
doe compasse me about:
Thou art my refuge and my ioy,
and thou dost rid me out.
8 Come hither and I shall thee teach,
hovv thou shalt vvalke vpright:
And vvill thee guide, as I my selfe
haue learnd by proofe and sight.
9 Be not so rude and ignorant,
as is the Horse or Mule,
VVhose mouth vvithout a raigne or bit,
from harme thou canst not rule.
10 The vvicked man shall manifold
sorrovves and griefe sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.
11 Be merry therefore in the Lord,
yee iust lift vp your voyce:
And yee of pure and perfect heart,
be glad and eke reioyce.



Dukes Tune. TENOR, or Playnsong.



2 Praise ye the Lord vvith Harp & song,
in psalms and pleasant things:
VVith Lute and Instruments among,
that soundeth vvith ten strings.

3 Sing to the Lord a song most nevv,
vvith courage giue him praise:
4 For vvhy, his vvord is euer true,
his vvorkes and all his vvayes.
5 To iudgement, equitie, and right,
he hath a great good vvill:
And vvith his gifts he doth delight
the earth throughout to fill.

6 For by the vvord of God alone,
the heauens all vvere vvrought:
Their hosts and powers euery one,
his breath to passe hath brought.
7 The vvaters great gathered hath he
on heapes vvithin the shore:
And hid them in the depth to be
as in a house of store.

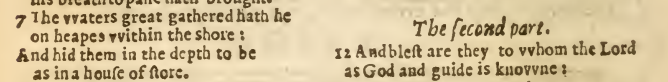
8 All men on earth both least and most,
feare God and keepe his lavv:
Yee that inhabit in each coast,
dread him and stand in avve.
9 VVhat he commanded, vvrought it vvas
at once vvith present speede:
VVhat he doth vvill is brought to passe
vvith full effect indeed.

10 The counsailes of the nations rude,
the Lord doth bring to nought:
He doth defend the multitude
of their deuice and thought.
11 But his decrees continue still,
they neuer slake or svvage:
The motions of his minde and vvill,
take place in euery age.

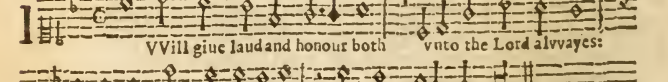
The second part.

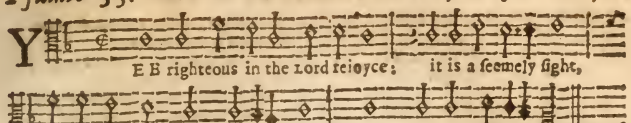
12 And blest are they to vvhom the Lord
as God and guide is knovvne:

Psalme 34. CANTVS. *Tho. Rauens. B. of M.*

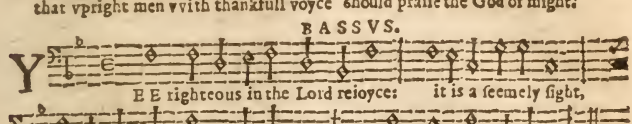


Abby Tune. TENOR, or Playnsong.



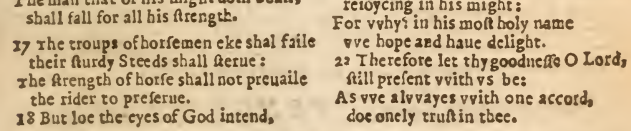


BASSVS.

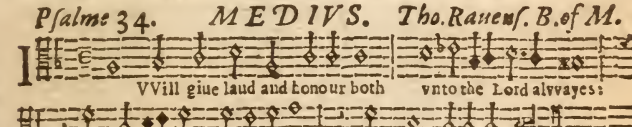


VVhom he doth chuse of meere accord
to take them as his owne.
13 The Lord from heauen cast his sight
on men mortall by birth:
Considering from his seat of might,
the dvvellers on the earth.
14 The Lord (I say) vvhose hand hath
mans heart & doth it frame: (vvrought
15 For he alone doth knovv the thought,
and vvorking of the same.
16 A King that trusteth in his host,
shall nought preuaile at length:
The man that of his might doth boast,
shall fall for all his strength.
17 The troups of horsemen eke shal faile
their sturdy Steeds shall serue:
The strength of horse shall not preuaile
the rider to preserue.
18 But loe the eyes of God intend,
and vvatch to aide the iust:
VVith such as feare him to offend,
and on his goodnesse trust.
19 That he of death and all distresse,
may set their soules from dread:
And if that death their land oppresse,
in hunger them to feede.
VVherefore our soules doe still depend
on God our strength and stay:
He is the shield vs to defend,
and driue all darts avvay.
21 Our soule in God hath ioy and game,
reioycing in his might:
For vvhy? in his most holy name
vve hope and haue delight.
22 Therefore let thy goodnesse O Lord,
still present vvith vs be:
As vve alvvayes vvith one accord,
doe onely trust in thee.

Psalme 34. *MEDIVS. Tho. Rauenſ. B. of M.*



BASSVS.



I doe

2 I doe delight to laud the Lord
in soule and eke in voyce:
That humble men and mortified
may heare and so reioyce.

3 Therefore see that ye magnifie
vvith me the liuing Lord:
And let vs novv exalt his name,
together vvith one accord.
4 For I myselfe besought the Lord,
he answvered me againe:
And me deliuered incontinent
from all my feare and paine.

5 VVho so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they need it not to feare:
6 This silly soule for some reliefe,
vnto the Lord did call:
VVho did him heare vvithout delay,
and rid him out of thrall.

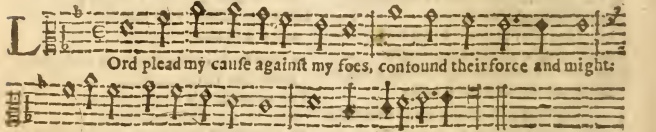
7 The Angell of the Lord doth pitch
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider vvell therefore,
that God is good and iust:
O happy man that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.
10 The Lyons shall be hungerbit,
and pinde vvith famine much:
But as for them that feare the Lord,
no lacke shall be to such.

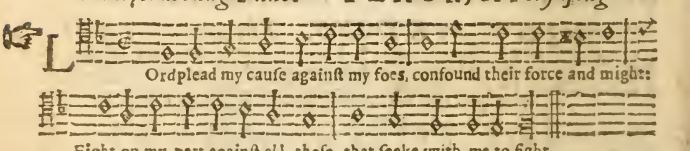
The second part.

11 Come neer therfore my children deere
and to my vvords giue eare:
I shall you teach the perfect vvay,
hovv you the Lord shall feare.

Psalme 35. CANTVS. Tho. Tomkins B. of M.



Dumfermeling Tune. TENOR, or *Playnsong.*



2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me, and fight the field,
to helpe me from distresse.
3 Gird on thy svvord, and stop the vvay,
mine enemies to vvithstand:
That thou vnto my soule may'st say,
loe I thy helpe at hand.
Confound them vvith rebuke & blame,
that seeke my soule to spill:
Let them turn back, & flee vvith shame,
that seeke to vvorke me ill.

5 Let them disperse and flye abroad,
as vvinde doth driue the dust:
And that the Angell of our God,
their might avvay may thrust.
6 Let all their vvayes be void of light,
and slipperie like to fall:
And send thine Angell vvith thy might
to persecute them all.

7 For vvhy? vvithout my fault they haue

12 VVho is the man that vvould liue long
and lead a bleſſed life?
13 See thou refraine thy tongue and lips
from all deceit and ſtriſe.

14 Turne back thy face from doing ill,
and doe the godly deede:
Inquire for peace and quietneſſe,
and followv it vvith ſpeed.
15 For vvhy? the eyes of God aboue,
vpon the iuſt are bent?
His eares likevviſe doth heare the plaint
of the poore innocent.

16 But he doth frovvn & bend his brovvs
vpon the vvicked traine:
And cuts avvay the memory,
that should of them remaine.
17 But vvhen the iuſt doe call and cry,
the Lord doth heare them ſo:
That out of paine and miſery,
forthvvith he lets them goe.

18 The Lord is kinde and mercifull
to ſuch as be contrite:
He ſaues alſo the ſorrovvfull,
the meeke, and poore in ſprite:
19 Full many be the miſeries,
that righteous men doe ſuffer:
But out of all aduerſities,
the Lord vvill them deliuer.

20 The Lord doth ſo preſerue and keepe
his very bones alvvay:
That not ſo much as one of them
doth periſh or decay.
21 The ſinne ſhall ſlay the vvicked man,
vvhich he himſelfe hath vvrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that ſerue the liuing Lord,
the Lord doth ſaue them ſound:
And vvho that put their truſt in him,
nothing ſhall them confound.

Pſalme 35. *MEDIVS.* *Tho. Tomkins B. of M.*

BASSVS.

in ſecret ſet their grin:
And for no cauſe haue digg'd a caue,
to take my ſoule therein.
8 VVhen they think leaſt, & haue no care
O Lord deſtroy them all:
Let them be trapt in their ovvn ſnare,
and in their miſchiefe fall.

9 And let my ſoule my heart, my voyce,
in God haue ioy and vvealth:
That in the Lord I may reioyce,
and in his ſauing health.

10 And then my bones ſhall ſpeake and ſay,
my parts ſhall all agree:
O Lord, though they doe ſeeme full gay,
vvhat man is like to thee?

The ſecond part.

11 Thou doſt defend the vveak from them
that are both ſtout and ſtrong.
And rid the poore from vvicked men,
that ſpoyle and doe them vvrong.
12 My cruell foes againſt me riſe,
to vvitneſſe things vntrue:

And to accuse me they deuise,
of that I neuer knevv.

13 Where I to them doe vvve good vvill,
they quite me vvith disdaine:
That they should pay my good vvith ill,
my soule doth sore complaine.
14 VVhen they vvere sick, I mourn'd ther-and clad my selfe in sack: (one,
VVith fasting I did faint full sore,
to pray I vvas not slack.

15 As they had beene my brethren deare,
I did my selfe behaue:
As one that maketh vvofull cheare
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
Yea, abiect slaues at me did toy
vvith mocks and checks full stout.

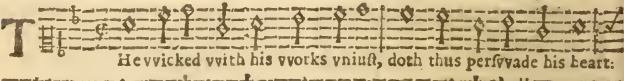
17 The belly-gods and flattering traine,
that all good things deride:
At me doe grin vvith great disdaine,
and pluck their mouth aside.
18 Lord, vvilt thou amend this geare,
vvhy dost thou stay and paule?
Oh rid my soule, mine onely deare,
out of these Lyons clavves.

19 And then vvill I giue thanks to thee
before the Church alvvayes:
And vvhereas most of people be,
there vvill I shevv thy praise.
20 Let not my foes preuaile on me,
vvhich hate me for no fault:
Nor yet to vvinck or turne their eye,
that causeleſſe me assault.

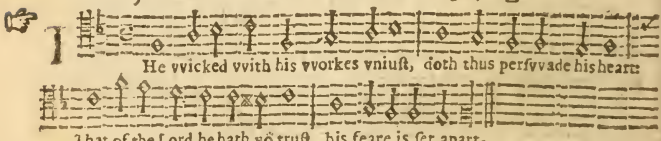
The second part.

21 Of peace no vvord they thinke or say,
their talke is all vntrue:
They still counsult, and vvould betray

Psalme 36. CANTVS. *Tho. Ravenſ. B. of M.*



Dundy Tune. TENOR, or *Playnſong.*



2 Yet doth he ioy in his eſtate,
to vvalke as he began:
So long till he deſerue the hate
of God, and eke of man.

3 His vvorks are vvicked, vile & nought,
his tongue no truth doth tell:
Yet at no hand vvill he be taught,
vvhich vvay he may doe vvell.
4 vvhen he shold sleep, then doth he muſe
his miſchiefes to fulfill:
No vvicked vvayes doth he refuſe,
nor nothing that is ill.

But Lord thy goodneſſe doth aſcend
aboue the heauens hie:
So doth thy truth it ſelfe extend,
vnto the cloudy skye.
6 Much more then hills ſo high & ſteepe,
thy iuſtice is expreſt:
Thy iudgements like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

7 Thy mercy is aboue all things,
O God it doth excell
In truſt vvhereof as in thy vvings,
the ſonnes of men ſhall dvvell.

all those that peace ensue.
22 VVith open mouth they runne at me,
they gape, they laugh they fleere:
VVell vvell, say they, our eye doth see
the thing that vve desire.

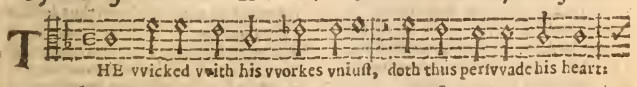
23 But Lord thou seest vvhat vvaies they take
cease not this geare to mend:
Be not farre off, norme forsake,
as men that faile their friend.
24 Avvake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause, my Lord, my God,
and ayde me vvith thy might.

25 According to thy righteousnesse,
my Lord God set me free:
And let not them their pride expresse
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
there, there, this geare goeth trim:
Nor giue them cause to say, on hye,
vve haue our vvill on him.

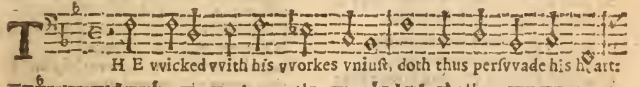
27 Confound them vvith rebuke & shame
that ioy vvhen I doe mourne:
And pay them home vvith spite & blame,
that brag at me vvith scorne.
28 Let them be glad and ioyce reioyce,
vvhich loue mine vpright vvay:
And they all times vvith heart and voyce
shall praise the Lord, and say,

29 Great is the Lord, and doth excell,
for vvhy? he doth delight
To see his seruants prosper vvell,
that is his pleasant sight.
30 VVherefore my tongue I vvill apply,
thy righteousnesse to prayse:
Vnto thee Lord my God vvill I
sing laud and thanks alvvayes.

Psalme 36. *MEDIVS.* *Tho. Rauens. B. of M.*



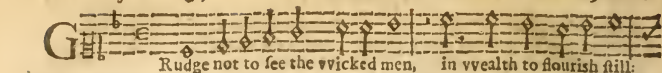
BASSVS.

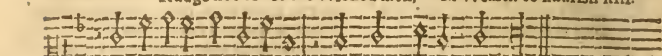


8 VVithin thy house they shall be fed
vvith plenty at their vvill:
Of all delights they shall be sped,
and take thereof their fill.

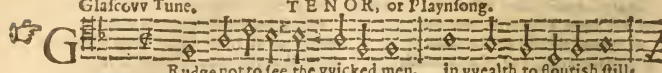
9 For vvhy? the vvell of life so pure,
doth ouerflovv from thee:
And in thy light vve are full sure,
the lasting light to see:
10 From such as thee desire to knovv,
let not thy grace depart;
Thy righteousnesse declare, and shevv
to men of vpright heart.

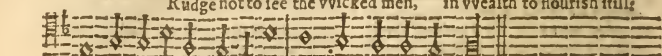
11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the vvicked me assaile,
to throvv me out of place.
12 But they in their deuice shall fall,
that vvicked vvorks maintaine:
They shall be ouerthrovvne vvithall,
and neuer rise againe.





Glascovv Tune. TENOR, or Playnsong.





2 For as greene grasse & florishing herbs
are cut and vvithervvay:
So shall their great prosperitie,
soone passe, fade and decay.

3 Trust thou therefore in God alone,
to doe vvell giue thy minde:
So shalt thou haue the land as thine,
and there sure food shalt finde.
4 In God set all thy hearts delight,
and looke vvhat thou vvouldst haue:
Or else canst vvish in all the vvorld,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,
on God vvith perfect trust:
And thou shalt see vvith patience:
the effect both sure and iust.
6 Thy perfect life and godly name,
he vvill cleare as the light:
So that the sun euen at noone dayes,
shall not shine halfe so bright.

7 Be still therefore and stedfastly,
on God see thou vvaite then:
Not shrinking for the prosperous state
of levvd and vvicked men.
8 Shake off despight, enuie and hate,
at least in any vvise:
Their vvicked steps auoid and flye,
and followv not their guise:

9 For euery vvicked man vvill God
destroy both more and lesse:
But such as trust in him are sure
the land for to possesse.
10 Watch but a vvhile & thou shalt see
nomore the vvicked trayne:
No not so much as house or place,
vvhere once he did remaine.

The second part.

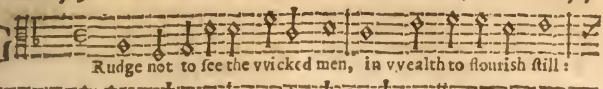
11 But mercifull and humble men,
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them vvithstand.
12 The levvd men and malittons,
against the iust conspire:
They gnash their teeth at him, as men
vvhich doe his bane desire.

13 But vvhile that levvd men thus do think
the Lord laughes them to scorne:
For vvhy? he seeth their terme approach,
vvhen they shall sigh and mourne.
14 The vvicked haue their svvord out
their bovv eke haue they bent: (drawn,
To ouerthrovv and kill the poore,
as they the right vvay vvent.

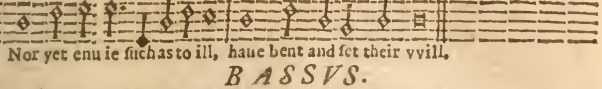
15 But the same svvord shall pierce their
vvhich vvas to kill the iust: (hearts,
Likevvise the bovv shal break to shiuers
vvherein they put their trust.
16 Doubtlesse the iust mans poore estate
is better a great deale more:
Then all these levvd and vvorldly mens
rich pomp and heaped store.

17 For be their povver neuer so strong,
God vvill it ouerthrovv:
VVhere contrary he doth preserue
the humble men and lovv.
18 He seeth by his great prouidence,
the good mens trade and vvay:
And vvill giue them inheritance,
vvhich neuer shall decay.

19 They shall not be discouraged,
vvhen some are hard bestead:
When other shall be hunger-bit,
they shall be clad and fed.
20 For vvhosoeuer vvicked is,



BASSVS.



and enemie to the Lord:
Shal quaile, yea melt euen as lambs greſe
or ſmoake that flyeth abroad.

The third part.

21 Behold the vvicked borrovveth much,
and neuer payeth againe:
VVhereas the iuſt by liberall gifts,
makes many glad and faine.
22 For they vvhom God doth bleſſe shall
the land for heritage: (haue
And they vvhom he doth curſe likevviſe,
shall perish in his rage.

23 The Lord the iuſt mans vvayes doth
and giues him good ſucceſſe: (guide,
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall, yet is he ſure
not vtterly to quaile:
Becauſe the Lord ſtretcheth out his hand
at need, and doth not quaile.

25 I haue beene young, and novv am old,
yet did I neuer ſee
The iuſt man left, nor yet his ſeed
to beg for miſery.
26 But giues alvvayes moſt liberally,
and lendeth vvhereas is neede:
His children and poſteritie,
receiue of God their meede.

27 Flye vice therefore and vvickedneſſe,
and vertue doe imbrace:
So God shall grant thee long to haue
on earth a dvvelling place.
28 For God ſo loueth equitie,
and shevveth to his ſuch grace:
That he preſerues them euermore,
deſtroying the vvicked race.

29 VVhereas the good and godly men,
inherit shall the land:
Hauing as Lords all things therein,
in their ovvne povver and hand.
30 The iuſt mans mouth doth euer ſpeake
of matters vviſe and hie:
His tongue doth talke to edifie,
vvith truth and equitie.

31 For in his heart the lavv of God
the Lord doth ſtill abide:
So that vvhere euer he goe or vvalke,
his foot can neuer ſlide.
32 The vvicked like a raueuing vvolfe,
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

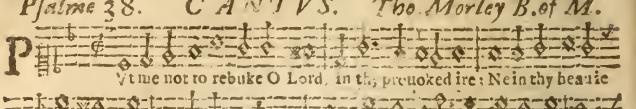
33 Though he should fall into his hands,
yet God vvould ſuccour ſend:
Though men againſt him ſentence giue,
God vvould him yet defend.
34 VVait thou on God, & keep his vvay,
he shall preſerue thee then:
The earth to rule, and thou shalt ſee
deſtroyd theſe vvicked men.

35 The vvicked haue I ſeene moſt ſtrong,
and placed in hie degree:
Flouriſhing in all vvealth and ſtore,
as doth the Laurell tree.
36 But ſuddenly he paſſeth avvay,
and loe he vvas quite gone:
Then I him ſought but could ſcarce finde
the place vvhere dvvelt ſuch one.

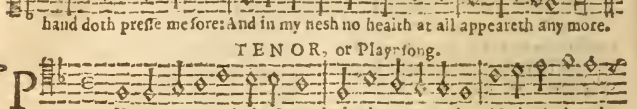
37 Marke & behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors, vvoe to them,
destroyde they shall all be:
God will cut off their budding race,
and rich posteritie.

Psalme 38. CANTVS. *Tho. Morley B. of M.*

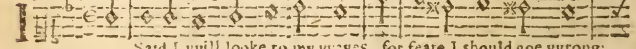


TENOR, or Playnsong.

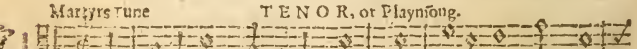


3 And all this is by reason of
thy vvrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
4 For loe my vvicked doings Lord,
aboue my head are gone:
A greater loade then I can beare,
they lye me sore vpon.
5 My vvounds stink and are festred so,
and loathsome are to see:
VVhich all throughmine ovvn foolish-
betideth vnto me. (nesse:
6 And I in carefull vvise am brought,
in trouble and distresse:
That I goe vvayling all the day
in dolefull heauinesse.
7 My loynes are fild vvith sore disease,
my flesh hath no vvhole part:
8 I feeble am and broken sore,
I roare for griefe of heart.
9 Thou knovvest Lord my desire my
are open in thy sight: (grones
10 My heart doth pant, my strength hath
mine eyes haue lost their light. (faild
11 My louers and my vvonted friends,
stand looking on my vvoe:
And eke my kinsmen far avvay,
are me departed fro.
12 They that did seeke my life laid snares
and they that sought the vvay,

Psalme 39. CANTVS. *Simon Stubbs.*



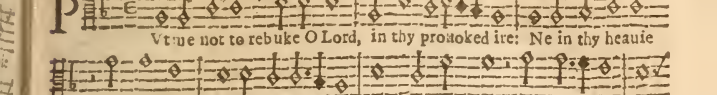
Martyrs Tune TENOR, or Playnsong.



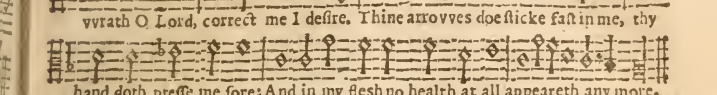
But the saluation of the iust,
doth come from God aboue:
VVho in their trouble sends them aide,
of his meere grace and loue.

40 God doth them help, saue & deliuer,
from leyvd men and vniust:
And still vvill saue them vvhilst that they
in him doe put their trust.

Psalme 38. MEDIVS. Tho. Morley B. of N.



BASSVS.



To doe me hurt, speake lyes, and thought
on treason all the day.

And eke my grieuous heauinesse,
is euer in my sight.

The second part.

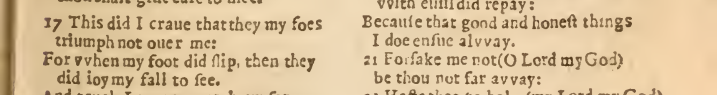
13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to speake at all:
15 For all my confidence (O Lord)
is vvholly set on thee:
16 O Lord, thou Lord, that art my God,
thou shalt giue eare to mee.

17 This did I craue that they my foes
triumph not ouer me:
For vvhen my foot did slip, then they
did ioy my fall to see.
And truely I poore vvretch am set
in plague a vvofull vvight:

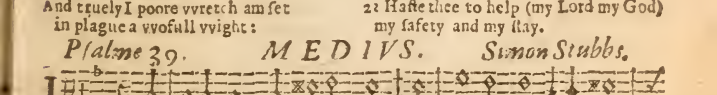
18 For vvhile that I my vvickednesse,
in humble vvise confesse:
And vvhile I for my sinfull deeds,
my sorrovves doe expresse.
19 My foes, doe still remaine aliue,
and mighty are also:
And they that hate me vvrongfully,
in number hugely grovv,

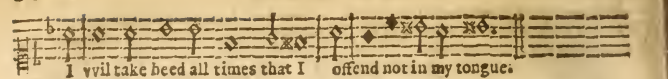
20 They stand against me that my good
vvith euill did repay:
Because that good and honest things
I doe ensue alvvay.
21 Forsake me not (O Lord my God)
be thou not far avvay:
22 Haste thee to help (my Lord my God)
my safety and my stay.

Psalme 39. MEDIVS. Simon Stubbs.

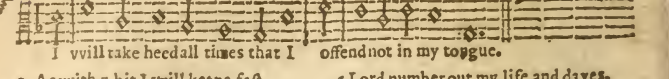


BASSVS.





TENOR, or Playnsong.



2 As vvith a bit I vvill keepe fast
my mouth vvith force and might:
Not once to vvhisper all the vvhile
the vvicked are in sight.

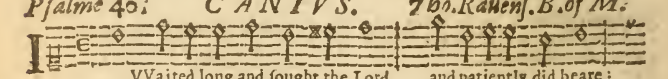
3 I held my tongue and spake no vvord,
but kept me close and still:
Yea, from good talke I did refraine,
but sore against my vvill.
4 My heart vvaxt hot vvithin my brest,
vvith musing, thought and doubt:
Which did increase and stirre the fire,
at last these vvords burst out:

5 Lord number out my life and dayes,
vvhich yet I haue not past:
So that I may be certified
hovv long my life shall last:
6 Lord thou hast pointed out my life
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

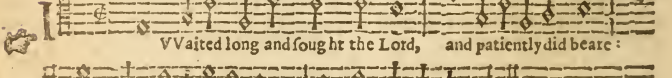
7 Man vvalketh like a shade, and doth
in vaine himselfe annoy:
In getting goods, and cannot tell
vvho shall the same inioy. (frame,
8 Novv Lord sith things this vvise doe

Here beginneth the VVelsh tunes.

Psalme 40. CANTVS. *Tho. Rauens. B. of M.*

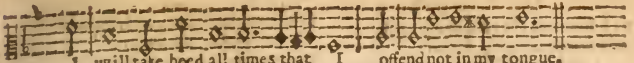


Landaffe Tune. TENOR, or *Playnsong.*

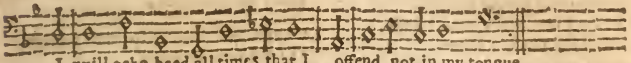


2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feet,
and he did guide my vvay.
3 To me he taught a Psalme of praise,
vvhich I must shevv abroad:
And sing nevv songs of thanks alvvayes,
vnto the Lord our God.
4 VVhen all the folke these things shall
(see as people much afraid:
Then they vnto the Lord vvill flee,
and trust vpon his aide.

5 O blest is he vvhose hope and heart
doth in the Lord remaine:
That vvith the proud doth take no part,
nor such as lye and faine.
6 For Lord my God, thy vvondrous deeds,
in greatnesse far doe passe:
Thy fauour tovvards vs exceeds
all things that euer vvas.
7 VVhen I entend and doe deuise
thy vvorks abroad to shevv:
To such a reckoning they doe rise,
thereof no end I knovv.



BASSVS.



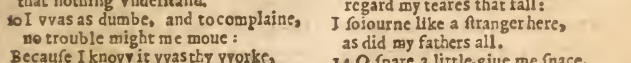
vvhat helpe doe I desire?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

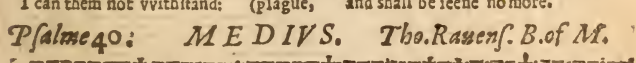
9 From all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I vvas as dumbe, and to complaine,
no trouble might me moue:
Because I knovv it vvas thy vvorke,
my patience for to proue.
11 Lord take from me thy scourge and (plague,
I can them not vvithstand:
I faint and pine avvay for feare
of thy most heauy hand.
12 VVhen thou for sinne dost man rebuke,
he vvaxeth vvoe and vvan:
As doth a cloath that Mothes haue fret,
so vaine a thing is man.

13 Lord heare my sute & giue good heed
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
14 O spare a little, giue me space,
my strength for to restore:
Before I goe avvay from hence,
and shall be seene no more.

Psalme 40. MEDIVS. Tho. Rauenf. B. of M.



BASSVS.



8 But offerings thou delightest not in,
I knovv thy vvhole desire?
With sacrifice to purge his sinne,
thou dost no man require.

9 Meate offerings and sacrifice,
thou vvouldst not haue at all:
But thou O Lord hast open made
mine eares to heare vvithall.
10 But then shall I behold and looke,
I come a meane to be:
For in the volume of thy Booke,
thus it is said of me.

11 That I O God should doe thy minde,
vvhich thing doth like me vvell:
For in my heart thy Lavv I finde,
fast placed there to dvvell.
12 Thy iustice and thy righteousnesse,
in great resort I tell:
Behold my tongue no time doth cease,
O Lord thou knovvest full vvell.

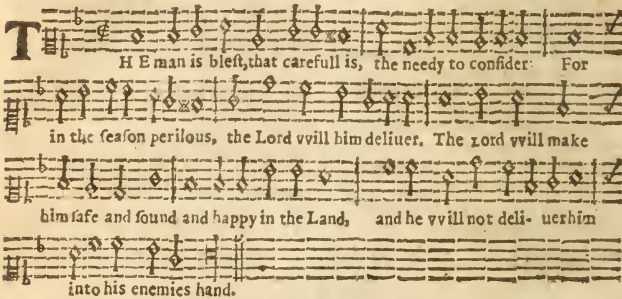
The ſecond part.

13 I haue not hid vvithin my breſt,
thy goodneſſe as by ſtealth:
But I declare and haue expreſt
thy truth and ſauing health.
14 I kept not cloſe thy louing minde,
that no man ſhould it knovv:
The truſt that in thy truth I finde,
to all the vvorld I shovv.

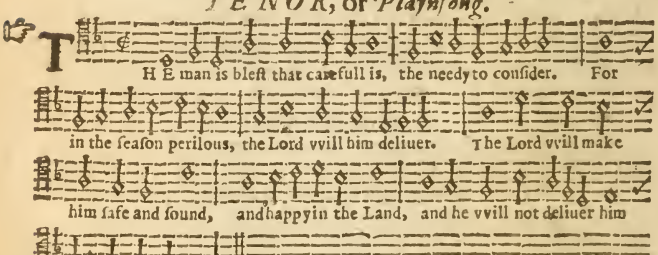
For I vvith miſchiefes many one,
am ſore beſet about:
My ſinnes increaſe, and ſo come on,
I cannot ſpye them out.
15 For vvhy in number they exceed
the haires vpon my head:
My heart doth faint for very dread,
that I am almoſt dead.

16 VVith ſpeed ſend help & ſet me free,
O Lord I thee require:
Make haſte vvith aide to ſuccour me,

Pſalme 41. *CANTVS.* *Edward Blancks.*



TENOR, or *Playnſong.*



3 And in his bed vvhen he lieth ſicke,
the Lord vvill him reſtore:
And thou O Lord vvilt turne to health
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I.
haue mercy Lord on me:
And heale my ſoule, vvhich is full vvoe
that I offended thee.

5 Mine enemies vvish me ill in heart,
and thus of me doe ſay:
VVhen ſhall he dye, that all his name
may vaniſh quite avvay?
6 And vvhen they come to viſit me,
they aske if I doe vvell:
But in their hearts they miſchiefe hatch,
and to their mates it tell.

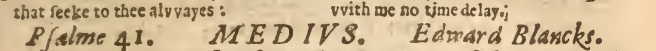
They bite their lips and vvhiſper ſo,
as though they vvould me charme:

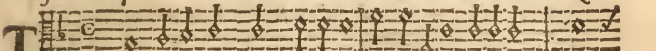
O Lord I thee desire.
17 Let them fust aine rebuke and shame,
that seeke my soule to spill:
Driue back my foes and them defame,
that vvish and vvould me ill.

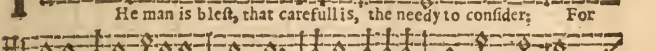
18 For their ill feates doe them descry,
that vvould deface thy name:
Alvvayes on me they raile and cry,
fie on him, fie for shame.
16 Let them in thee haue ioy & vvealth,
that seeke to thee alvvayes:
That those that loue thy sauing health,
may say, to God be praise.

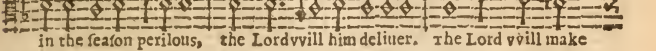
20 But as for me I am but poore,
oppresst and brought full lovv:
Yet thou O Lord vvilt me restore
to health full vvell I knovv.
21 For vvhy thou art my hope and trust,
my refuge, helpe and stay:
VVherefore my God as thou art iust,
vvith me no time delay.

Psalme 41. *MEDIVS.* Edward Blancks.

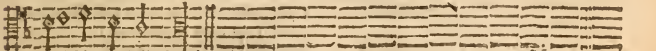


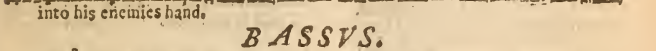


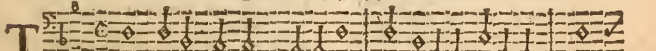


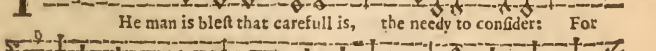


BASSVS.









And cast their fetches hovv to trap
me vvith some mortall harme.
8 Some grieuous sin hath brought him to
this sickneſſe say they plaine:
He is so lovv, that vvithout doubt,
riſe can he not againe.

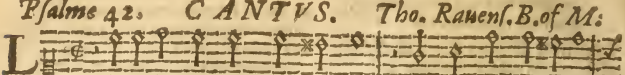
9 The man also that I did trust,
vvith me did vse deceit:
VVho at my table eate my bread,
the same for me laid vvait.
10 Haue mercy Lord on me therefore,
and let me be preserued:
That I may render vnto them,
the things they haue deserued.

11 By this I knovv assuredly,
to be beloued of thee:
VVhen that mine enemies haue no cause
to triumph ouer me.

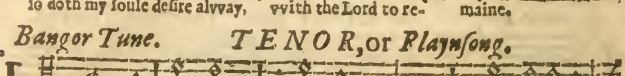
12 But

12 But in my right thou haſt me kept, and maintained alvvay: And in thy preſence place aſſignde; vvhere I ſhall dvvell for aye.

Pſalme 42. *CANTVS.* *Tho. Rauenſ. B. of M:*



Bangor Tune. *TENOR, or Playnſong.*



2 My ſoule doth thirſt, and vvould dravv the liuing Lord of might: Oh, vvhen ſhall I come and appeare in preſence of his ſight? Vnto the Temple vvas our vvay, (neare vvith ſongs and hearts moſt faine.

3 The teares all times are my repaſt, vvhich from mine eyes doe ſlide: VVhen vvicked men cry out ſo faſt, vvhere novv is God thy guide?

4 Alas vvhat griefe is this to thinke, vvhat freedome once I had? Therefore my ſoule as at pits brinck, is moſt heauy and ſad.

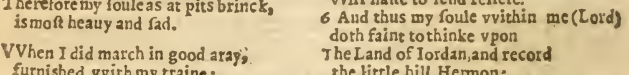
VVhen I did march in good aray, furniſhed vvith my traine:

5 My ſoule vvhy art thou ſad alvvayes, and freſt thus in my breſt? Truſt ſtill in God, for him to praiſe I hold it euer beſt.

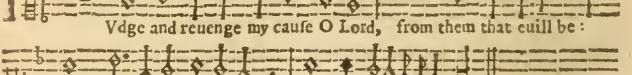
By him I haue ſuccour at need, againſt all paine and griefe: He is my God vvhich vvith all ſpeed, vvill haſte to ſend reliefe.

6 And thus my ſoule vvithin me (Lord) doth faint to thinke vpon The Land of Iordan, and record the little hill Hermon:

Pſalme 43 *CANTVS.* *Tho. Rauenſ. B. of M.*

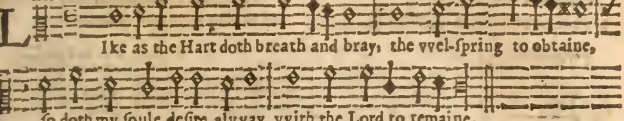


St. Dauids Tune. *TENOR, or Playnſong.*

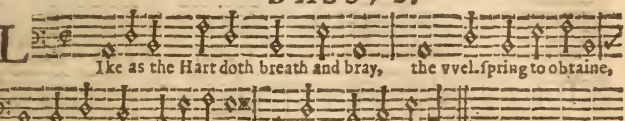


13 The Lord the God of Israel be praised be euermore:
Euen so be it Lord vvill I say, euen so be it therefore.

Psalme 42. MEDIVS. Tho. Ravenſ. B. of M.



BASSVS.



The ſecond part.

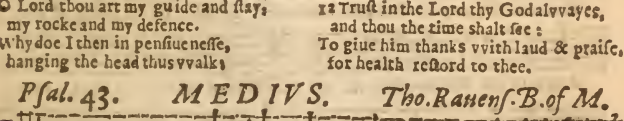
7 One griefe another in doth call,
as clouds burſt out their voyce:
The ſouds of euill that doe fall,
run ouer me with noyſe.
8 Yet I by day felt thy goodneſſe
and helpe at all aſſayes:
Likevviſe by night I doe not ceaſe
the liuing Lord to praiſe.

9 I am perſvvaded thus to ſay
to him vvith pure pretence:
O Lord thou art my guide and ſtay,
my rocke and my defence.
Why doe I then in penſiueneſſe,
hanging the head thus vvalke,
While that mine enemies me oppreſſe,
and vexe me vvith their talke?

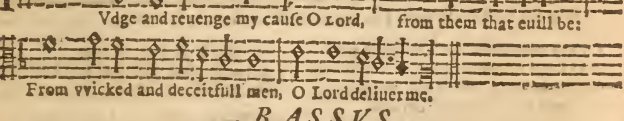
10 For vvhy? they pierce the invvard
vvith pangs to be abhor'd: (parts
When they cry out vvith ſtubborn harts
vvhere is thy God thy Lord?
11 So ſoone vvhy doſt thou faint & quail,
my ſoule vvith paines oppreſt:
With thoughts vvhy doſt thy ſelfe aſſaile
ſo ſore vvithin my breſt?

12 Truſt in the Lord thy God alvvayes,
and thou the time ſhalt ſee:
To giue him thanks vvith laud & praiſe,
for health reſtord to thee.

Pſal. 43. MEDIVS. Tho. Ravenſ. B. of M.

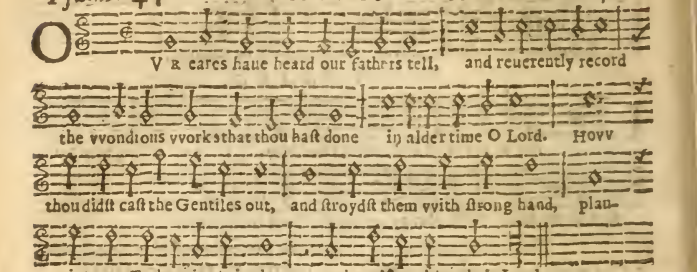


BASSVS.

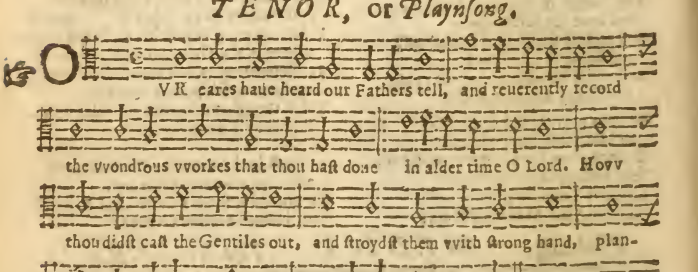


2 For of my strength thou art the God,
why putst thou me thee fro:
And why walk I so heavily,
oppressed with my foe?
3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar goe
of God my joy and cheare:

Psalme 44. CANTVS. *Edward Blanks.*



TENOR, or *Playnsong.*



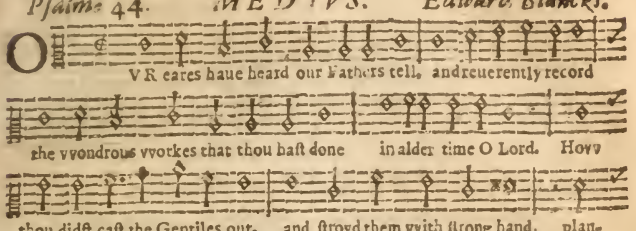
3 They conquered not by sword nor
the Land of thy behest: (strength
But by thy hand, thine arme and grace,
because thou louedst them best.
4 Thou art my King, O God that holp
Iacob in sundry wise:
5 Led with thy power we'thre vy downe
as did against vs rise. (such
6 I trusted not in bow ne sword,
they could not saue me sound
7 Thou kept'st vs from our enemies rage
thou didst our foes confound,
8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou goest not with our hoste,
but leauest vs to shame.
10 Thou mad'st vs flye before our foes,
and so were ouer-trod:
Our enemies spoild and robd our goods
when we were spearst abroad:
11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Among the Heathen euery where
scattred we doe remaine,
12 Thy people thou hast sold like slaues,

And on my Harp giue thanks to thee
O God, my God moſt deere.

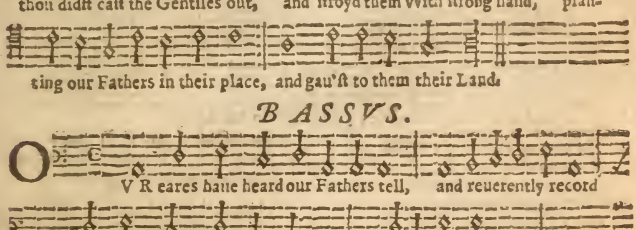
5 VVhy art thou then ſo ſad my ſoule,
and fretſt thus in my breſt?
Still truſt in God, for him to praiſe
I hold it alvvayes beſt.

6 By him I haue deliuerance,
againſt all paine and griefe:
He is my God vvhich doth alvvayes
at need ſend me reliefe.

Pſalme 44. MEDIVS. Edward Blancks.



BASSVS.



and as a thing of nought:
For profit none thou haſt thereby,
no gaine at all vvas ſought.
13 And to our neighbors thou haſt made
of vs a laughing ſtocke:
And thoſe that doe about vs dvvell,
at vs doe grin and mock.

The ſecond part.

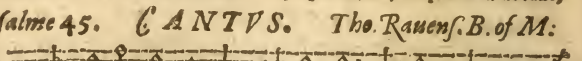
14 Thus vve ſerue for none other vſe,
but for a common talke:
They mock, they ſcorne, they nod their heads
vvhere euer they goe or vvalk.
15 I am aſham'd continually,
to heare theſe vvicked men:
Yea, ſo I blush, that all my face
vvith red is couered then.

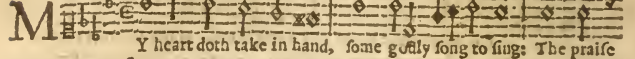
16 For vvhy vve heard ſuch ſlanderous vvords,
ſuch falſe reports and lyes:
That death it is to ſee their vvrongs,
their threatnings and their cryes.
17 For all this vve forgot not thee,
nor yet thy couenant brake:
18 We turn not back our heart from thee
nor yet thy pathes forſake.

19 Yet thou haſt trodvs dovvne to duſt,
vvhen

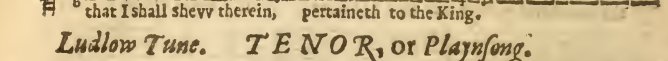
vvhere dens of Dragons be:
And couered vs vvith shade of death,
and great aduersitie.
20 If that vve had our God forgot:
and helpe of Idols sought:
21 VVould not God haue tride this out?
for he doth knovv our thought.
22 Nay, nay, for thy names sake O Lord,
alvvayes are vve slaine thus:
As sheepe vnto the shambles sent,
right so they deale vvith vs:
23 Vp Lord, vvhy sleepest thou? avvake,

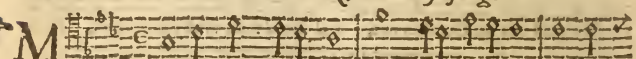
Psalme 45. *CANTVS.* *Tho. Rauenſ. B. of M:*





Ludlow Tune. *TENOR*, or *Playnsong.*





2 My tongue shall be as quick
his honour to indite:
As is the pen of any Scribe:
that vseth fast to vvrite.

3 O faireſt of all men,
thy speech is perfect pure:
For God hath bleſſed thee vvith gifts,
for euer to indure.

4 About thee gird thy svvord,
O Prince of might elect:
VVith honour, glory and renovvne,
thy person pure is deckt.

5 Goe forth vvith goodly speede,
in meekeneſſe, truth and right:
And thy right hand shall thee instruct,
in vvorkes of dreadfull might.

6 Thine arrovves sharp and keene.
their hearts so sore shall sting:
That folke shall fall and kneele to thee;
yea, all thy foes O King.

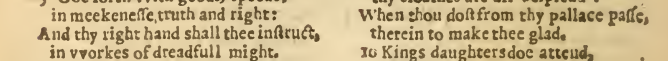
7 Thy royall seat O Lord,
for euer shall remaine:
Because the Scepter of thy realme,
doth righteousneſſe maintaine:

8 Because thou lou'ſt the right,
and doſt the ill deteſt:
God, euen thy God hath nointed thee
vvith ioy aboue the reſt.

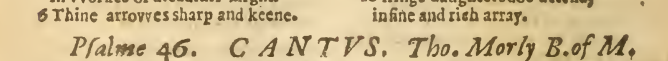
9 VVith myrrhe and sauours svveet,
thy cloathes are all beſpread:
When thou doſt from thy pallace paſſe,
therein to make thee glad.

10 Kings daughters doe attend,
in fine and rich array.

Psalme 46. *CANTVS.* *Tho. Morly B. of M.*

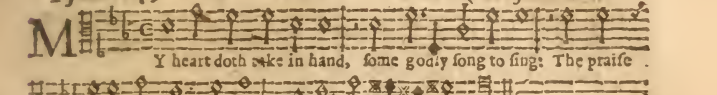


TENOR, or *Playnsong.*

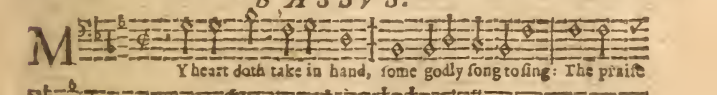


and leaue vs not for all.
24 VVhy hidest thou thy countenance,
and dost forget our thrall?
25 For downe to dust our soule is brought
and we now at last cast:
Our belly like as it were glude
vnto the ground, cleaues fast.
26 Rise vp therefore for our defence,
and helpe vs Lord at need:
VVe thee beseech of thy goodnesse,
to rescue vs with speede.

Psalme 45. *MEDIVS.* *Tho. Rauens. B. of M.*



BASSVS.



At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

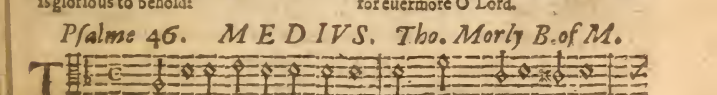
21 O daughter take good heed,
incline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
22 Then shall the King desire
thy beauty faire and trim:
For why he is the Lord thy God,
and thou must worship him.

23 The daughters then of ryre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their sute to thee.
24 The daughter of the King
is glorious to behold:
VVithin her closet she doth sit,
all decke in beaten gold.

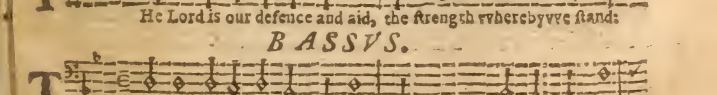
25 In robes well wrought with needle,
and many a pleasant thing:
VVith Virgins faire on her to waite,
she commeth to the King.
26 Thus are they brought with ioy
and mirth on euery side,
Into the palace of the King,
and there they doe abide.

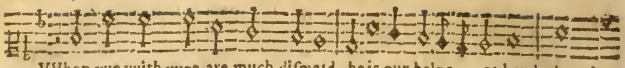
27 In stead of Parents left,
O Queene the chance so stands:
Thou shalt haue sons whom thou maist
as Princes in all lands. (set
28 VVherefore thy holy name,
all ages shall record:
Thy people shall giue thankes to thee,
for euermore O Lord.

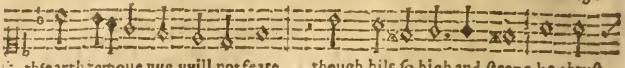
Psalme 46. *MEDIVS.* *Tho. Morly B. of M.*

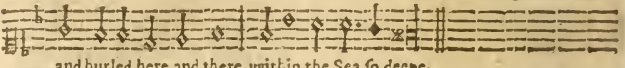


BASSVS.

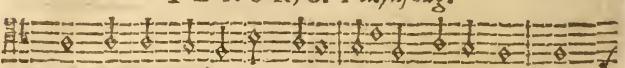


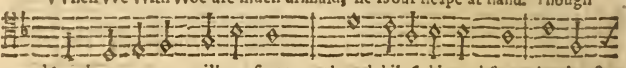


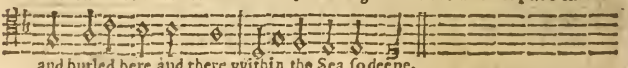




TENOR, or Playnsong.

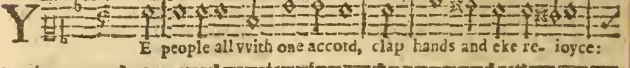


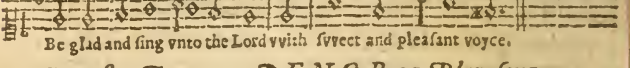




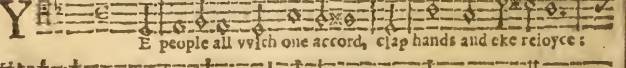
3 Nothough the vvaues doe rage so sore,
that all the banks it spils:
And though it ouerflovv the shore
and beate dovvn mighty hils.
4 For one faire floud doth send abrosd
his pleasant streames apace:
To fresh the Citie of our God,
and vvash his holy place.
5 In midst of her the Lord doth dvvell,
she can no vvhit decay:
All things against it that rebell,
the Lord vvill truely slay.
6 The heathen folke, the kingdomes feare
the people make a noyse:
The earth doth melt and not appeare,
vvhen God puts forth his voyce.
7 The Lord of hosts doth take our part,
to vs he hath an eye:

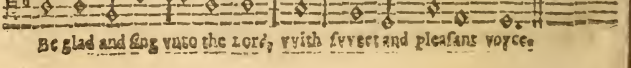
Psalme 47. CANTVS. Tho. Tomkins B. of M.

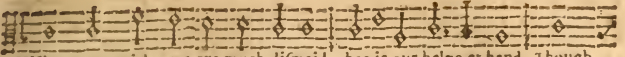


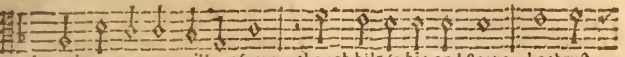


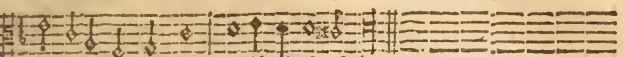
Worcester Tune. TENOR, or Playnsong.



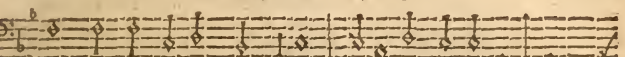


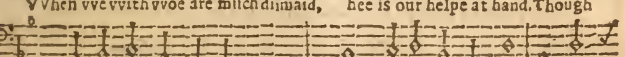


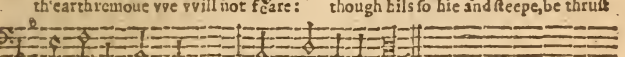




BASSVS.

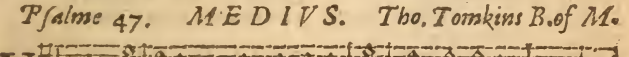


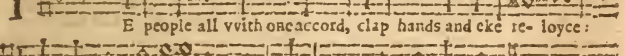




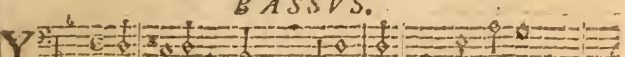
Our hope of health vvith all our heart
on Iacobs God doth lie.
8 Come heare, and see vvich minde and
the vvorking of our God: (thought
VVhat vvonders he himselfhath vvrought
throughout the earth abroad.
9 By him all vvars are husht and gone,
vvhich countries did conspire:
Their bovves he brake, & spears each one
their Chariots burnt vvith fire.
10 Leaue off therefore (saith he) & knovv
I am a God most stout:
Among the heathen hie and lovv,
and all the earth throughout.
11 The Lord of hosts doth vs defend,
he is our strength and tovver:
On Iacobs God vve doe depend,
and on his mighty povver.

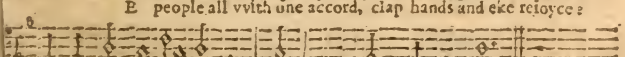
Psalme 47. MEDIVS. Tho. Tomkins B. of M.





BASSVS.





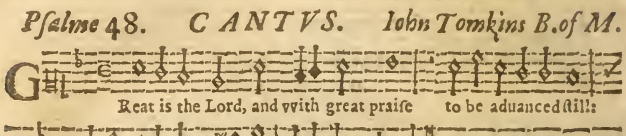
2 For high the Lord and dreadfull is,
vvith vvonders manifold:
A mighty King he is truely,
in all the earth extold.

3 The people shall he make to be,
vnto our bondage thrall:
And vnderneath our feet he shall
the nations make to fall.

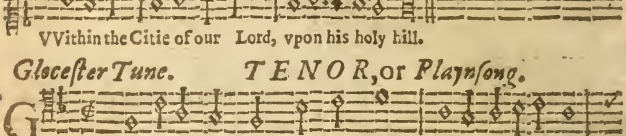
4 For vs the heritage he chose,
vvhich vve possesse alone:
The flouring vvorship of Iacob,
his vvelbeloued one.

5 Our God ascendeth vp on hye,
vvith icy and pleasant noyse:

Psalme 48. CANTVS. Iohn Tomkins B. of M.



Gloceſter Tune. TENOR, or Playnſong.



2 Mount Sion is a pleasant place,
it gladdeth all the Land:
The Citie of the mightie King,
on her North-side doth stand.

3 VVithin the pallaces thereof,
God is a refuge knovvne:
For loe the kings vvere gathered, and
togethereke vvere gone.

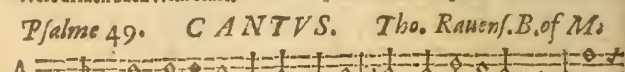
4 But vvhen they did behold it so,
they vvondred, and they vvere
Astonied much, and sodainly
vvere driuen back vvith feare:

5 Great terrour there on them did fall,
for very vvoe they cry:
As doth a vvoman vvhen she shall
goe trauell by and by.

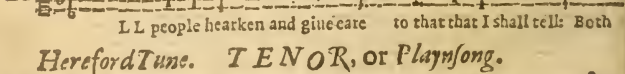
6 As thou vvith Easterne vvind the ships
vpon the sea dost breake:
So vvere they staide, and euen as
vve heard our fathers speake.

7 So in the Citie of our God,
vve savv, it vvas so told:
Yea, in the Citie vvhich our God,
for euer vvill vphold.

Psalme 49. CANTVS. Tho. Rauenſ. B. of M.



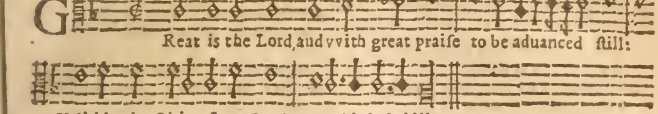
Hereford Tune. TENOR, or Playnſong.



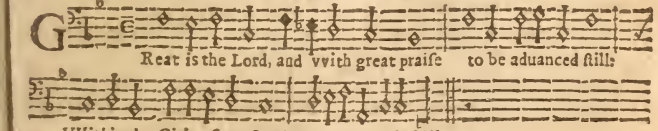
The Lord goeth vp aboue the skye,
vvith trumpets royall voyce.
6 Sing praise vnto our God, sing praise,
sing praises to our King:
For God is King of all the earth,
all skilfull praises sing.

7 God on the heathen raignes and sits,
vpon his holy throne:
8 The Princes of the people haue
them ioyned euery one
To Abrahams people: for our God,
vvhich is exalted hye.
As vvith a buckler doth defend
the earth continually.

Psalme 48. *MEDIVS.* *Iohn Tomkins B. of M.*



BASSVS.



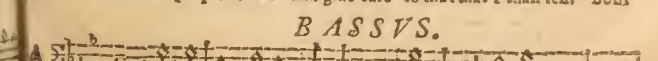
8 O Lord vve vvait and doe attend
on thy good helpe and grace:
For vvhich I doe all times attend
vvithin thy holy place.

9 O Lord according to thy name,
for euer is thy praise:
And thy right hand O Lord is full
of righteousnesse alvvayes.
10 Let for thy iudgements Sion mount,
fulfilled be vvith ioyes:
And eke of Iuda grant (O Lord)
the daughters to reioyce.

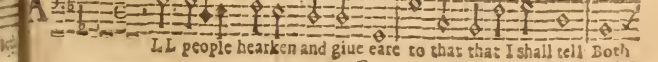
11 Goe vvalke about all Sion hill,
yea, round about her goe:
And tell the towers that thereupon
are builded on a rovv.
12 And mark you vvell her bulvvarks all,
behold her towers there:
That ye may tell thereof to them,
that after shall be here:

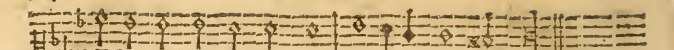
13 For this God is our God, our God
for euermore is he:
Yea, and vnto the death also,
our guider shall he be.

Psalme 49. *MEDIVS.* *Tho. Rauens. B. of M.*

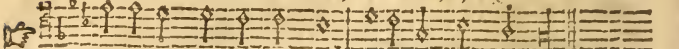


BASSVS.





TENOR, or Playnsong.



3 For vvhy? my mouth shal make discourse
of many things right vvise:
In vnderstanding shall my heart
his study exercise.

4 I will incline mine eares to knovv
thy parables so darke:
And open all my doubtfull speech,
in meeter on my Harp.

5 VVhy should I feare afflictions,
or any carefull toyle:
Or else my foes vvhich at my heeles,
are prest my life to spoyle?

6 For as for such as riches haue,
vvherein their trust is most:
And they vvhich of their treasures great
themselues doe brag and boast.

7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:

9 Or that he might his life prolong,
or not in graue remaine:

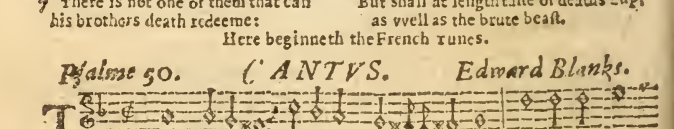
10 They see vvise men as vvell as fooles,
subiect vnto deaths hands:
And being dead, strangers possesse
their goods, their rents, their lands.

11 Their care is to build houses faire,
and to determine sure:
To make their name right great on earth
for euer to indure.

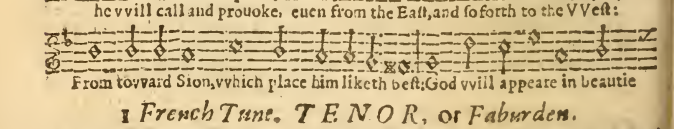
12 Yet shall no man alvvay enioy
his honour, vvealth, and rest:
But shall at length taste of deaths cup,
as vvell as the brute beast.

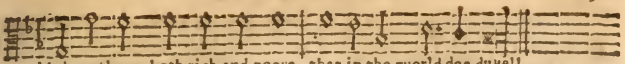
Here beginneth the French Tunes.

Psalme 50. CANTVS. Edward Blanks.

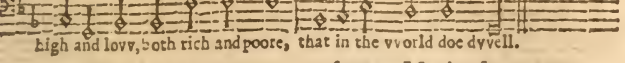


1 French Tune. TENOR, or Faburden.





BASSVS.



The second part.

23 And though they try their foolish
to be most levvd and vaine: (thoughts
Their children eke approue their talke,
and in like sinne remaine.
24 As sheepe vnto the fold are brought,
so shall they into graue:
Death shall them eate, and in that day
the iust shall Lordship haue.

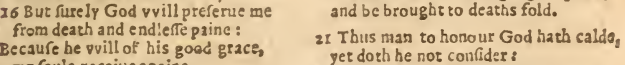
25 Their image and their royall port,
shall fade and quite decay?
VVhen as from house to pit they passe,
vvith vvoe and vveale avvay.
26 But surely God vvill preserue me
from death and endlesse paine:
Because he vvill of his good grace,
my soule receiue againe.

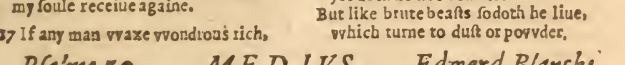
27 If any man vvaxe vvondrous rich,
feare not I say therefore:
Although the glory of his house
encreaseth more and more.
28 For vvhen he dyeth, of all these things
nothing shall he receiue:
His glory vvill not followv him,
his pompe vvill take her leaue.

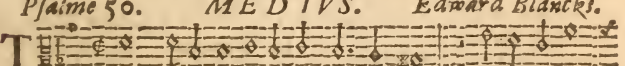
29 Yet in this life he takes himselfe
the happiest vnder Sunne:
And others likevvise flatter him,
saying all is vvell done.
30 And presuppose he liue as long
as did his fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.

31 Thus man to honour God hath calde,
yet doth he not consider:
But like brute beasts sodoth he liue,
vvhich turne to dust or povvder.

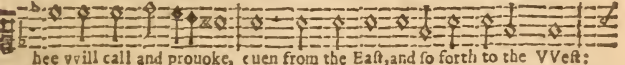
Psalme 50. *MEDIVS.* *Edward Blancks.*

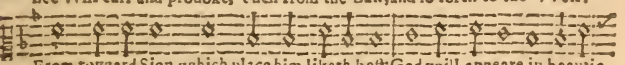


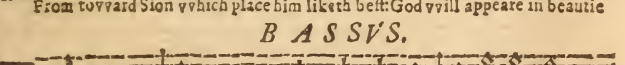


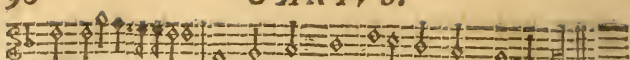


BASSVS.

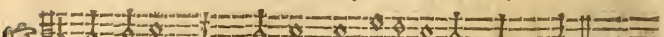








TENOR, or *Faburden.*



Deuouring fire
shall goe before his face,
A great tempest
shall round about him trace.

4 Then shall he call
the earth and heauens bright,
To iudge his folke
with equitie and right.

5 Saying goe to,
and now my Saints assemble:
My hests they keepe,
their gifts doe not dissemble.

6 The heauens shall
declare his righteousnesse:
For God is Iudge
of all things more and lesse:

7 Heare my people,
for I will now reueale:
List Israel,
I will thee nought conceale.

8 Thy God thy God
am I, and will not blame thee:
For giuing not
all manner offerings to me.

9 I haue not neede
to take of thee at all,
Goats of thy fold,
or calfe out of thy stall.

10 For all the beasts
are mine within the woods,
On thousand hils
cattell are mine owne goods.

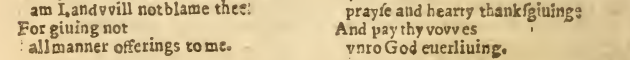
11 I know for mine
all birds that are on mountaines:
All beasts are mine
which haunt the fields and fountaines.

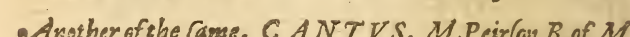
12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doe dwell.

13 Eate I the flesh
of great Buls or Bullocks?
Or drinke the bloud
of Goats, or of the flockes?

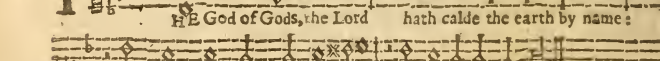
14 Offer to God
prayse and hearty thanksgiuing:
And pay thy vowes
vnto God euerliuing.

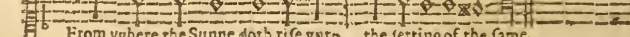
Another of the same. CANTVS. *M. Peirson B. of M.*

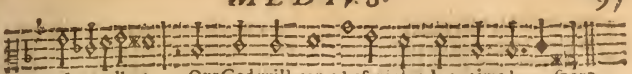




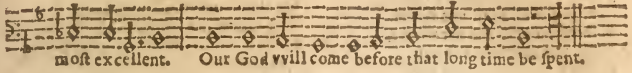
Southwell Tune. TENOR, or *Playnsong.*







BASSVS.



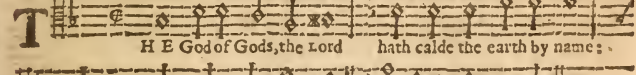
15 Call vpon me,
vvhen troubled thou shalt be,
Then vvill I help,
and thou shalt honour me:
16 To the vvicked,
thus saith the eternall God:
VVhy dost thou preach
my lavves and hests abroad,
Seeing thou hast
them vvith thy mouth abused,
17 And hat'st to be
by discipline reformed?

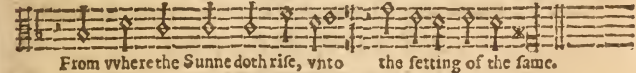
My vvords I say,
thou dost reiect and hate:
18 If that thou see
a theefe, as vvith thy mate,
Thou runst vvith him,
and so your prey doe seeke:
And art all one
vvith bauds and ruffians eke:
19 Thou giuest thy selfe
to backbite and to slander,
And how thy tongue
deceiueth, it's a vvonder.

20 Thou sittest musing
thy brother how to blame:
And how to put
thy mothers sonne to shame:
21 These things thou didst,
and vvhilst I held my tongue,
Thou didst me iudge
(because I staid so long)
Like to thy selfe,
yet though I keepe long silence,
Once shalt thou feele
of thy vvrongs iust recompence.

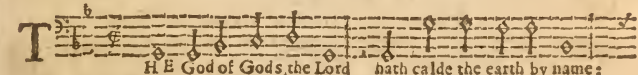
22 Consider this
ye that forget the Lord;
And feare not vvhen
he threatneth vvith his vvord:
Lest vvithout help
I spoyle you as a prey.
23 But he that thanks
offreth, praiseth me aye,
Saith the Lord God,
and he that vvalketh this trace,
I vvill him teach
Gods sauing health to imbrace.

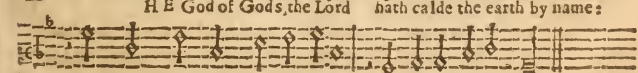
Another of the same. MEDIVS. *M. Peirson B. of M.*





BASSVS.





2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in haste,
to speake he shall not doubt:
Before him shall the fire vvaste,
and tempest round about.
4 The heauens from on hie,
the earth belovv likevvise:
He vvill call forth to iudge and try,
his folke he doth deuise.

5 Bring forth my Saints, saith he,
my faithfull flocke so deare:
VVhich are in bond and league vvith me
my lavv to loue and feare.
6 And vvhen these things are tride,
the heauens shall record:
That God is iust, and all must bide
the iudgements of the Lord.

7 My people O giue heed,
Israel to thee I cry:
I am thy God, thy helpe at need,
thou canst it not deny.
8 I doe not say to thee,
thy sacrifice is slack:
Thou offerest daily vnto me,
much more then I doe lack.

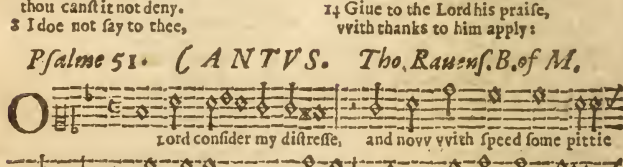
9 Thinkst thou that I doe need
thy cattell young or old?
Or else so much desire to feed,
on Goats out of thy folde?
10 Nay, all the beasts are mine,
in vvoods that eate their fill:
And thousands more of neat and kine,
that run vvilde on the hils.

The second part.

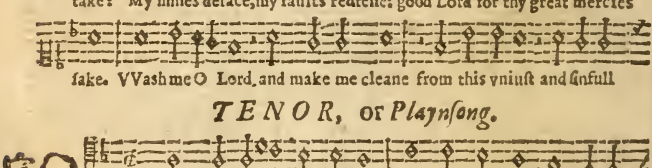
11 The birds that build on hie,
in hils and out of sight:
And beasts that in the fields doe lye,
are subiect to my might.
12 Then though I hunger sore,
vvhat need I ought of thine:
Sith that the earth vvith her great store,
and all therein is mine?

13 To buls flesh haue I minde,
to eate it dost thou thinke?
Or such a svveetnesse doe I finde,
the bloud of Goates to drinke?
14 Giue to the Lord his praise,
vvith thanks to him apply:

Psalme 51. CANTVS. *Tho. Rauenſ. B. of M.*



TENOR, or *Playnsong.*



And ſee thou pay thy vowes alwayes
vnto the Lord moſt hye.

15 Then ſeeke and call to me,
vvhen ought vvould vvorke thee blame:
And I vvill ſure deliuer thee,
that thou maiſt praiſe my name.
16 But to the vvicked traine,
vvhich talke of God each day:
And yet their vvorks are foule and vain,
to them the Lord vvill ſay,

17 VVith vvhat a face dar'ſt thou,
my vvord once ſpeake or name?
VVhy doth thy talke my lavv allovv,
thy deeds deny the ſame?
18 VVhereas for to amend
thy life thou art ſo ſlack:
My vvord, the vvhich thou doſt pretend,
is caſt behinde thy backe.

The third part.

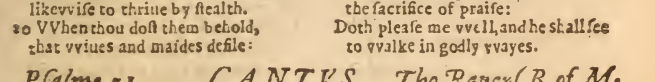
19 VVhen thou a theefe doſt ſee,
by theft to liue in vvealth:
VVith him thou runſt, and doſt agree
likevviſe to thriue by ſtealth.
20 VVhen thou doſt them behold,
that vviues and maides defile:
Thou likeſt it vvell, and vvaxeſt bold
to vſe that life moſt vile.

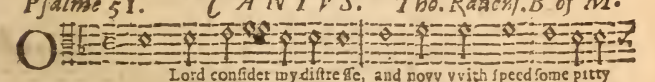
21 Thy lips thou doſt apply,
to ſlander and defame:
Thy tongue is taught to craft and lye,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile
thy friends to thee ſo neere:
VVith ſlander thou vvouldſt needs defile
thy mothers ſonne moſt deare.

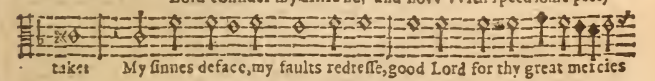
23 Hereat vvhile I doe vvinke,
as though I did not ſee:
Thou goeſt on ſtill, and ſodoſt thinke
that I am like to thee.
24 But ſure I will not let
to ſtrike vvhen I begin:
Thy faults in order I will ſet,
and open all thy ſinne.

25 Marke this I you require,
that haue not God in minde:
Leſt vvhen I plague you in my ire,
your helpe be far to finde.
26 He that doth giue to me
the ſacrifice of praiſe:
Doth pleaſe me vvell, and he ſhall ſee
to vvalke in godly vvayes.

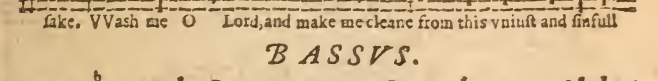
Pſalme 51. CANTVS. *Tho. Raucnſ. B of M.*

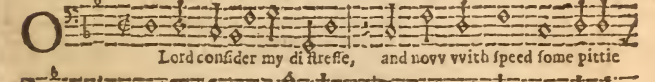


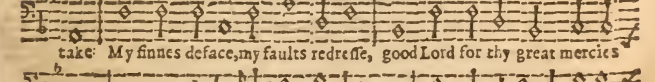


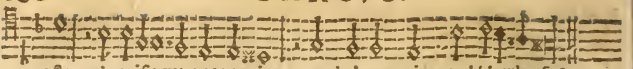


BASSVS.



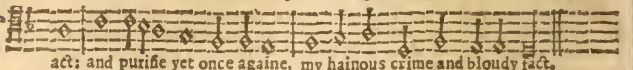






act: and purifie yet once againe, my hainous crime and bloudy fact.

TENOR, or Playnsong.



act: and purifie yet once againe, my hainous crime and bloudy fact.

3 Remorse and sorrovv doe constraine
Me to acknovvledgemine excesse:
My sinnes alas doe still remaine
Before my face vvithout release.
4 For thee alone I haue offended,
Committing euill in thy sight:
And if I vvere therefore condemned,
Yet were thy iudgements iust and right,

5 It is too manifest alas,
That first I vvas conceiued in sinne,
Yea, of my mother so borne vvas,
And yet vile vvretch remaine therein.
6 Also behold Lord thou dost loue
The inward truth of a pure heart:
Therefore thy vvisedome from aboue,
Thou hast reueal'd me to conuert.

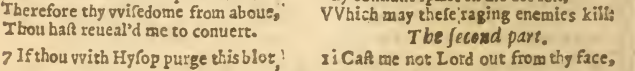
7 If thou vvith Hysop purge this blot,
I shall be cleaner then the glasse:
And if thou vvash avvay my spot,
The snovv in vvhitenesse shall I passe.
8 Therefore O Lord such ioy me send,
That invvardly I may finde grace:
And that my strength may novv amend,
VVhich thou hast svvag'd for my trespas.

9 Turne back thy face & frovvning ire,
For I haue felt enough thy hand:
And purge my sinnes I thee desire,
VVhich doe in number passe the sand.
10 Make nevv my heart vvithin my breast,
And frame it to thy holy vvill:
Thy constant spirit in me let rest,
VVhich may these raging enemies kill:

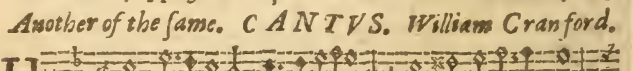
The second part.

11 Cast me not Lord out from thy face,

Another of the same. CANTVS. *William Cranford.*

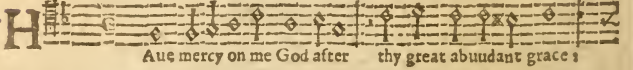


Aue mercy on mee God af- ter thy great abundant grace:

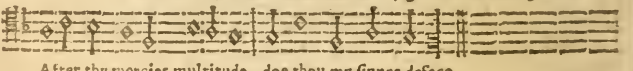


After thy mercies multi- tude, doe thou my sinnes de- face.

Ely Tune. TENOR, or *Playnsong.*



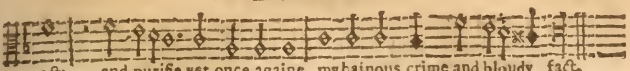
Aue mercy on me God after thy great abundant grace:



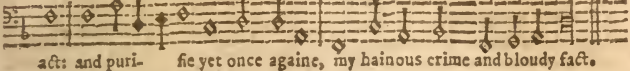
After thy mercies multitude, doe thou my sinnes deface.

2 Yea, vvash me more from mine offence,
and cleanse me from my sinne.
For I doe knovv my faults and still
my sinnes are in mine eyne.

3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the things that thou dost say,
vpright thou maist be tride:
And eke in iudging that the doome,



BASSVS.



But speedily my torments end:
Take not from me thy spirit and grace,
VVhich may from danger me defend.
12 Restore me to those ioyes againe,
VVhich I vvas vvont in the to finde:
And let me thy free spirit retaine,
VVhich vnto thee may stirre my minde.

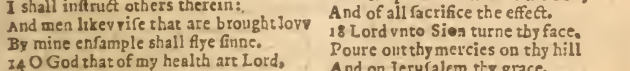
13 Thus vvhen I shall thy mercies knovv
I shall instruct others therein:
And men likevvise that are brought lovv
By mine ensample shall flye sinne.
14 O God that of my health art Lord,
Forgiue me this my bloudy vice:
My heart and tongue shall then accord,
To sing thy mercies and iustice.

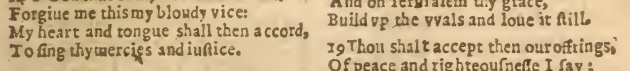
15 Touch thou my lips, my tongue vntie,
O Lord vvhich onely art the key:
And then my mouth shall testifie
Thy vvondrous vvorks & praise alvvay:
16 And as for outvvard sacrifice,
I vvould haue offered many a one:
But thou esteemest them of no price,
And therein pleasure takest none.

17 The heauie heart, the minde oppreſt,
O Lord thou neuer dost reiect:
And to speake truth it is the best,
And of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
Poure out thy mercies on thy hill
And on Ierusalem thy grace,
Build vp the vvals and loue it still.

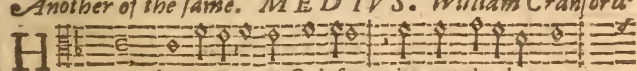
19 Thou shalt accept then our offrings,
Of peace and righteousnesse I say:
Yea, Calues and many other things
Vpon thine Altar vvill vve lay.

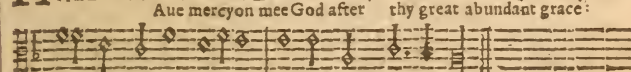
Another of the same. MEDIVS. William Cranford.





BASSVS.





may passe vpon thy side.

5 Behold, in vvickednesse my kinde
and shape I did receiue:
And loe my sinfull mother eke,
in sinne did me conceiue.

6 But loe the truth of inward parts
is pleasant vnto thee:
And secrets of thy vvisedome thou
reuealed hast to me.

7 VVith Hyssop Lord besprinkle me,

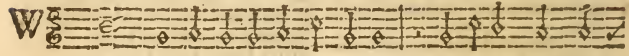
I shall

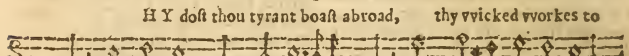
I shall be cleanſed ſo:
Yea, waſh thou me, and ſo I ſhall be whiter then the ſnow.
8 Of ioy and gladneſſe make thou me to heare the pleaſing voyce:
That ſo the bruiſed bones which thou haſt broken, may reioyce.
9 From the beholding of my ſinnes, Lord turne away thy face:
And all my deeds of wickedneſſe, doe vtterly deface.
10 O God create in me a heart vnſpotted in thy ſight.
And eke within my bowels Lord, renue a ſtabled ſpirit.
11 Ne caſt me from thy ſight, nor take thy holy ſpirit away:
The comfort of thy ſauing grace, giue me againe I pray.
12 With thy free ſpirit eſtabliſh me, and I will teach therefore,
Sinners thy wayes, and wicked ſhall be turned to thy lore.

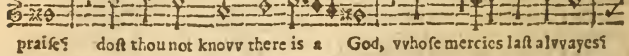
The ſecond part.

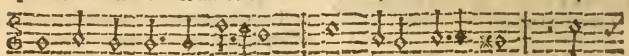
13 O God that art my God of health,

Pſalme 52. CANTVS. Tho. Rauenſ. B. of M.

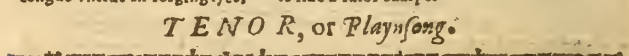


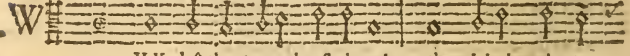


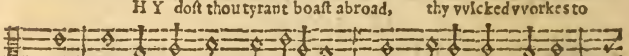


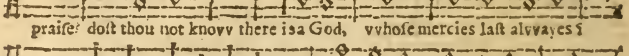


TENOR, or *Playnſong.*







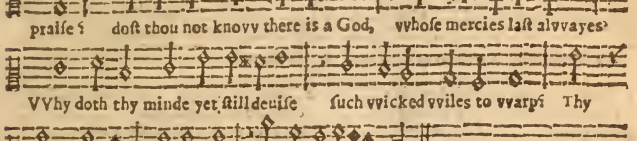


3 On miſchiefe why ſetſt thou thy mind, and wilt not walke vpright?
Thou haſt more luſt falſe tales to finde, then bring the truth to light.
4 Thou doſt delight in fraud and guile, in miſchiefe, bloud, and wrong:
Thy lips haue learnd the flattering ſtile, O thou deceitfull tongue.
5 Therefore God ſhall for euer confound

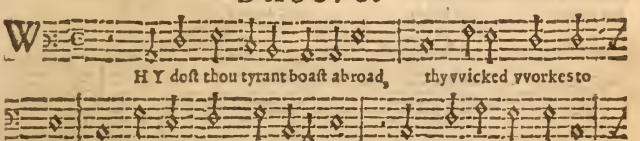
from bloud deliuer me:
7 Then prayses of thy righteousnesse,
my tongue may sing to thee.
14 My lips that yet fast closed be,
doe thou O Lord vnlose:
The praises of thy maiestie,
my mouth shall so disclose.
15 I vvould haue offered sacrifice,
if that had pleased thee:
But pleased vvith burnt offerings,
I knovv thou vvilt not be.
16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou vvilt not despise.

17 In thy good vvill deale gently Lord
to Sion, and vvithall
Grant that of thy Ierusalem,
vpreard may be the vvall.
18 Burnt offerings, gifts, and sacrifice,
of iustice in that day:
Thou shalt accept, and Calues they shall
vponthine Altar lay.

Psalme 52. *MEDIVS.* *Tho. Rauens. B. of M.*



BASSVS.



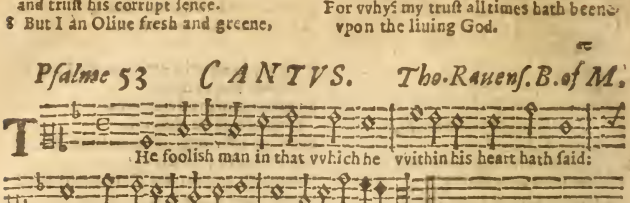
and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface:
6 The iust vvhen they behold thy fall,
vvith feare shall praise the Lord:
And in reproach of thee vvithall,
cry out vvith one accord.

7 Behold the man vvhich vvould not take
the Lord for his defence:

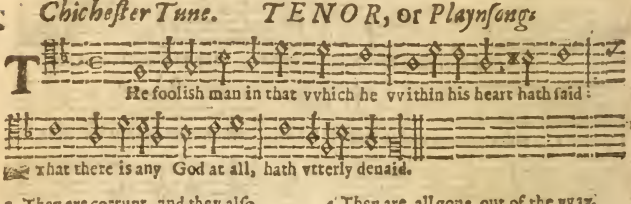
Bvt

But of his goods his God did make,
and truſt his corrupt ſence.
8 But I an Oliue fresh and greene,
vvill ſpring and ſpread abroad:
For vvhy? my truſt all times hath beene
vpon the liuing God.

Psalme 53 *CANTVS.* *Tho. Rauenſ. B. of M.*



Chicheſter Tune. *TENOR,* or *Playnſong.*



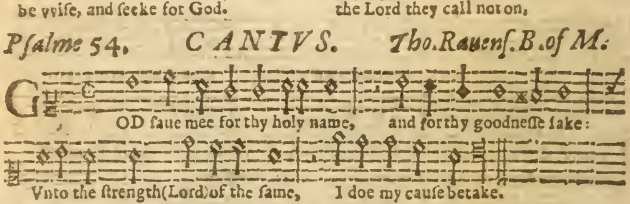
2 They are corrupt, and they alſo
a hainous vvorke haue vvrought:
Among them all there is not one,
of good that vvorketh ought.

3 The Lord lookt dovvn on ſons on men
from heauen all abroad:
To ſee if any vvere that vvould
be vviſe, and ſeeke for God.

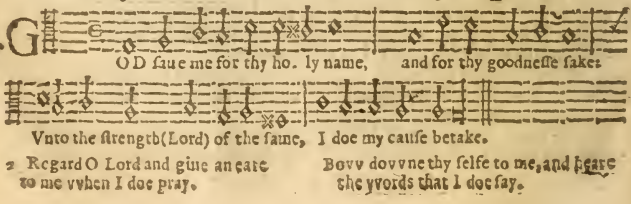
4 They are all gone out of the vvay,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all vvicked vvorkers knovv
that they doe feed vpon
My people as they feed on bread?
the Lord they call not on.

Pſalme 54. *CANTVS.* *Tho. Rauenſ. B. of M.*



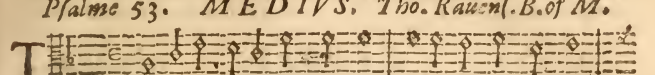
Salisbury Tune. *TENOR,* or *Playnſong.*



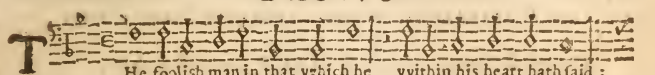
2 Regard O Lord and giue an eare
to me vvhen I doe pray.
Bovv dovvne thy ſelfe to me, and heare
the vvords that I doe ſay.

9 For this therefore vvill I giue praise to thee vvith heart and voyce: I vvill set forth thy name alvvayes vvherein thy Saints reioyce.

Psalme 53. MEDIVS. Tho. Rauenſ. B. of M.



BASSVS.



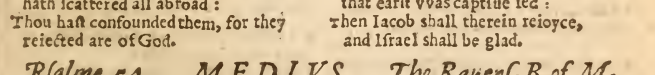
6 Euen there they vvere affraid, & stood vvith trembling all dismaid: VVhereas there vvas no cause at all vvhy they should be afraid.

8 O Lord giue thou thy people health, and thou O Lord fulfill Thy promise made to Israel, from out of Sion hill.

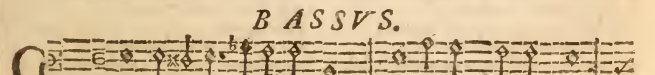
7 For God his bones that thee beſiegde hath scattered all abroad: Thou hast confounded them, for they reiected are of God.

9 VVhen God his people shall restore, that earst vvas captiue led: Then Iacob shall therein reioyce, and Israel shall be glad.

Psalme 54. MEDIVS. Tho. Rauenſ. B. of M.



BASSVS.

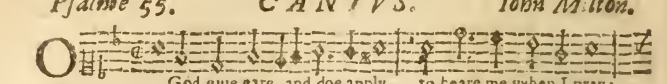


For strangers vp against me rise, and tyrants vexe me still: VVhich haue not God before their eyes, they seeke my soule to spill.

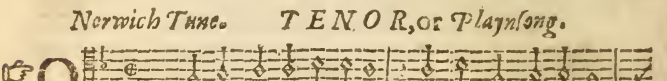
4 But loe my God doth giue me aide,
the Lord is straight at hand
VVith them by vvhom my soule is staid,
the Lord doth euer stand.

5 VVith plagues repay againe all those
for me that lye in vvaite:
And in thy truth destroy my foes
vvith their ovvne snare and baite.

Psalme 55. CANTVS. John Milton.



Norwich Tune. TENOR, or Playnsong.



2 Take heede to me, grant my requeſt,
and anſvvere me againe:
VVith plaints I pray, full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes vvith threats & eryes,
oppreſſe me through deſpight:
And ſo the vvicked ſort like vviſe,
to vexe me haue delight.
4 For they in counſell doe conſpire
to charge me vvith ſome ill:
So in their haſty vvrath and ire,
they doe purſue me ſtill.

5 My heart doth faint for vvant of breath
it panteth in my breſt:
The terrors and the dread of death
doe vvorke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therevvith doe quake
Such horror vvhelmeth me vvithall,
that I no ſhift can make.

7 But I doe ſay, vvho vvill giue me
the ſvviſt and pleaſant vvings
Of ſome faire Doue, that I may flye,
and reſt me from theſe things.
8 Loe then I vvould goe farre avvay
to flye I vvould not ceaſe:
And I vvould hide my ſelfe, and ſtay
in ſome great vvilderneſſe.

9 I vvould be gone in all the haſte,
and not abide behinde:
That I vvere quite and ouer-paſt
theſe blaſts of boyſtrous vvinde.
10 Diuide them Lord, and from them pull
their diuelliſh double tongue:
For I haue ſpied their Citie full
of rapine, ſtrife, and vvrong.

11 VVhich things both night and day
doe cloſe her as a vvall (throughout
In midſt of her is miſchiefe ſtont,
and ſorrovveke vvithall.
14 Her priuie parts are vvicked plaine,
her deeds are much too vile:
And in her ſtreets there doth remaine
all craſty fraud, and guile.

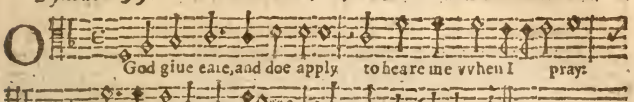
The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it vvell abide:
From open enemies ſ'checke and blame,
ſome vvhere I could me hide.
14 But thou it vvas my feilovv deare,
vvhich friendſhip didſt pretende

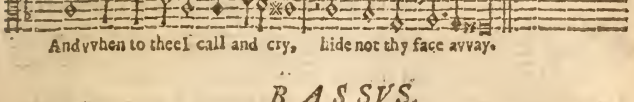
6 An offering of free heart and vvill,
then I to thee shall make.
And praise thy name, for therein still
great comfort doe I take.

7 O Lord at length doe set me free
from them that craft conspire:
And novv mine eyes vvith ioy doe see
of them my hearts desire.

Psalme 55. MEDIVS. John Milton.



BASSVS.



And didst my secret counsell heare,
as my familiar friend.

15 VVith vvhom I had desire to talke
in secret and abroad:
And vve together oft did vvalke,
vvithin the house of God.
16 Let death in haste vpon them fall,
and send them quicke to hell:
For mischiefe raigneth in their hall
and parlour vvhere they dvvell.

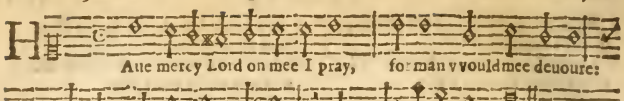
17 But I vnto my God doe cry,
to him for helpe I flye:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning noone, and euening tide
vnto the Lord I pray:
VVhen I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though vvar be novv at hand:
Although the number be full great,
that vvould against me stand.
20 The Lord that first and last doth raign,
both novv and euermore:
VVill heare vvhen I to him complaine,
and punish them full sore.

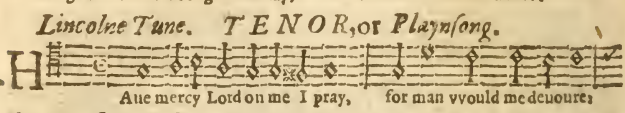
21 For sure there is no hope that they
to turne vvill once accord:
For vvhy? they vvill not once obey,
nor doe not feare the Lord.
22 Vpō their friends they lay their hands
vvhich vvere in couenant knit:
Of friendship to neglect the bands,
they passe or care no vvhit.

23 VVhile they haue vvar vvithin their (hearts,
as butter are their vvords:
Although their vvords vvere smooth as (oyle,
they cut as sharpe as svvords:
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no vvise he vvill accord
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alvvayes:
He vvill no guilefull man permit
to liue out halfe his dayes.
26 Though such be quite destroyd & gone
in thee O Lord I trust,
I shall depend thy grace vpon,
vvith all my heart and lust.



Lincolne Tune. *TENOR*, or *Playnsong.*



2 Mine enemies daily enterprise,
to swallovv me out-right:
To fight against me many rise,
O thou most high of might.

3 VVhen they vvould make me most afraid
vvith boasts and brags of pride:
I trust in thee alone for aide,
by thee I vvill abide.

4 Gods promise I doe minde and praise,
O Lord I trust to thee:
I doe not care at all assaies,
vvhat flesh can doe to me.

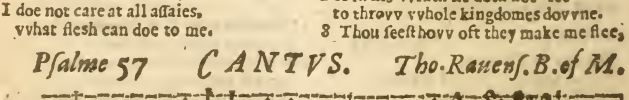
5 VVhat things I eyther didor spake,
they vvrest them at their vvill:
And all their counsell that they take,
is hovv to vvorke me ill.

6 They all consent, themselues to hide,
close vvatch for me to lay:
To spie my pathes, and snares haue laid
to take my life avvay.

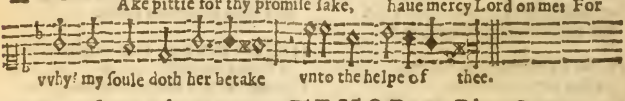
7 Shall they thus scape on mischiefe set?
thou God on them vvilt frovvne:
For in his vvrath he doth not let
to throvv vvhole kingdomes dovvne.

8 Thou seest hovv oft they make me flee,

Psalme 57 *CANTVS.* *Tho. Ravens. B. of M.*

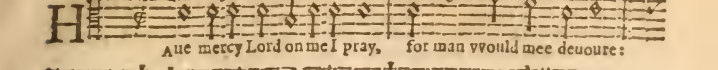


Peterborough Tune. *TENOR*, or *Playnsong.*

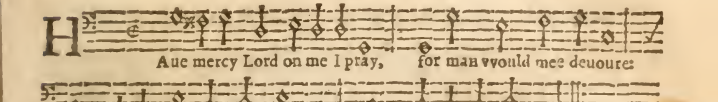


2 VVithin the shadovv of thy vvings,
I set my selfe full fast,
Till mischiefe, malice, and like things
be gone and ouerpast.

3 I call vpon the God most hye,
to vvhom I sticke and stand:
I meane the God that vvill stand by
the cause I haue in hand.



BASSVS.

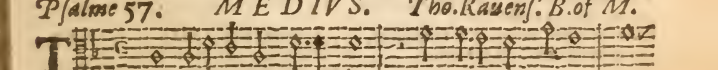


and on my teares doth looke:
Reſerue them in a glaſſe by thee,
and vvrite them in thy booke.

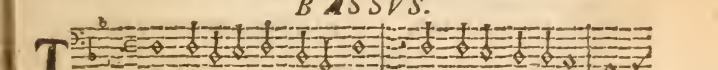
9 VVhen I doe call vpon thy name,
my foes avvay doe ſtart:
I vvell perceiue it by the ſame,
that God doth take my part.
10 I glory in the vvord of God,
to praiſe it I accord:
VVith ioy I ſhall declare abroad,
the promiſe of the Lord.

11 I truſt in God, and yet I ſay
as I before began:
The Lord he is my helpe and ſtay,
I doe not care for man.
12 I vvill performe vvith heart ſo free,
to God my vovves alvvayes:
And I O Lord all times to thee
vvill offer thanks and praiſe.
13 My ſoule from death thou doſt defend,
and keepe my feet vpright:
That I before thee may aſcend
vvith ſuch as liue in light.

Pſalme 57. *MEDIVS.* *Tho. Rauenſ. B. of M.*



BASSVS.



4 From heauen he hath ſent his aide,
to ſaue me from their ſpight:
That to deuoure me haue aſſaid
his mercy, truth, and might.

5 I lead my life vvith Lyons fell,
all ſet on vvrath and ire:
And vvith ſuch vvicked men I dvvell,
that fret like flames of fire.

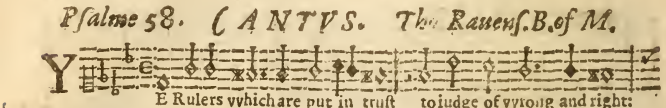
6 Their teeth are ſpeares and arrovves
as sharp as I haue ſeene: (long,
they vvound and cut vvith their quicke
like ſvvords & vveapons keen.(tongue

7 Set vp and shevv thy ſelfe O God,
above the heauens bright:
Exalt thy praiſe on earth abroad,
thy maieſtie and might.

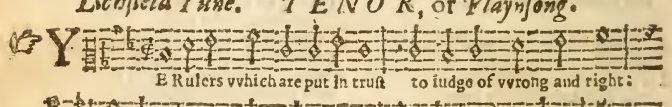
8 They lay their nets, and doe prepare
a priuie caue and pit:
VVherein they thinke my ſoule to ſnare,
but they are fallen in it.

9 My heart is ſet to laud the Lord,
in him I ioy alvvayes:
Myneart I ſay doth vvell accord
to ſing his laud and praiſe.

Pſalme 58. CANTVS. *The Rauenſ.B.of M.*



Lichfield Tune. TENOR, or *Playnſong.*



5 Nay in your hearts you mark and muſe
in miſchiefe to conſent.
And vvhere you ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The vvicked ſort from their birth day,
haue erred on this vviſe:
And from their mothers vvombe alvvay,
haue vſed craft and lyes.

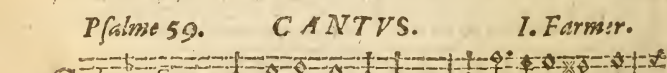
4 In them the poyſon and the breath
of Serpents did appeare:
Yea, like the Adder that is deafe,
and faſt doth ſtop his eare.

5 Becauſe he vvill not heare the voyce
of one that charmeth vvell:
No though he vvere the chiefe of choice
and did therein excell.

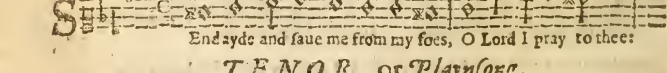
6 O God breake thou their teeth at once
vvithin their mouthes throughout:
The tusks that in their great iavv-bones
like Lyons vvhelps hang out.

7 Let them conſume avvay and vvaſte,

Pſalme 59. CANTVS. *I. Farmer.*



TENOR, or *Playnſong.*



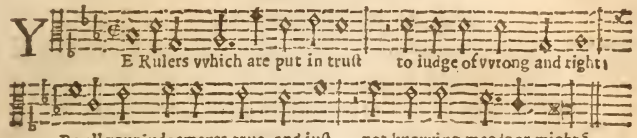
10 Awake my ioy, awake I say,
my Lute, my Harpe and string:
For I my selfe before the day,
will rise, reioyce, and sing.

11 Among the people I will tell
the goodnesse of my God:
And shew his praise that doth excell
in heathen Lands abroad.

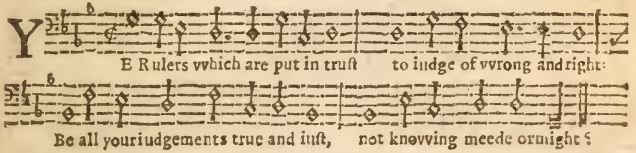
12 His mercy doth extend as far
as heauens all are hye:
His truth as high as any Starre
that standeth in the skie.

13 Set forth and shew thy selfe O God,
aboue the heauens bright:
Extoll thy praise on earth abroad,
thy maiestie and might.

Psalme 58. MEDIVS. Tho. Raueńſ. B. of M.



BASSVS.



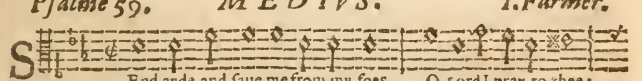
as water run'th throughout.
The shafts that they doe shoote in haste,
let them be broke in flight.
8 As Snailes doe waste within the shell,
and vnto slime doe runne:
As one before his time that fell,
and neuer saw the Sunne.

9 Before the thornes that now are yong
to bushes big shall growe:
The stormes of anger waxing strong,
shall take them ere they knowe.

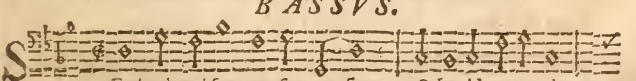
10 The iust shall ioy, it doth them good
that God doth vengeance take:
And they shall wash their feet in bloud
of them that him forsake.

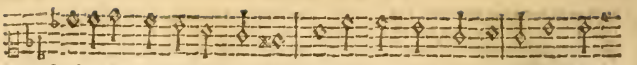
11 Then shall the earth shew forth & tell
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Psalme 59. MEDIVS. I. Farmer.

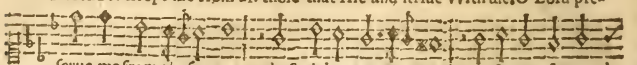


BASSVS.

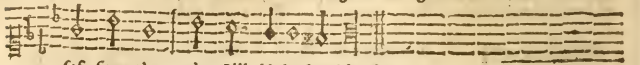




Defend & keepe me from all thoſe that riſe and ſtriue vvith me. O Lord pre-

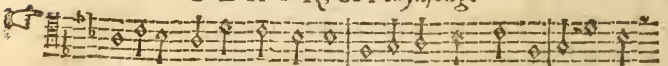


ſerue me from thoſe men, vvhoſe doings are not good: and ſet me ſure and

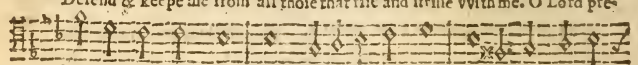


ſafe from them, that ſtill thirſt after bloud.

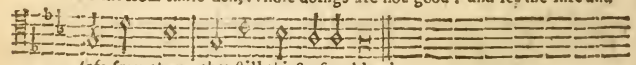
TENOR, or *Playnſong:*



Defend & keepe me from all thoſe that riſe and ſtriue vvith me. O Lord pre-



ſerue me from thoſe men, vvhoſe doings are not good: and ſet me ſure and



ſafe from them, that ſtill thirſt after bloud.

3 For loe they vvait my ſoule to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I neuer did them ill.

4 They run, and doe themſelues prepare,
vvhen I no vvhit offend:
Ariſe, and ſaue me from their ſnare,
and ſee vvhat they intend.

5 O Lord of hoſts of Iſrael,
riſe vp and ſtrike all lands:
And pittie none that doe rebell,
and in their miſchiefe ſtands.

6 At night they ſtir and ſeeke about,
as hounds they houle and grin:
And all the Citie cleane throughout,
from place to place they ren.

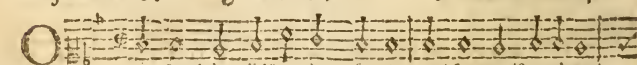
7 They ſpake of me vvith mouth alvvay,
but in their lips vvere ſvvords
They greed my death, and then vvould ſay
vvhat, none can heare our vvords.

8 But Lord thou haſt their vvayes eſpide,
and laught thereat apace:
The heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth my foes vvith-
O Lord doth come of thee: (ſtand,
My God he is my helpe at hand,
a fort of fence to me.

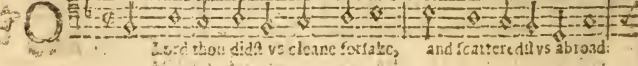
10 The Lord to me doth shevv his grace
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth vvill.

Pſalme 60. CANTVS. *Edward Blanks.*

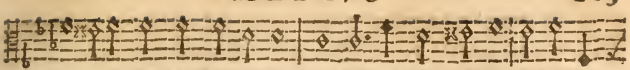


Lord thou didſt vs cleane forſake, and ſcatteredſt vs abroad:

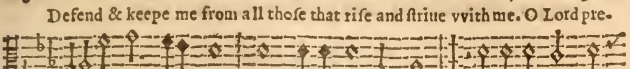
Dutch Tune. TENOR, or *Playnſong.*



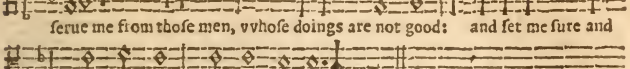
Lord thou didſt vs cleane forſake, and ſcatteredſt vs abroad:



Defend & keepe me from all thoſe that riſe and ſtriue vvith me. O Lord pre-

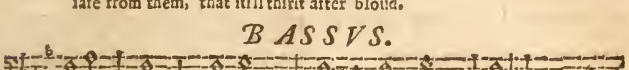


ſerue me from thoſe men, vvhoſe doings are not good: and ſet me ſure and

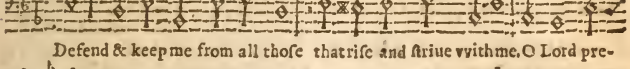


ſafe from them, that ſtill thirſt after bloud.

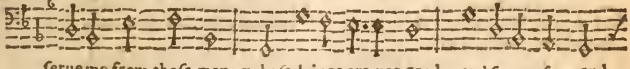
BASSVS.



Defend & keep me from all thoſe that riſe and ſtriue vvith me. O Lord pre-



ſerue me from thoſe men, vvhoſe doings are not good; and ſet me ſure and



ſafe from them, that ſtill thirſt after bloud.

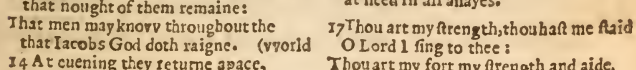
21 Deſtroy them not at once O God,
leſt it from minde doe fall:
But vvith thy ſtrength driue them abroad
and ſo conſume them all.
12 For their ill vvords & truthles tongue,
confound them in their pride:
Their vvicked othes vvith lyes & vvrong
let all the vvorld deride.

13 Conſume them in thy vvrath O Lord,
that nought of them remaine:
That men may knovv throughout the
that Iacobs God doth raigne. (vvorld
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the ſtreets in euery place,
they runne about and ſpie.

15 They ſeeke about for meat I ſay,
but let them not be fed:
Nor finde a houſe vvherein they may
be bold to put their head.
16 But I vvill shevv thy ſtrength abroad
thy goodneſſe I vvill praiſe:
For thou art my defence and aide
at need in all aſſayes.

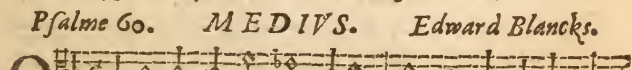
17 Thou art my ſtrength, thou haſt me ſtaid
O Lord I ſing to thee:
Thou art my fort my ſtrength and aide,
a louing God to me.

Pſalme 60. MEDIVS. Edward Blancks.



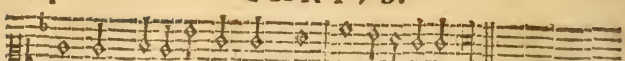
Lord thou didſt vs cleane forſake, and ſcatteredſt vs abroad:

BASSVS.



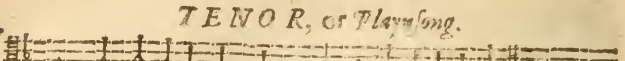
Lord thou didſt vs cleane forſake, and ſcatteredſt vs abroad:

Such



Such great displeasure thou didst take, returne to vs O God.

TENOR, or Playnsong.



Such great displeasure thou didst take, returne to vs O God.

2 Thy might did moue the land so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bovv and quake.

3 VVith heauy chance thou plaguest thus
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly vvine.

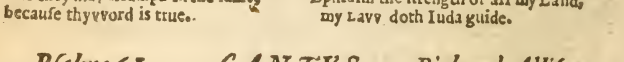
4 But yet to such as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy vvord is true.

5 So that thy might may keep and saue
thy flocke that fauour thee:
That they thy help at hand may haue,
O Lord grant this to me.

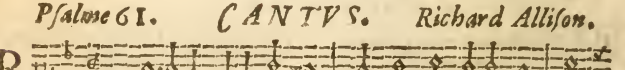
6 The Lord did speake from his ovvne (place,
this vvas his ioyfull tale:
I vvill diuide Sichem by space,
and mete out Succoths vale.

7 Gilead is giuen to my hand,
Manasses mine beside:
Ephraim the strength of all my Land,
my Lavv doth Iuda guide.

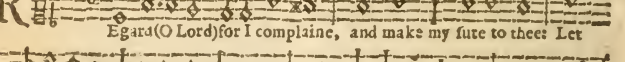
Psalme 61. CANTVS. Richard Allison.



Egard (O Lord) for I complaine, and make my sute to thee: Let

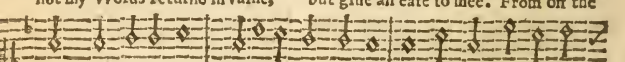


not my vvords returne in vaine, but giue an eare to mee. From off the

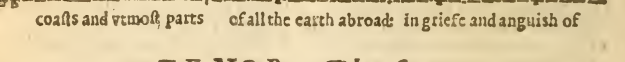


coasts and vtmost parts of all the earth abroad: in griefe and anguish of

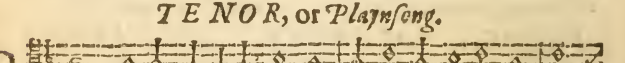
TENOR, or Playnsong.



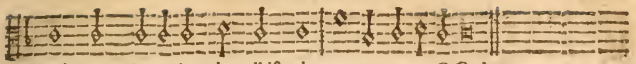
Egard (O Lord) for I complaine, and make my sute to thee: Let



not my vvords returne in vaine, but giue an eare to me. From off the

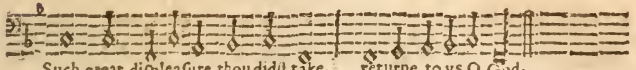


coasts and vtmost parts of all the earth abroad: in griefe and anguish of



Such great displeasure thou didst take, returne to vs O God.

BASSVS.



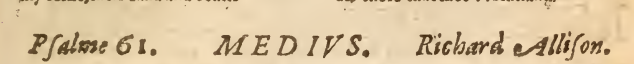
Such great displeasure thou didst take, returne to vs O God.

8 In Moab vvill I vvash my feet,
ouer Edom throvv my shoe:
And thou Palestine ought to seeke
for fauour me vnto.

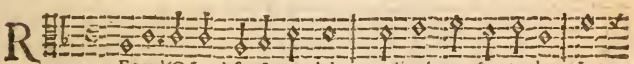
9 But vvho vvill bring me at this tide,
vnto the Citie strong?
Or vvho to Edom vvil me guide,
so that I goe not vvrong:
10 VVilt thou O God vvhich didst forsake
thy folke, their land and coasts?
Our vvars in hand thou vvouldst not take
nor vvalke among our hoasts.

11 Giue aide O Lord, and vs relieue
from them that vs disdaine:
The help that hoasts of men can giue,
it is but all in vaine.
12 But through our God vve shall haue
to take great things in hand: (might
He vvill tread dovvne and put to flight,
all those that thee vvithstand.

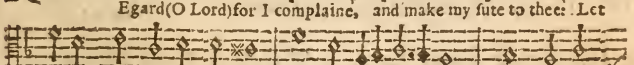
Psalme 61. MEDIVS. Richard Allison.



REgard (O Lord) for I complaine, and make my sute to thee: Let

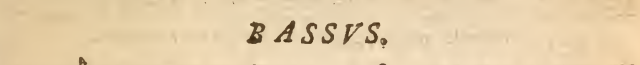


not my vvords returne in vaine, but giue an eare to mee. From off the

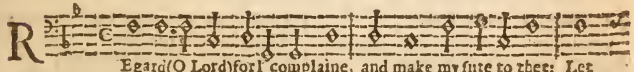


coasts and vtmost parts of all the earth abroad: in griefe and anguish of

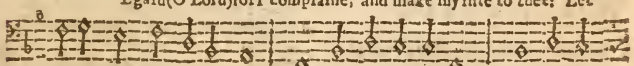
BASSVS.



REgard (O Lord) for I complaine, and make my sute to thee: Let

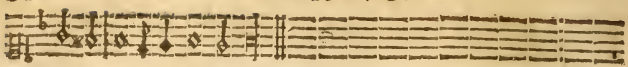


not my vvords returne in vaine, but giue an eare to mee. From off the



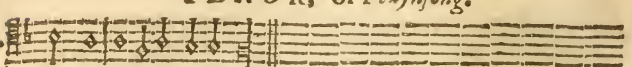
coasts and vtmost parts of all the earth abroad: in griefe and anguish of

my



my heart, I cry to thee O God.

TENOR, or *Playnsong.*

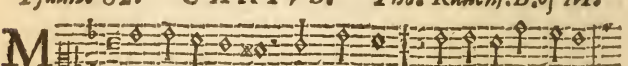


my heart, I cry to thee O God.

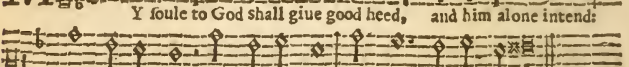
3 Vpon the rocke of thy great powver,
my vvofull minde repose:
Thou art my hope, my fort, and tovver,
my fence against my foes.
4 VVithin thy tents I lust to dvvell,
for euer to indure,
Vnder thy vvings I knovv right vvell
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
VVith godly gifts doth he revvard
all them that feare his name.

Psalme 62. CANTVS. *Tho. Rauens. B. of M:*

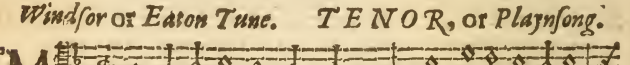


MY soule to God shall giue good heed, and him alone intend:

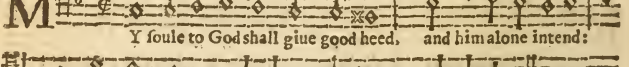


For vvhy: my health and hope to speed, doth vvhole on him depend.

Windsor or *Eaton Tune.* TENOR, or *Playnsong.*



MY soule to God shall giue good heed, and him alone intend:



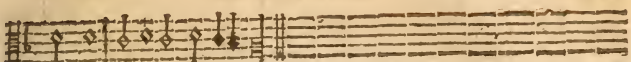
For vvhy: my health and hope to speed, doth vvhole on him depend.

2 For he alone is my defence,
my rocke of health, my aide:
He is my stay, that no pretence
shall make me much dismaid.

3 O vvicked folke, hovv long vvill ye
vse crafts: sure you must fall:
For as a rotten hedge ye be,
and like a tottering vvall.
4 VVhom God doth loue, ye seek alvvaies
to put him to the vvorse:
Ye loue to lye, vvith mouth ye praise,
and yet your heart doth curse.

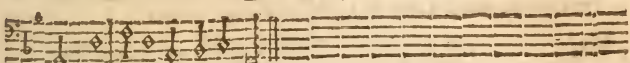
5 Yet still my soule doth vvhole depend
on God my chiefe desire:
From all false feares me to defend,
none but him I require.
6 He is my rocke, my strength, my tovver,
my health is of his grace:
He doth support me, that no povver
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my vvealth:
God is my ouely trust,



my heart, I cry to thee O God.

BASSVS.

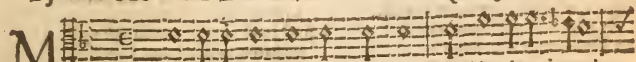


my heart, I cry to thee O God.

and so prolong his dayes:
That he from age to age shall raigne,
for euermore alvvayes.

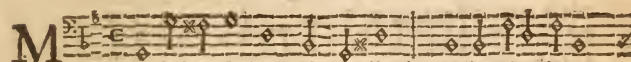
7 That he may haue a dvvelling place
before the Lord for aye:
O let thy mercy, truth and grace
defend him from decay.
8 Then shall I sing for euer still,
vvith praise vnto thy name:
That all my vowes I may fulfill,
and daily pay the same.

Psalme 62. MEDIVS. Tho. Rauens. B. of M:



MY soule to God shall giue good heed, and him alone intend:
For vvhy my health, and hope to speed, doth vvhole on him depend.

BASSVS.

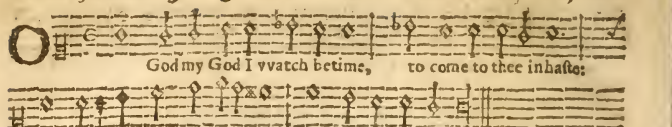


MY soule to God shall giue good heed, and him alone intend:
For vvhy my health and hope to speed, doth vvhole on him depend.

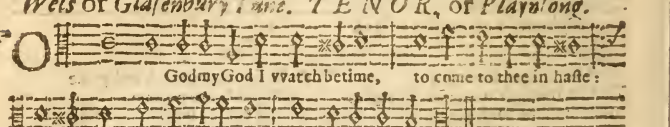
3 O haue your hope in him alvvay,
ye folke vvith one accord:
Poure out your hearts to him, and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:
VVith things most vaine doe them cõpare
for they can keepe no vveight:
10 Trust not in vvrong, robry or stealth,
let vaine delights be gone:
though goods vvell got flovv in vvith
set not your hearts thereon. (vvealth,

11 The Lord long sith one thing did tell,
vvhich here to minde I call:
He spake it oft, I heard it vvell,
that God alone doth all.
12 And thou O Lord art good and kinde,
thy mercy doth exceed:
So that all sorts vvith thee shall finde
according to their meed.



Wels or *Glaſenbury Tune.* *TENOR,* or *Playnſong.*

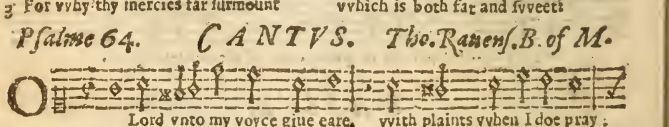


2 And in this barren vvilderneſſe,
vvhere vvaters there are none:
My fleſh is parcht for thought of thee,
for thee I vvish alone.
That I might ſee yet once againe,
thy glory, ſtrength and might:
As I vvas vvont it to behold,
vvithin thy Temple bright.

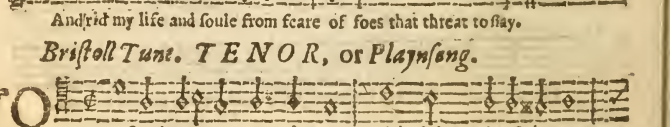
3 For vvhy? thy mercies far ſurmount
this life and vvretched dayes:
My lips therefore ſhall giue to thee
due honour, land and praiſe,
4 And vvhilſt I liue I vvill not faile
to vvorship thee alvvay.
And in thy name I ſhall lift vp
my hands vvhen I doe pray.

5 My ſoule is fild as vvith marrovv,
vvhich is both fat and ſvveet:

Pſalme 64. *CANTVS.* *Tho. Rauenſ. B. of M.*



Briſtoll Tune. *TENOR,* or *Playnſong.*

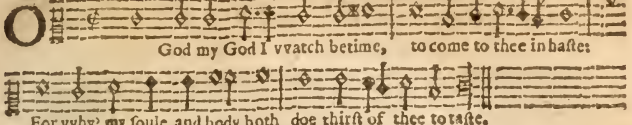


2 Defend me from that ſort of men
vvhich in deceits doe lurke:
And from the frovvning face of them
that all ill feates doe vvorke.

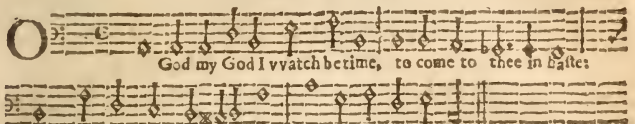
3 VVho vvhet their tongues as vve haue
men vvhet & sharp their svvords, (ſeene
They shoot abroad their arrovves keene,
I meane moſt bitter vvords.

4 VVith priuie ſlights ſhoot they their
the vpright man to hitt (ſhaft
The iuſt vnvvares to ſtrike by craft,
they care or feare no vvhit.

5 A vvicked vvorke they haue decreed,
in counſell thus they cry:



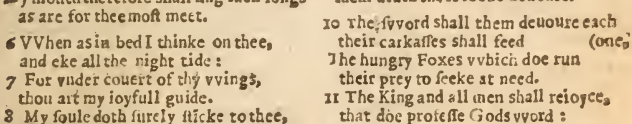
BASSVS.



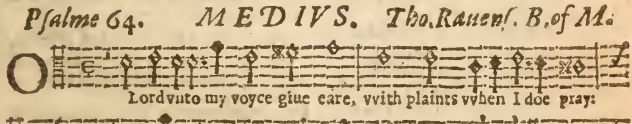
My mouth therefore ſhall ſing ſuch ſongs as are for thee moſt meet.

6 VVhen as in bed I thinke on thee, and eke all the night tide:
7 For vnder couert of thy vvings, thou art my ioyfull guide.
8 My ſoule doth ſurely ſticke to thee, thy right hand is my povver.
9 And thoſe that ſeeke my ſoule to ſtrey, them death ſhall ſoone deuoure.
10 The ſvvord ſhall them deuoure each their carkaſſes ſhall feed (one,
The hungry Foxes vvhich doe run their prey to ſeeke at need.
11 The King and all men ſhall reioyce, that doe profeſſe Gods vvord:
For lyers mouthes ſhall then be ſtopt, vvhich haue the truth diſturb'd.

Pſalme 64. MEDIVS. Tho. Rauenſ. B. of M.



BASSVS.

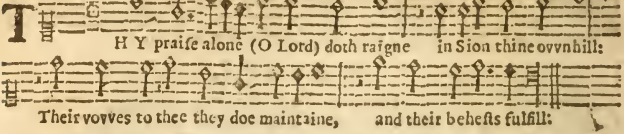


To vſe deceit let vs not dread, vvhat, vvho can it eſpie?
VVhat vvaies to hurt, they talke & muſe all times vvithin their heart:
They all conſult vvhat feates to vſe, each doth inuent his part.
7 But yet all this ſhall not auaile vvhen they thinke leaſt vpon:
God vvith his darts ſhall ſure aſſaile, and vvound them euery one.
8 Their crafts & their ill tongues vvithal ſhall vvorke themſelues ſuch blame:
That they vvhich then behold their fall, ſhall vvonder at the ſame.

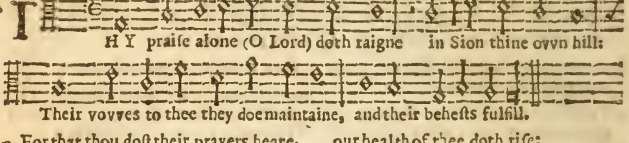
9 Then

9 Then al that see shall knovvright vvel that God this thing hath vvrought: And praise his vvittie vvorks, and tell vvhat he to passe hath brought.

Psalme 65. CANTVS. *Tho. Rauenſ. B. of M.*



Excester Tune. TENOR, or *Playnsong.*



2 For that thou dost their prayers heare, and dost thereto agree: Thy people all both farre and neare, vvith trust shall come to thee.

3 Our vvicked life so far exceeds, that vve should fall therein: But Lord forgiue our great misdeeds, and purge vs from our sinne.

4 The man is blest vvhom thou dost vvithin thy courts to dvvell: (chuse, Thy house and temple they doe vse, vvith pleasures that excell.

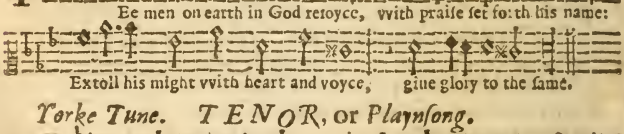
5 Of thy great iustice heare vs God, our health of thee doth rise: The hope of all the earth abroad, and the sea coasts likevvise.

6 VVith strength thou art beset about, and compast vvith thy povver: Thou makst the mountains strong & stout to stand in euery shovver.

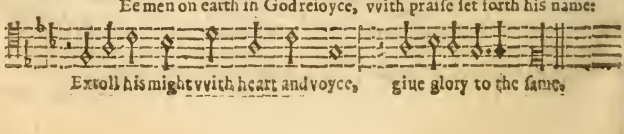
7 The svvelling seas thou dost assvvage, and make their streames full still: Thou dost restraine the peoples rage, and rule them at thy vvill.

8 The folke that dvvell full far on earth, shall dread the same to see: VVhich morne & euening in great mirth

Psalme 66. CANTVS. *Iohn Milton.*

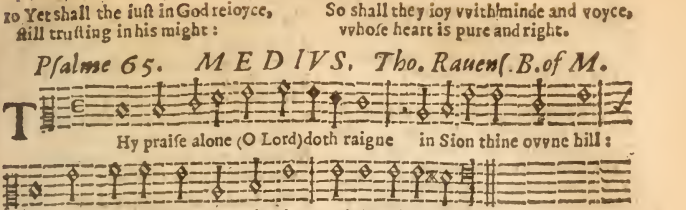


Yorke Tune. TENOR, or *Playnsong.*

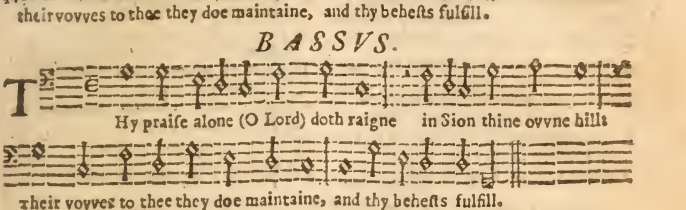


10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy vvithminde and voyce,
vvhose heart is pure and right.

Psalme 65. MEDIVS. Tho. Rauenſ. B. of M.



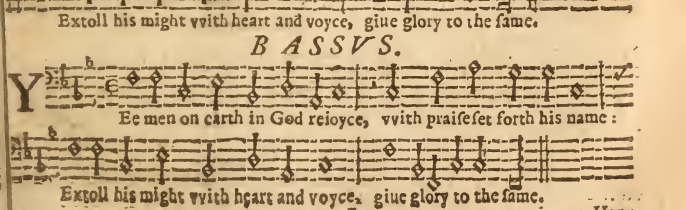
BASSVS.



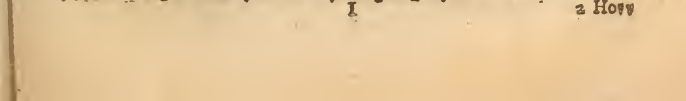
doe paſſe vvith praiſe to thee.

9 VVhen that the earth is chopt and dry,
and thirſteth more and more:
Then vvith thy drops thou doſt apply,
and much increaſe her ſtore.
10 The floud of God doth ouerflovv,
and ſo doth cauſe to ſpring:
The ſeed and corne vvhith men do ſovv,
for he doth guide the thing.
11 VVith vvet thou doſt her furrovves fill,
vvhereby her clods doe fall:
thy drops to her thou doſt diſtill,
and bleſſe her fruit vvithall.
12 Thou deckſt the earth of thy good grace
vvith faire and pleaſant crop:
Thy clouds diſtill their devv apace,
great plenty they doe drop.
13 VVhereby the deſart ſhall begin
full great increaſe to bring:
The little hils doe ioy therein.
much fruit in them ſhall ſpring.
14 In places plaine the flocks ſhall feed
and couer all the earth:
The vallyes vvith corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Pſalme 66 MEDIVS. Iohn Milton.



BASSVS.



2 Hovv vvonderfull O Lord, say yee,
in all thy vvorks thou art:
Thy foes for feare doe seeke to thee,
full sore against their heart.

3 All men that dvvell the earth through-
doe praise the name of God: (out
The laud thereof the vvorld about,
is shevved and set abroad.
4 All folke come forth, behold and see
vvhat things the Lord hath vvrought:
Mark vvell the vvondrous vvorks that he
for man to passe hath brought.

5 He laid the sea like heapes on hye,
therein a vvay they had:
On foote to passe both faire and dry,
vvhereof their hearts vvere glad.
6 His might doth rule the vvorld alvvay,
his eyes all things behold:
All such as vvould him disobay,
by him shall be controld.

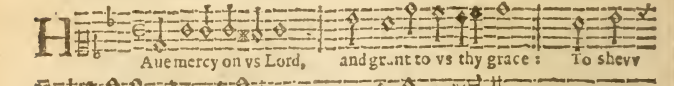
7 Yee people giue vnto your God
due laud and thankes alvvayes:
VVith ioyfull voyce declare abroad,
and sing vnto his praise.
8 VVhich doth indue our soules vvith life
and it preserues vvithall:
He stayeth our feete, so that no strife
can make vs slip or fall.

9 The Lord doth proue our deeds vvith
if that they vvill abide: (fire
As vvork-men doe vvhen they desire
to haue their mettals tride.
10 Although thou suffer vs so long
in prison to be cast:
And there vvith chaines & fetters strong,
to lie in bondage fast.

The second part.

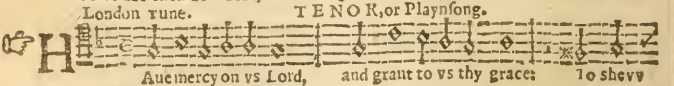
11 Although I say thou sufferest men,

Psalme 67. CANTVS. *Tho. Rauenf. B. of M.*



London tune.

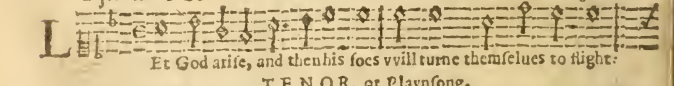
TENOR, or Playnsong.



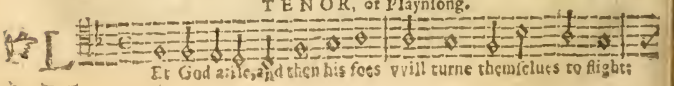
2 That all the earth may knovv
thevvay to godly vvealth:
And all the nations on a rovv,
may see thy saluing health.

3 Let all the vvorld O God,
giue praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the vvorld so vvide,
let all reioyce vvith mirth:
For thou vvith truth and right dost guide
the nations of the earth.

Psalme 68. CANTVS. *Richard Allison.*



TENOR, or Playnsong.



on vs to ride and raigne:
Though vve through fire and vvater run
of very griefe and paine,
12 Yet sure thou dost of thy good grace
dispose it to the best.
And bringst vs out into a place,
to liue in vvealth and rest.

13 Vnto thy house resort vvill I,
to offer and to pray:
And there I vvill my selfe apply
my vovves to thee to pay.
14 The vovves that vvith my mouth I spake,
in all my griefe and smart:
The vovves I say vvhich I did make
In dolor of my heart.

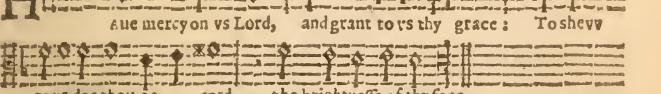
15 Burnt offerings I vvill giue to thee,
of Oxen fat and Rammes,
None other sacrifice shall be,
of Bullocks, Goats, or Lambs.

16 Come forth & hearken here full soon,
all ye that feare the Lord:
VVhat he for his poore flocke hath done,
to you I vvill record.

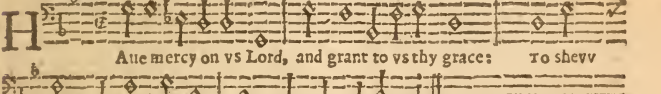
17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thon my tongue make speed apace
to praise him by and by.
18 But if I feele my heart vvithin,
invvicked vvorkes reioyce:
Or if I haue delight in sinne,
God vvill not heare my voyce.

19 But surely God my voyce hath heard,
and vvhat I doe require:
My prayer he doth vvell regard,
and granteth my desire.
20 All praise to him that hath not put
nor cast me out of minde:
Nor yet his mercy from me shut,
vvhich I did euer finde.

Psalme 67. MEDIVS. *Tho. Rauenf. B. of M.*

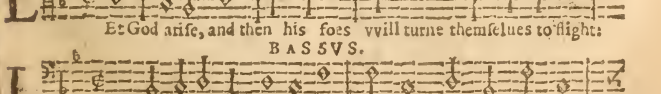


BASSVS.



5 Let all the vvorld O God,
giue praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of frnit shall fall:
And then our God, the God of peace,
shall blesse vs eke vvithall.
7 God shall vs blesse I say,
aed then both farre and neare.
The folke throughout the vvorld alvvay
of him shall stand in feare.

Psalme 68. MEDIVS. *Richard Allison.*



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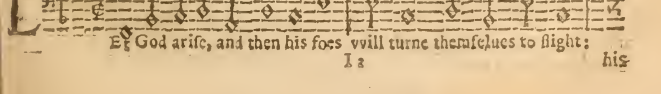
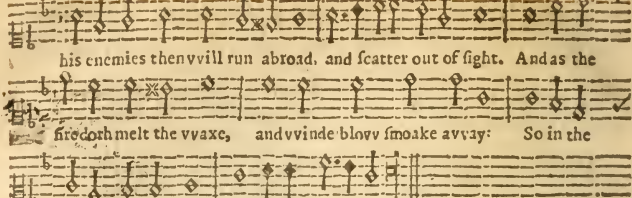
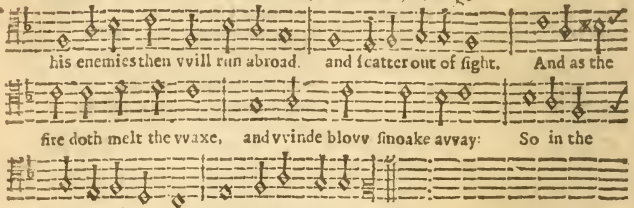




TENOR, or Playnsong.



3 But righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merry all,
and chearefull in their voyce.
4 Sing praise, sing praise vnto the Lord,
vvho rideth on the skie:
Extoll the name of Iah our God,
and him doe magnifie.

5 The same is he that is aboue
vvithin his holy place:
That father is of fatherlesse,
and iudge of vviddovves case.
6 Houses he giues, and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 VVhen thou didst march before thy folke,
the Egyptians from among:
And broughtst thē through the vvildernes
vvhich vvas both vvide & long.
8 The earth did quake, the raine pourde
heard vvere great claps of thunder:
The mount Sinai shooke in such sort,
as it vvould cleaue asunder.

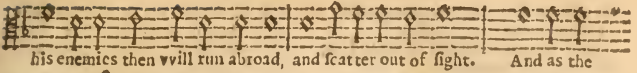
9 Thine heritage vvith drops of raine,
abundantly vvas vvasht:
And if so be it barren vvaxt,
by thee it vvas refresht.
10 Thy chosen flock doth there remaine,
thou hast prepard that place:
And for the poore thou dost prouide
of thine especiall grace.

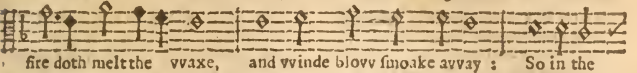
The second part.

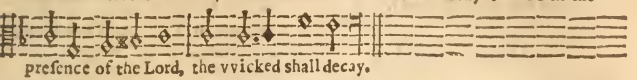
11 God vvill giue vvomen causes iust
to magnifie his name:
VVhen as all people triumphs make,
and purchase brute and fame.
12 For puissant kings for all their povver
shall flye and take the foyle:
And vvomen vvhich remaine at home,
shall helpe to part the spoyle.

13 And though ye vvere as black as pots
your hevv shall passe the Doue:
VVhose vvings & feathers seeme to haue
siluer and gold aboue.
14 VVhen in this land God shal triumph
ore Kings both hie and lovv:
Then shall it be like Salmon hill,
as vvhite as any snovv.

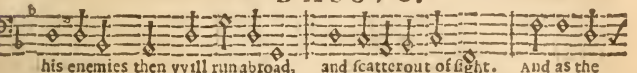
15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion, Gods most holy hill,
doth farre excell in grace.

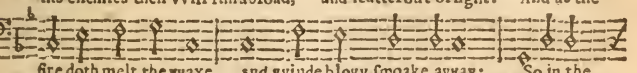


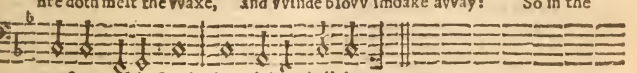




BASSVS.







16 VVhy brag ye thus ye hils most hye,
and leape for pride together?
This hill of Sion God doth loue,
and there vvill dvvell for euer.

17 Gods army is tvvo millions
of vvarriours good and strong:
The Lord also in Sinai
is present them among.
18 Thou didst O Lord ascend on hye,
and captiue ledst them all:
VVhich in times past thy chosen flocke,
in prison kept and thrall.

19 Thou madest them tribute for to pay,
and such as did repine.
Thou didst subdue, that they might dvvel
in thy Temple diuine.
20 Novv praised be the Lord, for that
he poures on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

21 He is the God from vvhom alone
saluation commeth plaine:
He is the God by vvhom vve scape
all dangers, death, and paine.
22 Thus God vvill vvound his enemies
and breake the hairy scalpe (head,
Of those that in their vvickednesse
continually doe vvalke.

23 From Basan I vvill bring, saith he,
my people and my sheepe:
And all mine ovvne as I haue done,
from danger of the deepe.
24 And make them dip their feet in bloud
of those that hate my name,
And dogs shall haue their tongues im-
vvith licking of the same. (brude

25 All men may see hovv thou O God,
thy enemies dost deface:
And hovv thou goest as God and King
into thy holy place.
26 The Singers goe before vvith ioy,
the Minstrels follovv after:
And in the midst the Damsels play,
vvith Timbrell and vvith Taber.

27 Novv in the congregation,
O Israel praise the Lord:
And Iacobs vvhole posteritie,
giue thanks vvith one accord.
28 Their chiefe vvas little Beniamin,
but Iuda made their hoast:
VVith Zabulon and Neptalim,
vvhich dvvell about their coast.

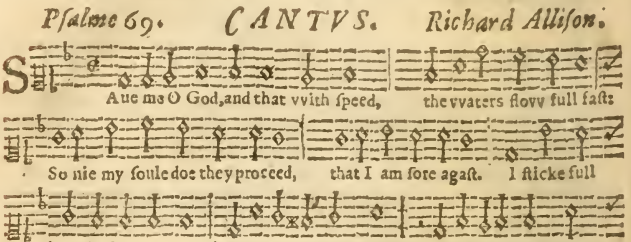
29 As God hath giuen power to thee,
so Lord make firme and sure
The thing that thou hast vvrought in vs
for euer to endure.
30 And in thy temple gifts vvillvve
giue vnto thee (O Lord)
For thine vnto Ierusalem
sure promise made by vvord.

Yea, and strange Kings to vs subdude,
shall doe like in those dayes:
I meane to thee they shall present
their gifts of laud and praise.
31 He shall destroy the spearemens ranks
their Calues and Buls of might:
And cause them tribute pay, and daunt
all such as loue to fight.

The fourth part.

32 Then shall the Lord of Egypt come,
and presents to him bring:

Psalme 69. CANTVS. *Richard Allison.*



TENOR, or *Playnsong.*

3 VVith crying oft I faint and quaile,
my throat is hoarse and dry:
VVith looking vp my sight doth faile
for helpe of God on hie.
4 My foes that guiltlesse doe oppresse
my soule vvith hate are led:
In number sure they are no lesse
then hayres are on my head.

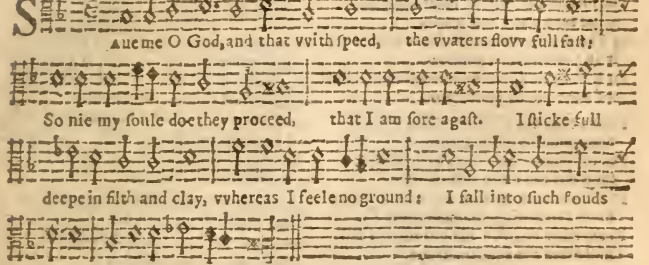
5 Though for no cause they vex me sore
they prosper, and are glad:
They doe compell me to restore
the things I neuer had.
6 VVhat I haue done for vvant of vvit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full vvell.

The Moores moſt black ſhal ſtretch their vnto their Lord and king: (hands
33 Therefore the kingdomes of the earth giue praiſe vnto the Lord:
Sing Pſalmes to God vvithone conſent, thereto let all accord.

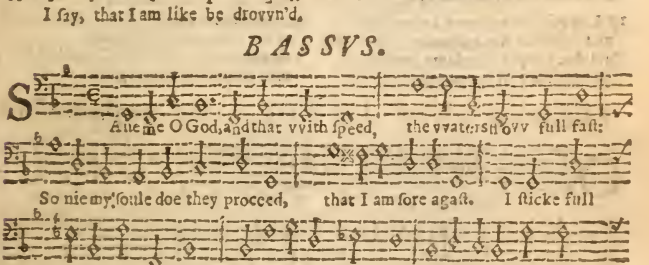
34 VVho though he ride, and euer hath, aboue the heauens bright:
Yet by his fearefull thunderclaps, men may vvell knovv his might.
35 Therefore the ſtrength of Iſrael aſcribe to Godon hie:
VVhoſe might & povver doth far extend aboue the cloudy skie.

36 O Lord thy holineſſe and povver is dread for euermore:
The God of Iſrael giues vs ſtrength, praiſed be God therefore.

Pſalme 69. MEDIVS. Richard Alliſon.



BASSVS.



7 O God of hoſts, defend and ſtay all thoſe that truſt in thee:
Let no man doubt or ſhrinke avvay for ought that chanceth me.
8 It is for thee, and for thy ſake that I doe beare this blame:
In ſpight of thee they vvould me make to hide my face for ſhame.

9 My mothers ſonnes, my bretheren all forſake me on a rovv:
And as a ſtranger they me call, my face they vvill not knovv.
10 Vnto thy houſe ſuch zeale I beare, that it doth pine me much:
Their checks and taunts at thee to heare, my very heart doth grutch.

The ſecond part.

11 Though I doe faſt my fleſh to chaſt,
yea if I vveepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
12 If I for griefe and paine of heart,
in ſackecloth vſe to vvalke:
Then they anone vvill it peruert,
thereof they ieſt and talke.

23 Both hie and lovv, & all the throng
that ſit vvithin the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards vvhich in vvine delight
it is their chiefe paſtime
To ſeeke vvhich vvay to vvork me ſpight,
of me they ſing and rime.

15 But thee the vvhile O Lord I pray,
that vvhen it pleaſeth thee:
For thy great truth thou vvilt alvvay
ſend dovvne thine aide to me.
16 Pluck thou my feet out of the mire,
from drovvning doe me keepe:
From ſuch as ovve me vvrath and ire,
and from the vvaters deepe.

17 Leſt vvith the vvaues I ſhould be
and depth my ſoule deuoute (drovvnd,
And that the pit ſhould me confound,
and ſhut me in her povver.

18 O Lord of hoſts to me giue eare,
as thou art good and kinde:
And as thy mercy is moſt deere,
Lord haue me in thy minde.

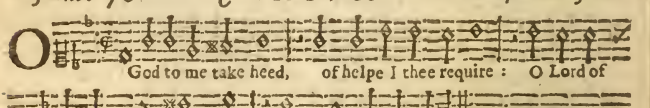
19 And doe not from thy ſeruant hide,
nor turne thy face avvay:
I am oppreſt on euery ſide,
vvith haſte giue eare I ſay.
20 O Lord vnto my ſoule dravv nigh,
the ſame vvith ayde repoſe:
Becauſe of their great tyranny,
acquite me from my foes.

The third part.

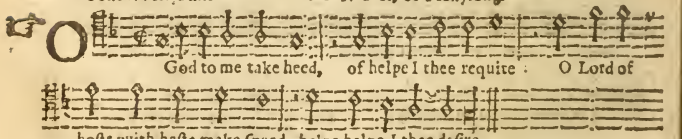
21 That I abide rebuke and ſhame,
thou knovveſt, and thou canſt tell:
For thoſe that ſeeke and vvork the ſame,
thou ſeeſt them all full vvell.
22 VVhen they vvith brags do breake my heart,
I ſeeke for helpe anone:
But finde no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meat they gaue me gall,
too cruell for to thinke
And gaue me in my thirſt vvithall,
ſtrong vinegar to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And vvhen they thinke full vvell to fare,
then trap them in the grin.

Pſalme 70. CANTVS. *M. Peirſon B. of M.*



Southvvell tune. TENOR, or Planſong.



2 VVith ſhame confound them all
that ſeeke my ſoule to ſpill:
Rebuke them backe vvith blame to fall,
that thinke and vvish me ill.
3 Confound them that apply
and ſeeke to vvorke me ſhame:
And at my harme doe laugh and cry,
ſo ſo there goes the game.
4 But let them ioyfull be
in thee vvith ioy and vvealth

25 And let their eyes be darke and blind,
that they may nothing ſee?
Bovv dovvn their back, and do them bend
in thraldome for to be.
26 Poure out thy vvrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

27 As deſart dry their houſe diſgrace,
their off-ſpring eke expell:
That none thereof poſſeſſe their place,
nor in their tents doe dvvell.
28 If thou doſt ſtrike the man to tame,
on him they lye full ſore:
And if that thou doe vvound the ſame,
they ſeeke to hurt him more.

29 Then let them heap vp miſchiefe ſtill
ſith they are all peruert:
That of thy fauour and good vvill,
they neuer haue no part.
30 And dash them cleane out of the
of life, of hope, of truſt: (Booke
That for their names they neuer looke
in number of the iuſt.

The fourth part.

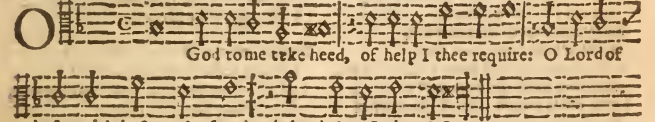
31 Though I O Lord, vvith vvoe & griefe
haue beene full ſore oppreſt:
Thy helpe ſhall giue me ſuch reliefe,
that all ſhall be redreſt.
32 That I may giue thy name the praiſe
and ſhevv it vvith a ſong:
I vvill extoll the ſame alvvayes,
vvith heartie thanks among.

33 VVhich is more pleaſant vnto thee,
ſuch minde thy grace hath borne,
Than either Oxe or Calfe can be,
that hath both hoofe and horne.
34 VVhen ſimple folke doe this behold,
it ſhall reioyce them ſure:
All yee that ſeeke the Lord, behold,
your life for aye ſhall dure.

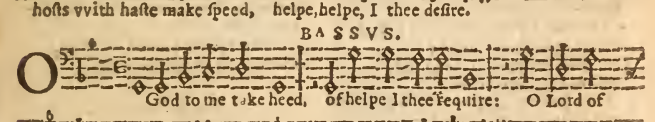
35 For vvhy? the Lord of hoſts doth heare
the poore vvhen they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 VVherefore the skie and earth belovv
the ſea vvith floud and ſtreame:
His praiſe they ſhall declare and ſhevv,
vvith all that liue in them.

37 For ſure our God vvill Sion ſaue,
and Iudaes Citie build:
Much folke poſſeſſion there ſhall haue,
her ſtreets ſhall all be fild.
38 Her ſeruants ſeed ſhall keep the ſame
all ages out of minde:
39 And there all they that loue his name,
a dvvelling place ſhall finde.

Pſalme 70. *MEDIVS.* *M. Peirſon B. of M.*



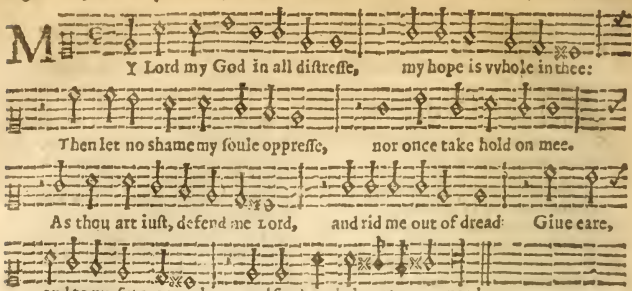
BASSVS.



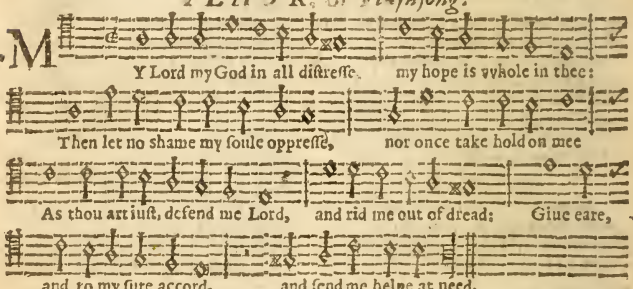
VVhich onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alvvayes,
in mirth and one accord.
All glory, honour, laud and praiſe,
be giuen to thee O Lord.
6 But I am vveake and poore,
come Lord, thine aid I lacke:
Thou art my ſtay and help, therefore
make ſpeed and be not ſlacke.

My


MY Lord my God in all distresse, my hope is vvhole in thee:
Then let no shame my soule oppresse, nor once take hold on mee.
As thou art iust, defend me Lord, and rid me out of dread: Giue eare,
and to my sute accord, and send me helpe at need.

TENOR, or Playnsong.

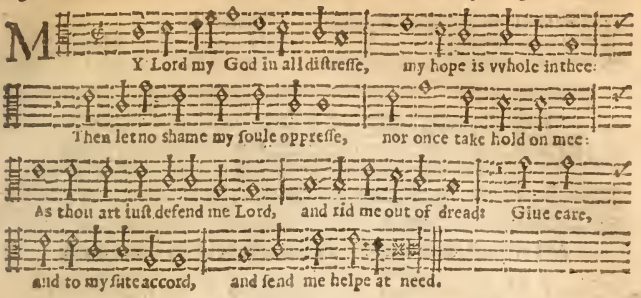

MY Lord my God in all distresse, my hope is vvhole in thee:
Then let no shame my soule oppresse, nor once take hold on mee
As thou art iust, defend me Lord, and rid me out of dread: Giue eare,
and to my sute accord, and send me helpe at need.

3 Be thou my rocke, to vvhom I may
for aid all times resort:
Thy promise is to helpe alvvay,
thou art my fence and fort.
4 Saue me my God from vvicked men,
and from their strength and povver:
From folke vniust, and eke from them
that cruelly deuoure.
5 Thou art my stay vvherein I trust,
thou Lord of hosts art he:
Yea, from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my birth
and I through thee vvas borne:
VVherfore I vvill thee praise vvith mirth
both euening and at morne.
7 As to a monster seldome seene,
much folke about me throng:
But thou art novv and still hast beene
my fence and aid most strong.
8 VVherfore my mouth no time shal lack
thy glory and thy praise:
And eke my tongue shall not be slacke
to honour thee alvvayes

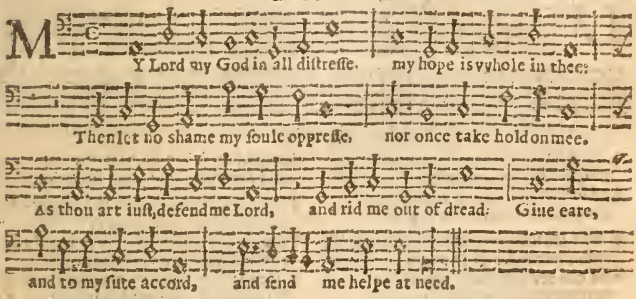
Refuse me not O Lord I say,
vvhen age my limbs doth take:
And vvhen my strength doth vvaste avvay,
doe not my soule forsake.
10 Among themselues my foes inquire
to take me through deceit:
And they against me doe conspire,
that for my soule laid vvait.

The second part.

11 Lay hand, and take him novv, they said,
for God from him is gone:
Dispatch him quite, for to his aid
ivvis there commeth none.
12 Doe not absent thy selfe avvay,
(O Lord) vvhen need shall be:
But that in time of griefe thou maist
vvith haste giue helpe to me.


MY Lord my God in all distresse, my hope is vvhole in thee:
Then let no shame my soule oppresse, nor once take hold on mee:
As thou art iust defend me Lord, and rid me out of dread: Giue eare,
and to my sute accord, and send me helpe at need.

BASSVS.


MY Lord my God in all distresse, my hope is vvhole in thee:
Then let no shame my soule oppresse, nor once take hold on mee.
As thou art iust, defend me Lord, and rid me out of dread: Giue eare,
and to my sute accord, and send me helpe at need.

13 VVith shame confound & ouerthrovv
all those that seeke my life:
Oppresse them vvith rebuke also,
that faine vvould vvorke me strife.
14 But I vvill patiently abide
thy helpe at all assayes:
Still more and more each time and tide,
I vvill set forth thy praise.

15 My mouth thy iustice shall record,
thy daily helpe doth send:
But of thy benefits, O Lord,
I knovv no count nor end.
16 Yet vvill I goe and seeke forth one,
vvith thy good helpe O God,
The sauing health of thee alone
to shevv and set abroad.

17 For of my youth thou tookst the care,
and dost instruct me still:
Therefore thy vvonders to declare,
I haue great minde and vvill.
18 And as in youth from vvanton rage,
thou didst me keepe and stay:
Forsake me not vnto mine age,
and till my head be gray.

The third part.

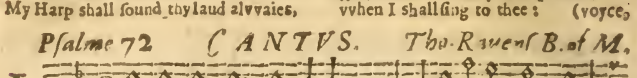
19 That I thy strength & might may shevv
to them that novv be here:
And that our seed thy povver may knovv
hereafter many a yeere.
20 O Lord thy iustice doth exceed,
thy doings all shall see:
Thy vvorkes are vvonderfull indeed,
oh, vvho is like to thee?

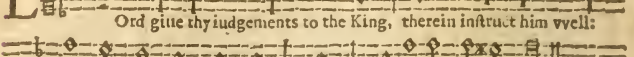
21 Thou mad'st me feele affliction sore,
and yet thou didst me saue:
Yea, thou didst make all strife to cease,
and tookst me from the graue.
22 And thou mine honour dost increase,
my dignity maintaine:
Yea thou dost make all strife to cease,
and comfortst me againe.

23 Therefore

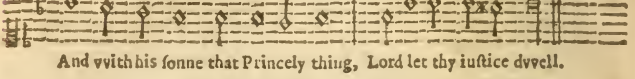
23 Therefore thy faithfulnesse to praise,
I vvill vvith Viol sing:
My Harp shall sound thy laud alvvaies,
O Israels holy King.
24 My mouth vvill ioy vvith pleasant voyce,
vvhen I shall sing to thee:

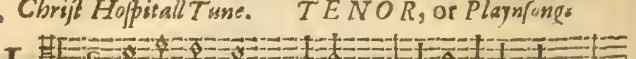
Psalme 72 *CANTVS.* *Tho. Ravenf. B. of M.*





☞ *Christ Hospitall Tune.* *TENOR*, or *Playnsong.*





2 That he may gouerne vprightly,
and rule thy folke aright:
And so defend through equitie,
the poore that haue no might.

3 And let the mountaines that are hie
vnto their folke giue peace:
And eke let little hils apply,
in iustice to increase.

4 That he may helpe and ease the poore
vvith aide, and make them strong:
And eke destroy for euermore,
all those that doe them vvrong.

5 And then from age to age shall they
regard and feare thy might:
So long as Sunne doth shine by day,
or else the Moone by night.

6 Lord make the King vnto the iust,
like raine to fields newe mowne:
And like to drops that lay the dust,
and fresh the land newe sowne.

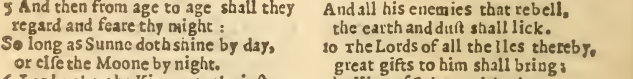
7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall cease to prime,
vvaste, change, and to increase.

8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the flouds vvithin the land,
through all the earth about.

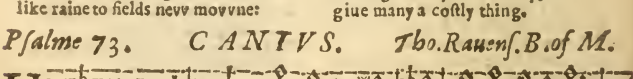
9 The people that in deserts dvvell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall lick.

10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The King of Saby and Araby,
giue many a costly thing.

Psalme 73. *CANTVS.* *Tho. Ravenf. B. of M.*

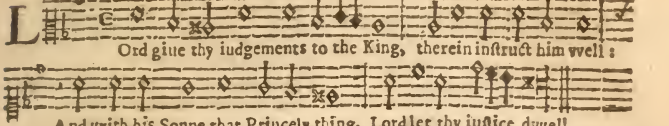


☞ *Cambridge Tune.* *TENOR*, or *Playnsong.*

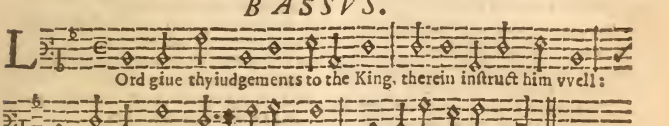


And eke my soule vvill much reioyce,
for thou hast made me free.
23 My tongue thy vprightnes shal sound,
and speake it daily still:
For griefe & shame doe them confound,
that sought to vvorke me ill.

Psalme 72. MEDIVS. The Rauenf. B. of M.



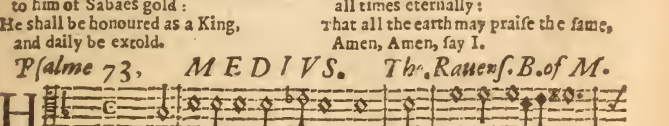
BASSVS.



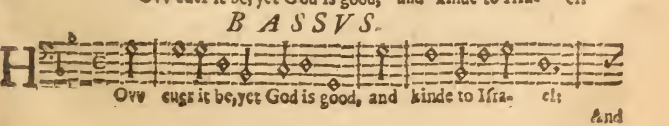
The second part.

11 All Kings shall seek vvith one accord,
in his good grace to stand:
And all the people of the vvorld,
shall serue him at his hand.
12 For he the needy sort doth saue,
that vnto him doe call:
And eke the simple folke that haue
no help of man at all
13 He taketh pittie on the poore,
that are vvith need oppreſt:
He doth preſerue them euermore,
and bring their soules to rest.
14 He shall redeem their life from dread,
from fraud, from vvrong, from might:
And eke the blood that they shall bleed,
is precious in his sight.
15 But he shall liue, and they shall bring
to him of Sabaes gold:
He shall be honoured as a King,
and daily be extold.
16 The mighty mountaines of his land,
of corne shall beare such throng:
That it like Cedar trees shall stand
in Libanus full strong.
17 Their cities eke full vvel shall speed
the fruits thereof shall passe:
In plenty it shall farre exceed,
and spring as greene as grasse.
18 For euer they shall praise his name,
vvhile that the Sunne is light:
And think them happy through the same,
all folke shall bleſſe his might.
19 Praise ye the Lord of hosts and sing
to Israels God each one:
For he doth euery vvondrous thing,
yea, he himselfe alone.
20 And bleſſed be his holy name
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

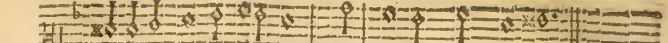
Psalme 73. MEDIVS. The Rauenf. B. of M.



BASSVS.

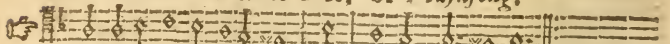


And



And to all such as safely keepe their conscience pure and vvell.

TENOR, or Playnsong.



And to all such as safely keepe their conscience pure and vvell.

2 Yet like a feole I almost slipt,
my feet began to slide:
And eke I vvist euen at a pinch
my steps began to glide.

3 For vvhen I savv such foolish men,
I grudg'd and did disdaine:
That vvicked men all things should haue
vvithout turmoyle or paine.

4 They neuer suffer plagues nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight:

5 And free from all aduersitie,
vvhen other men be shent:
And vvith the rest they take no part
of plague or punishment.

6 Therefore presumption doth imbrace
their necks as doth a chaine:
And are euen vvrapt as in a robe,
vvith rapine and disdaine.

7 They are so fed, that euen for fat,
their eyes oft times out start:
And as for vvorldly goods, they haue
more then can vvish their heart.

8 Their life is most licentious,
boasting much of the vvrong
VVhich they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they doe of vvorldly things,
no vvight they doe esteeme.

10 The people of God oft times turne
to see their prosperous state: (back
And almost drinke the selfe same cup,
and follovv the same rate.

The second part.

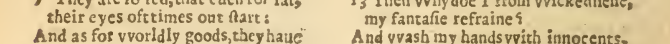
11 Hovv can it be that God, say they,
should knovv and vnderstand
These vvorldly things, since vvicked men
be Lords of Sea and Land?

12 For vve may see hovv vvicked men
in riches still increase:
Revvarded vvell vvith vvorldly goods,
and liue in rest and peace.

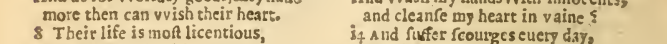
13 Then vvhy doe I from vvickednesse,
my fantasie refraine?
And vvash my hands vvith innocents,
and cleanse my heart in vaine?

14 And suffer scourges euery day,
as subiect to all blame.

Psalme 74. CANTVS. Tho. Ravenf. B. of M.



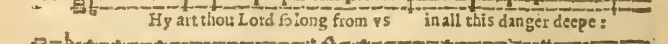
Hy art thou Lord so long from vs in all this danger deepe:



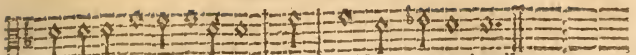
VVhy doth thine anger kindle thus at thine ovvne pasture sheepe?

Oxford Tune. TENOR, or Playnsong.

Hy art thou Lord so long from vs in all this danger deepe:

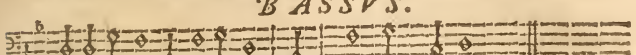


VVhy doth thine anger kindle thus at thine ovvne pasture sheepe?



And to all such as safely keepe their conscience pure and vvell.

BASSVS.



And to all such as safely keepe their conscience pure and vvell.

And euery morning from my youth,
sustaine rebuke and shame :
15 And I had almost said as they
misliking mine estate :
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me hovv I might
this matter vnderstand :
But yet the matter vvas too great
for me to take in hand.

17 Vntill the time I vvent vnto
thy holy place, and then
I vnderstood right perfectly
the end of all these men.
18 And namely, hovv thou settest them
vpon a slippery place :
And at thy pleasure and thy vvill,
thou dost them all deface.

19 Then shall men muse at this strange sight,
to see hovv sodainly
They are destroid dispatcht, consumde,
and dead so horribly.
20 Much like a dream vvhen one avvakes
so shall their vvealth decay :
Their fameus names in all mens sight
shall ebbe and passe avvay.

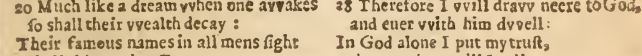
The third part.

21 Yet thus my heart vvas grieued then,
my minde vvas much oppresst :
22 So fond vvas I and ignorant,
and in this point a beast.
23 Yet neuertheless by my right hand
thou hold'st me alvvayes fast :
24 And vvith thy counsell dost me guide
to glory at the last.

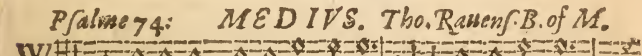
25 VVhat thing is there that I can vvish
but thee in heauen aboue ?
And in the earth there is nothing
like thee that I can loue.
26 My flesh and eke my heart doth faile,
but God doth faile me neuer :
For of my heart God is the strength,
my portion eke for euer.

27 And loe all such as thee forsake,
thou shalt destroy each one :
And those that trust in any thing
sauing in thee alone.
28 Therefore I vvill drawv neere to God,
and euer vvith him dvvell :
In God alone I put my trust,
thy vvonders vvill I tell.

Psalme 74. MEDIVS. *Tho. Rauens. B. of M.*

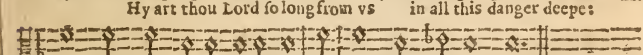


VVHy art thou Lord so long from vs in all this danger deepe:

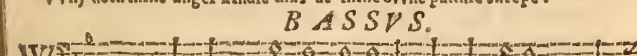


VVhy doth thine anger kindle thus at thine ovvne pasture sheepe?

BASSVS.



VVHy art thou Lord so long from vs in all this danger deepe:



VVhy doth thine anger kindle thus at thine ovvne pasture sheepe:

2 Lord call the people to thy thought,
vvhich haue beene thine ſo long:
The vvhich thou haſt redeemd & brought
from bondage ſore and ſtrong.

3 Haue minde I ſay, and thinke vpon,
remember it full vvell:
Thy pleaſant place, thy mount Sion,
vvhere thou vvaſt vvont to dvvell.
4 Lift vp thy foote and come in haſte,
and all thy foes deface:
VVhich novv at pleaſure rob and vvaſte,
vvithin thy holy place.

5 Amid the congregations all
thine enemies roare O God:
They ſet as ſignes on euery vvall,
their banners ſplaid abroad.
6 As men vvith axes hevv the trees,
that on the hils doe grovv:
So shine the bils and ſvvords of theſe
vvithin thy Temple novv.

7 The ſeeling ſavvde, the carued bords,
the goodly grauen ſtones,
VVith axes, hammers, bils and ſvvords,
they beate them dovvne at once.
8 Thy places they conſume vvith flame,
and eke in all this toile,
The houſe appointed for thy name,
they raze dovvne to the ſoyle.

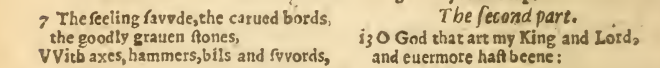
9 And thus they ſay vvithin their heart,
diſpatch them out of hand:
Then burne they vp in euery place,
Godsnouſes through the land.
10 Yea, thou no ſigne of help doſt ſend,
our Prophets all are gone:
To tell vvhen this our plague shall end,
among vs there is none.

11 VVhen vvilt thou Lord once end this
and ceaſe thine enemies ſtrong (shame
Shall they alvvay blaſpheme thy name,
and raile on thee ſo long?
12 VVhy doſt vvith-drav thy hand aback,
and hide it in thy lap?
O plucke it out and be not ſlacke
to giue thy foes a rap.

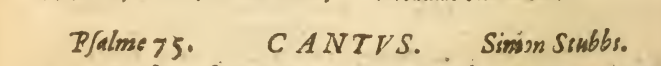
The ſecond part.

13 O God that art my King and Lord,
and euermore haſt beene:

Pſalme 75. *CANTVS.* *Simon Stubbs.*



Martyrs Tune. *TENOR*, or *Playnſong.*



2 I vvill vprightly iudge vvhen gee
conuenient time I may:
The earth is vveake, and all therein,
but I her pillers ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes on bye.
4 I ſaid vnto them, ſet not vp
your raiſed hornes on hie:
And ſee that you doe vvith ſtiffe necke
not ſpeake preſumptuouſly.

5 For neither from the Eaſterne part,
nor from the VVeſterne ſide:

Yea, thy good grace throughout the
for our good help hath seene. (vvorld
14 The seas that are so deepe and dead,
thy might did make them dry:
And thou didst breake the Serpents head,
and he therein did dye.

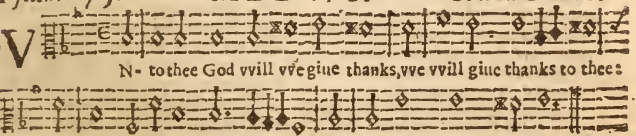
15 Yea, thou didst breake the heads so
of VVhales that are so fell: (great,
And gau st them to the folke to eate,
that in the desart dvvell.
16 Thou mad'st a spring of streames to
from rocks both hard and hye: (rise
And eke thy hand hath made likevvise
deepe riuers to be dry.

17 Both day and eke the night are thine,
by thee they vvere begun:
Thou sett'st to serue vs vvith their shine,
the light and eke the Sunne.
18 Thou dost appoint the ends & coasts
of all the vvorld about:
Both Summer heats, and VVinters frosts,
thy hand hath found them out.
19 Thinke on O Lord, no time forget
thy foes that thee defame:
And hovv the foolish folke are set
to raile vpon thy name.
20 O let no cruell beasts deuoure
thy Turtle that is true:
Forget not alvvaies in thy povver,
the poore that much doe rue.

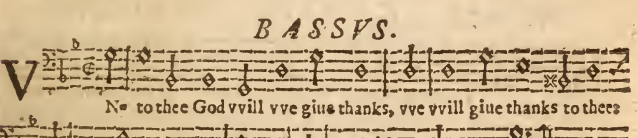
21 Regard thy couenant, and behold
thy foes possesse the land:
All sad and darke, forvvorne and old,
our realme as novv doth stand.
22 Let not the simple goe avvay
vvith disappointed shame:
But let the poore and needy aye
giue praise vnto thy name.

23 Rise Lord, let be by thee maintainde
the cause that is thine ovvne:
Remember hovv that thou blasphemde
art by the foolish one.
24 The voyce forget not of thy foes,
for the presuming hye
Is more and more increast of those
that hate thee spitefully.

Psalme 75. MEDIVS. Simon Stubbs.



BASSVS.



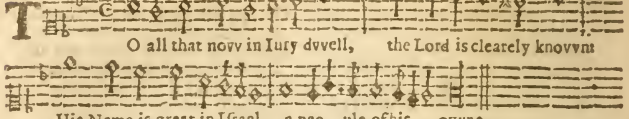
Nor from forsaken vvilderneſſe,
protection doth proceed:
6 For vvhy? the Lord our God he is
the righteous Iudge alone:
He putteth dovvne the one, and sets
another in the throne.

7 For vvhy? a cup of mighty vvine
is in the hand of God:
And all the mighty vvine therein,
himselfe doth poure abroad.
8 As for the lees and filthy dregs
that doe remaine of it:
The vvicked of the earth shall drinke
and sucke them euery vvhit.

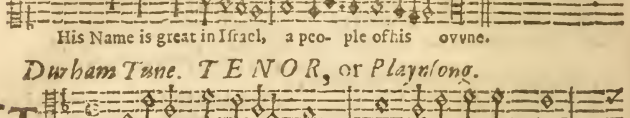
9 But I vvill talke of God I ſay,
of Iacobs God therefore:
And vvill not ceaſe to celebrate
his praiſe for euermore.

10 In ſunder breake the horne of all
vngodly men vvill I:
But then the hornes of righteous men
ſhall be exalted hye.

Pſalme 76. *CANTVS.* *Tho. Rauenſ. B. of M.*



Durham Tune. *TENOR,* or *Playnſong.*



2 At Salem he his tents hath pight,
to tarry there a ſpace:
In Sion eke he doth delight
to make his dvvelling place.

3 And there he brake both ſhaft & bovv,
the ſvvord, the ſpeare, the ſhield:
And brake the ray to ouerthrovv,
in battaile on the field.

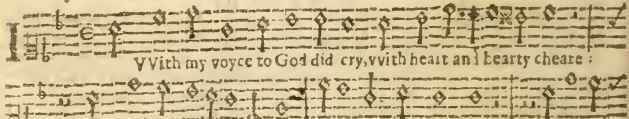
4 Thou art more vvorthy honour (Lord)
more might in thee doth lye:
Then in the ſtrongeſt in the vvorld,
that rob on mountaines hie.

5 But novv the proud are ſpoyld through thee,
and they are fallne on ſleepe:
Through men of vvar no helpe can be,
themſelues they could not keepe.

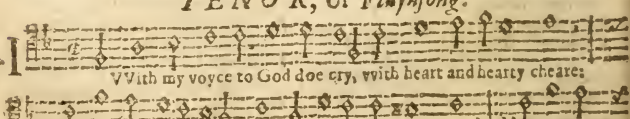
6 At thy rebuke O Iacobs God,
vvhen thou didſt them reproue:
As halfe aſleepe their chariots ſtood,
no horſemen once did moue.

7 For thou art fearefull, Lord, indeed,
vvhat man the courage hath

Pſalme 77. *CANTVS.* *Richard Alliſon.*



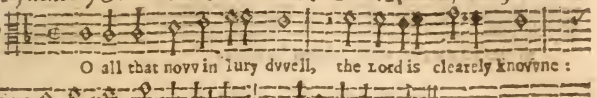
TENOR, or *Playnſong.*



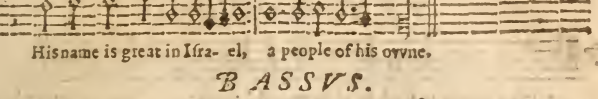
Gloria Patri.

To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning vvas, is novv,
and shall be euermore.

Psalme 76. *MEDIVS.* *Tho. Rauenſ. B. of M.*

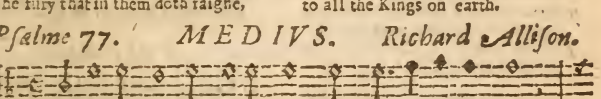


BASSVS.

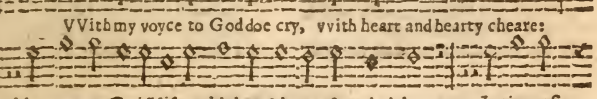


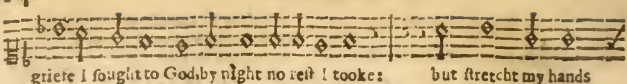
To bide thy fight, and doth not dread,
vvhen thou art in thy vvrath?
8 VVhen thou doſt make thy iudgements
from heauen through the ground: heard
Then all the earth full ſore afraid,
in ſilence ſhall be found.
9 And that vvhen thou O God doſt ſtand
in iudgement for to ſpeake:
To ſaue the afflicted of the Land,
on earth that are full vveake.
10 The fury that in them doth raigne,
ſhall turne vnto thy praiſe:
Hereafter Lord doe thou reſtraine
their vvrath and threats alvvayes:
11 Make vovves & pay them to your God
ye folke that nigh him be:
Bring gifts all ye that dvvell abroad,
for dreadfull ſure is he.
12 For he doth take both life & might
from Princes great of birth:
And full of terrour is his ſight
to all the Kings on earth.

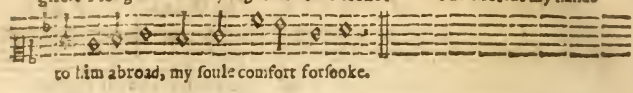
Psalme 77. *MEDIVS.* *Richard Alliſon.*



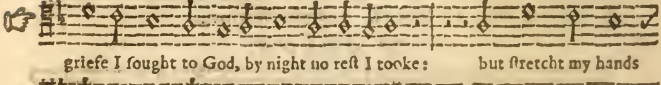
BASSVS.

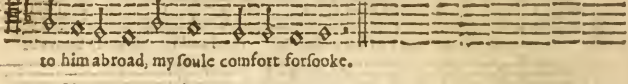






TENOR, or *Playnsong.*





3 VVhen I to thinke on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath vvas stopt so sore.
4 Thou holdst mine eyes alvvayes from that I alvvayes avvake: (rest
VVith feare I am so sore oppreſt,
my speech doth me forsake.

5 The dayes of old in minde I cast,
and oft did thinke vpon
The times and ages that are past
full many yeares agone.
6 By night my songs I call to minde,
once made thy praise to shevv:
And vvith my heart much talke I finde,
my spirits doe search to knovv.

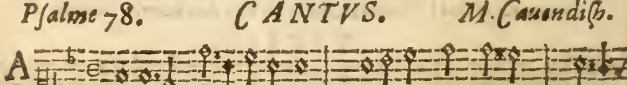
7 VVill God (said I) at once for all,
cast off his people thus?
So that henceforth no time he shall be friendly vnto vs?
8 VVhat, is his goodnesse cleane decaid
for euer and a day?
Or is his promise novv delaid,
or doth his truth decay?

9 And vvill the Lord our God forget
his mercies manifold?
Or shall his vvrath increase so hot,
his mercie to vvith-hold?
10 At last I said my vveakneſſe is
the cause of my distrust:
Gods mighty hand can helpe all this,
and change it vvhen he list.

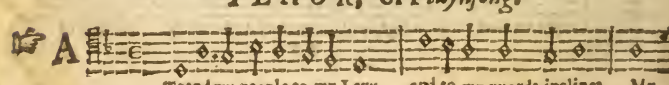
The second part.

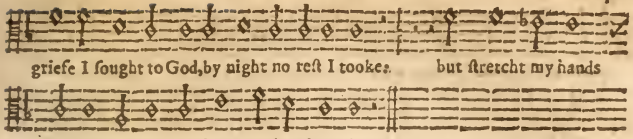
11 I vvill regard and thinke vpon
the vvorkiug of the Lord:
Of all his vvonders past and gone,
I gladly vvill record.

Psalme 78. CANTVS. *M. Cauendish.*

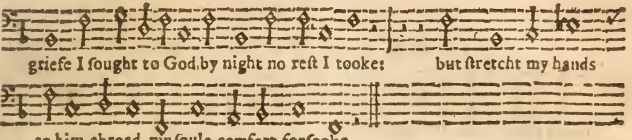


TENOR, or *Playnsong.*





BASSVS.



12 Yea, all his vvorks I vvill declare,
and vvhat he did deuiſe:
To tell his facts I vvill not ſpare,
and eke his counſell vviſe.

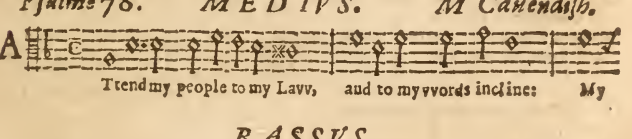
13 Thy vvorks O Lord are all vpright,
and holy all abroad:
VVhat one hath ſtrength to match the
of thee O Lord our God? (might
14 Thou art a God that oft doſt shevv
thy vvonders euery houre:
And ſo doſt make thy people knovv
thy vertue and thy povver.

15 And thine ovvn folke thou doſt defend
vvith ſtrength and ſtretched arme:
The ſonnes of Iacob that deſcend,
and Ioſephs ſeed from harme:
16 The vvaters Lord perceiued thee,
the vvaters favv thee vvell:
And they for feare aſide did flee,
the depths on trembling fell.

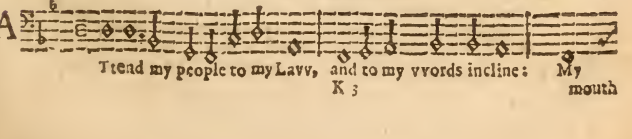
17 The clouds that vvere both thick and (black,
did raine full plenteouſly:
The thunder in the aire did crack,
thy ſhafts abroad did flye.
18 Thy thunder in the earth vvas heard,
thy lightning from aboue.
VVith flashes great made men afraid,
the earth did quake and moue.

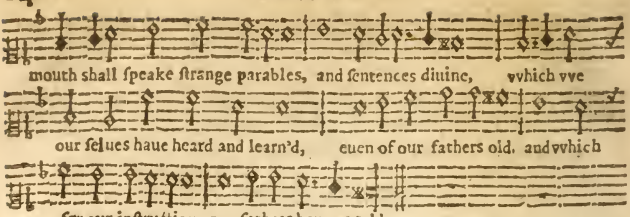
19 Thy vvayes vvithin the ſea doth lye,
thy pathes in vvaters deepe:
Yet none can there thy ſteps eſpye,
nor knovv thy pathes to keepe.
20 Thou leadſt thy folke vpon the land,
as sheepe on euery ſide:
Through Moſes & through Aarons hand,
thou didſt them ſafely guide.

Pſalme 78. MEDIVS. M Cauendiſh.

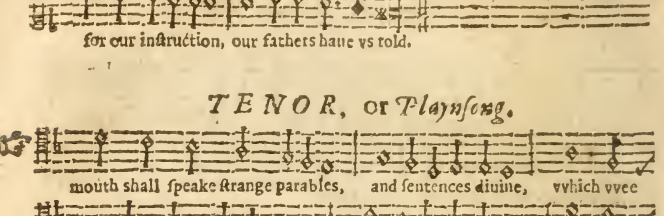


BASSVS.





TENOR, or *Playnsong.*



4 Because vve should not keepe it close
from them that should come after:
VVho should Gods power to their race
and all his vvorks of vvonder. (praise,
5 To Iacob he commandement gaue,
how Israel should liue:
VVilling our fathers should the same
vnto their children giue.

6 That they and their posteritie,
that were not sprung vp tho,
Should haue the knowledge of the law,
and teach their seed also.
7 That they may haue the better hope
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

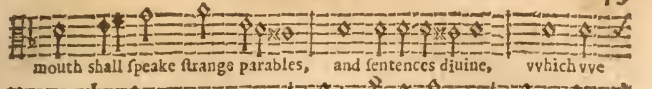
8 Not being as their fathers were,
rebelling in Gods sight:
And vvould not frame their vvicked
to know their God aright. (hearts
9 How vvent the people of Ephraim,
their neighbours for to spoyle:
Shooting their darts the day of vvar,
and yet they tooke the foyle?

10 For vvhy? they did not keepe vvith
the couenant that vvas made: (God
Nor yet vvould vvalk or lead their liues
according to his trade.
11 But put into obliuion,
his counsell and his vvill:
And all his vvorkes most magnifique,
vvhich he declared still.

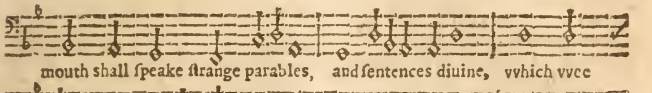
The second part.

12 VVhat vvonders to our forefathers
did he himselfe disclose:
In Egypt land vvithin the field
that call'd is Thaneos?
13 He did diuide and cut the sea,
that they might passe at once.
And made the vvaters stand as still
as doth an heape of stones.

14 He led them secret in a cloud
by day vvhen it vvas bright:
And in the night vvhen darke it vvas,
vvith fire he gaue them light.



BASSVS.



15 He brake the rocks in vvilderneſſe,
and gaue the people drinke:
As plentifull, as vvhen the deeps
doe flovv vp to the brinck.

16 He drevv out riuers out of rocks,
that vvere both dry and hard:
Of ſuch abundance that no flouds
to them might be compar'd.
17 Yet for all this againſt the Lord
their ſinne they did increaſe:
And ſtirred him that is moſt high,
to vvrath in vvilderneſſe.

18 They tempted him vvithin their harts,
like people of miſtruſt:
Requiring ſuch a kinde of meat
as ſerued to their luſt.
19 Saying vvith murmuration,
in their vnfaithfulneſſe:
VVhat's can this God prepare for vs
a feaſt in vvilderneſſe?

20 Behold, he ſtrake the ſtony rock,
and flouds forthvvith did flovv:
But can he novv giue to his folke
both bread and fleſh alſo?

21 VVhen God heard this, he vvaxed
vvith Iacob and his ſeed: (vvroth
So did his indignation
on Iſrael proceed.

The third part.

22 Becauſe they did not faithfully
beleeue, and hope that he
Could alvvaies help and ſuccour them
in their neceſſitie.
23 VVherfore he did command the clouds
forthvvith they brake in ſunder.
24 And raind dovvn Manna for them to
a food of mickle vvonder. (eate,

25 VVhen earthly men vvith Angels food
vvere fed at their requeſt:
26 He bad the Eaſt vvinds blovv avvay,
and brought in the Southvveſt.
27 And raind dovvne fleſh as thicke as
and Fovvles as thicke as ſand: (duſt,
28 VVhich he did caſt amid the place
vvhere all their tents did ſtand.

29 Then did they eate exceedingly,
and all men had their fils:

Yet more and more they did desire
to serue their lusts and vvils.
30 But as the meat vvas in their mouths,
his vvrath vpon them fell,
31 And slevv the flovver of all their youth
and choise of Israel.
32 Yet fell they to their vvonted sinne,
and still they did him grieue:
For all the vvonders that he vvrought,
they vvould not him believe.
33 Their dayes therefore he shortened,
and made their honour vaine:
Their yeeres did vvaste and passe avvay
vvith terror and vvith paine.
34 But euer vvhen he plagued them,
they sought him by and by:
Remembring that he vvas their strength,
their help, and God most hie.
35 Though in their mouthes they did but
and flatter vvith the Lord: (glose
And vvith their tongues, & in their harts
dissembled euery vvord.

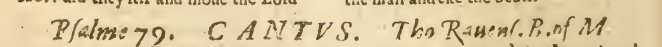
The fourth part.

36 For vvhy? their hearts vvere nothing
to him, nor to his trade: (bent
Nor yet to keepe, or to performe
the couenant that vvas made.
37 Yet vvas he still so mercifull,
vvhen they deseru'd to dye:
That he forgaue them their misdeeds,
and vvould not them destroy.
38 Yea many a time he turnd his vvrath,
and did himselfe aduise:
And vvould not suffer all his vvhole
displeasure to arise.
39 Considering that they vvere but flesh,
and euen as a vvinde
That passeth avvay, and cannot vvell
returne by his ovvne kinde.
40 Hovv often times in vvildernesse,
did they the Lord prouoke?
Hovv did they stir and moue the Lord
to plague them vvith his stroke?
41 Yet did they turne againe to sinne,
and tempted God eftsoone,
Preseribing to the holy Lord
vvhat things they vvould haue done.
42 Not thinking of his hand and povver,
nor of the day vvhen he
Deliuered them out of the hands
of the fierce enemy.
43 Nor hovv he vvrought his miracles,
as they themselues beheld
In Egypt, and the vvonders that
he did in Zoan field.
44 Nor hovv he turned by his povver,
their vvaters into bloud:
That no man might receiue his drinke
at riuer or at floud.
45 Nor hovv he sent them svvarmes of
vvhich did them sore annoy (Flyes
And filld their country full of Frogs,
vvhich did their land destroy.

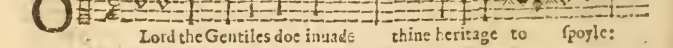
The fift part.

46 Nor hovv he did commit their fruits
vnto the Caterpiller:
And all the labour of their hands
he gaue to the Grashopper.
47 VVith hailstones he destroid their
so that they vvere all lost: (vines
And not so much as vvilde Fig-trees,
but he consum'd vvith frost.
48 And yet vvith hailstones once againe
the Lord their cattell smote:
And all their flocks & heards likevvise,
vvith thunderbolts full hot.
49 He cast vpon them in his ire,
and in his fury strong
Displeasure, vvrath and euill spirits
to trouble them among.
50 Then to his vvrath he made a vvay,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.

Psalme 79. CANTVS. Tho Rauenf. B. of M



Carleyl Tune. TENOR. or Playnsong.

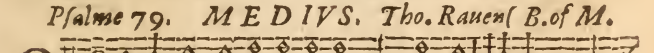


51 He strake also the first borne all
that vp in Egypt came:
And all the chiefe of men and beasts
within the tents of Ham.
52 But as for all his owne deare folke,
he did preserue and keepe,
And carried them through wildernesse,
euen like a flocke of sheepe.
53 Without all feare both safe & sound
he brought them out of thrall:
Whereas theis foes with rage of sea
were ouerwhelmed all.
54 And brought them out into the coasts
of his owne holy land:
Euen to the mount which he had got
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land diuide:
And in their tents he set the tribes
of Israel to abide.
56 Yet for all this, their God most hye
they stird and tempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

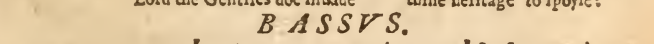
The sixt part.

58 And grieu'd him with their hil altars,
with offerings and with fire,
And with their Idols vehemently
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breast:
The naughtinesse of Israel
he did so much detest.
60 Then he forsooke the Tabernacle
of Silo, where he was
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffered he his might & power
in bondage for to stand:
And gaue the honor of his Arke
into his enemies hand.
62 And did commit them to the sword,
wroth with his heritage:
63 The young men were deuourde with
Maides had no marriage. (fire
64 And with the sword the Priests also
did perish euery one:
And not a widdow left alive
their death for to bemone.
65 And then the Lord began to wake
like one that slept a time:
And as a valiant man of war,
refreshed after wine,
66 With Emrods in their hinder parts,
he strake his enemies all:
And put them then vnto a shame
that was perpetuall.
67 Then he the tent and tabernacle
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Iehuda,
whereas he meant to dwell:
Euen the noble Mount Sion,
which he did loue so well.
69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the folds of sheepe.
71 As he did follow the Ewes with
the Lord did him aduance: (yong,
To feed his people Israel,
and his inheritance.
72 Thus Dauid with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power
did gouerne them indeed.

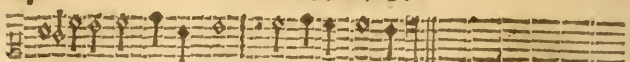
Psalme 79. *MEDIVS.* *Tho. Rauen(B. of M.*



BASSVS.

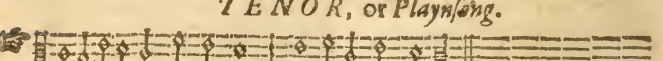


Ierusalem



Ieruſalem an heape is made, thy temple they defile.

TENOR, or Playnſong.



Ieruſalem an heape is made, thy temple they defile.

2 The bodies of thy Saints ſo deare,
abroad to birds they caſt:
The fleſh of them that doe thee feare,
the beaſts deuoure and vvaſte.

3 Their bloud throughout Ieruſalem,
as vvater ſpilt they haue:
So that there is not one of them
to lay their dead in graue.

4 Thus are vve made a laughing ſtock
almoſt the vvorld throughout:
The enemies at vs ieſt and mocke,
vvhich dwell our coaſts about.

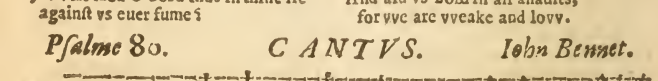
5 VVilt thou O Lord thus in thine ire
againſt vs euer fume?
And ſhevv thy vvrath as hot as fire,
thy folke for to conſume?

6 Vpon thoſe people poure the ſame
vvhich did thee neuer knovv:
All realmes vvhich call not on thy name,
conſume and ouerthrovv.

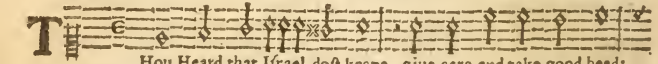
7 For they haue got the vpper hand,
and Iacobs ſeed deſtroyd:
His habitation and his land,
they haue left vvaſte and void.

8 Beare not in minde our former faults,
vvith ſpeed ſome pitty ſhevv:
And aid vs Lord in all aſſaults,
for vve are vveake and lovv.

Pſalme 80. CANTVS. Iohn Bennet.

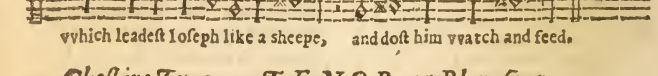


Hou Heard that Iſrael doſt keepe, giue eare and take good heed:

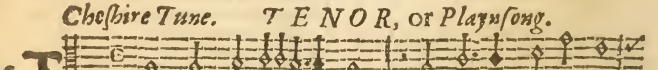


vvhich leadeſt Ioſeph like a sheepe, and doſt him vvatch and feed.

Cheſhire Tune. TENOR, or Playnſong.



Hou Heard that Iſrael doſt keepe, giue eare and take good heed,



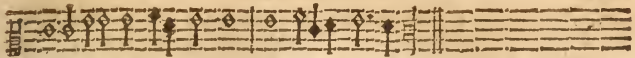
vvhich leadeſt Ioſeph like a sheepe, and doſt him vvatch and feed.

2 Thou Lord I ſay vvhoſe ſeat is ſet
on Cherubins moſt bright,
Shevv forth thy ſelfe, and doe not let
ſend downe thy beames of light,

3 Before Ephraim and Beniamin,
Manaſſes eke likevviſe,
To shevv thy power doe thou begin,
come help vs Lord, ariſe.

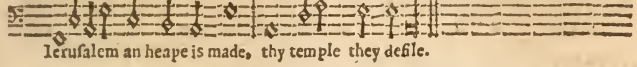
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shevv vs the brightneſſe of thy face,
and then full ſafe are vve.

5 Lord God of hoſts of Iſrael,
hovv long vvilt thou (I ſay)



Ieruſalem an heape is made, thy temple they defile.

BASSVS.



Ieruſalem an heape is made, thy temple they defile.

The ſecond part.

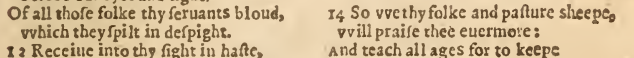
9 O God that giueſt all health and grace,
on vs declare the ſame:
VVeigh not our vvorks, our ſinnes deface,
for honour of thy name.
10 VVhy ſhall the vvicked ſtill alvvay
to vs as people dumbe:
In thy reproach reioyce and ſay,
vvhere is their God become?

11 Require O Lord as thou ſeeſt good,
before our eyes and ſight,
Of all thoſe folke thy ſeruants bloud,
vvhich they ſpilt in deſpight.
12 Receiue into thy ſight in haſte,
the clamor, griefe, and vvrong
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

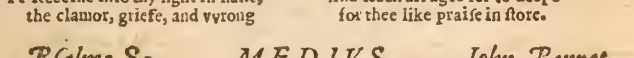
Thy force and ſtrength to celebrate,
Lord ſet them out of band:
VVhich vnto death are deſtinate,
and in their enemies hand.
13 The nations vvhich haue been ſobold
as to blaſpheme thy name:
Into their laps vvith ſeauen fold,
repay againe the ſame.

14 So vve thy folke and paſture sheepe,
vvill praiſe thee euermore:
And teach all ages for to keepe
for thee like praiſe in ſtore.

Pſalme 80. MEDIVS. *Iohn Bennet.*

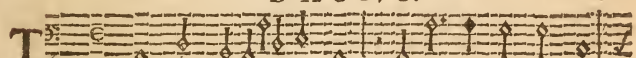


THou Heard that Iſrael doſt keepe, giue eare and take good heed

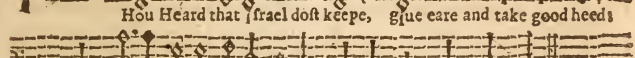


vvhich leadeſt Ioſeph like a sheepe, and doſt him vvatch and feede.

BASSVS.



THou Heard that Iſrael doſt keepe, giue eare and take good heed:



vvhich leadeſt Ioſeph like a sheepe, and doſt him vvatch and feed.

Againſt thy folke in anger ſvvell,
and vvilt not heare them pray. (deepe,
6 Thou doſt them feed vvith ſorrovves
their bread vvith teares they eate:
And driuke the teares that they do vveep
in meaſure full and great.

7 Thou haſt vs made a very ſtriſe
to thoſe that dvvell about:
And that our foes doe loue of life,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace,
conuert our mindes to thee:
Shevv forth to vs thy ioyfull face,
and vve full ſafe ſhall be.

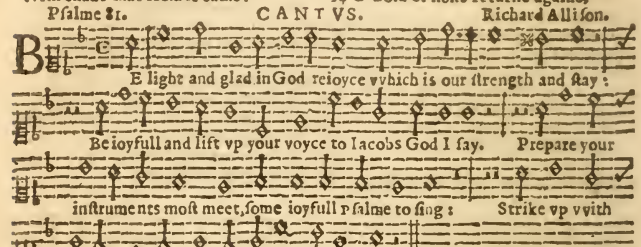
9 From

9 From Egypt vvhere it grevvnot vvell,
thou broughtſt a Vine full deere:
The heathen folke thou didſt expell,
and thou didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her rootes full faſt,
That it didgrovv and ſpring apace,
and filld the land at laſt.

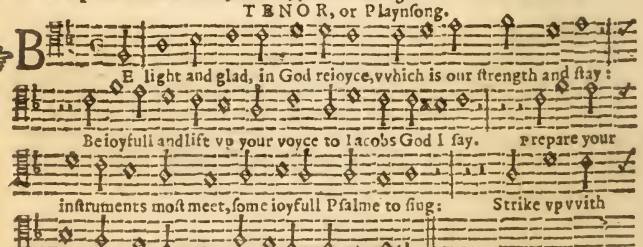
The ſecond part.

11 The hils vvere couered round about
vvith shade that from it came:
And eke the Cedars hie and ſtout,
vvith branches of the ſame.
12 VVhy then didſt thou her vvall deſtroy?
her hedge pluckt vp thou haſt,
That all the folke that paſſethereby,
thy Vine may ſpoile and vvaſt.
13 The Bore out of the vvood ſo vvilde,
doth dig and roote it out:
The furious beaſts out of the fields,
deuoure it all about.
14 O Lord of hoſts returne againe,

Pſalme 81. CANTVS. Richard Alliſon.



TENOR, or Playnſong.



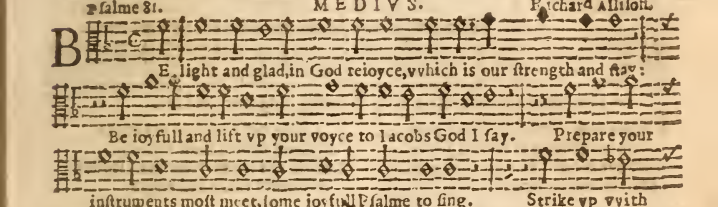
3 Blovv as it vvere in the nevv Moone,
vvith trumpets of the beſt:
As it is vſed to be done
at any ſolemne feaſt.
4 For this is vnto Iſrael
a ſtatute and a trade,
A lavv that muſt be kept full vvell,
vvhich Iacobs God hath made.
5 This lavv vvith Ioſeph vvas decreed
vvhen he from Egypt came:
That as a vvitneſſe, all his ſeed
ſhould ſtill obſerue the ſame.
6 VVhen God I ſay had thus prepar'd,
to bring him from the land,
VVhereas the ſpeech vvhich he had heard,
he did not vnderſtand.
7 I from his ſhoulders tooke, ſaith he,
the burthen cleane avvay:
And from the furnace ſet him free
from burning bricke of clay.
8 VVhen thou in griefe didſt cry and call
I holpe thee by and by:
And I did anſvver thee vvithall,
in thunder ſecretly.
9 Yea, at the vvaters of diſcord
I did thee tempt and proue:
VVhereas the goodneſſe of the Lord
vvith muttering thou didſt moue.
10 Heare O my folke, O Iſrael,
and I aſſure it thee,
Regard and mark my vvords full vvell,
if thou vvilt cleaue to me.

from heaven looke betime
Behold, and vvith thy help ſuſtaine
this poore vineyard of thine.

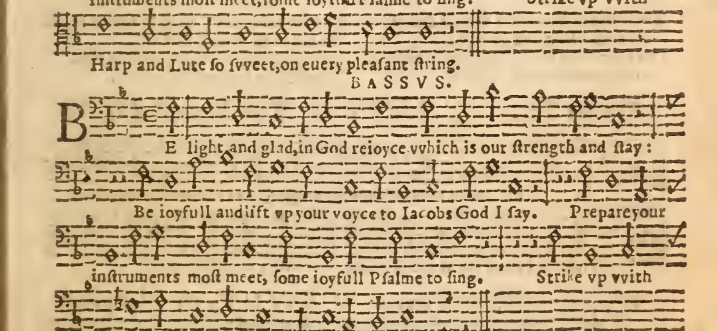
15 Thy plant I ſay, thine Iſrael,
vvhom thy right hand hath ſet:
The ſame vvhich thou didſt loue ſo vvell
O Lord doe not forget.
16 They lop and cut it dovvne apace,
they burne it eke vvith fire:
And through the frovvning of thy face,
vve perish in thine ire.

17 Let thy right hand be vvith them novv
vvhom thou haſt kept ſo long:
And vvith the ſonne of man, vvhom thou
to thee haſt made ſo ſtrong.
18 And ſo vvhen thou haſt ſet vs free,
and ſaued vs from shame,
Then vvill vve neuer fall from thee,
but call vpon thy name.
19 O Lord of hoſts of thy good grace,
conuert vs vnto thee:
Behold vs vvith a pleaſant face,
and then full ſafe are vve.

Pſalme 81. MEDIVS. Richard Alliſon.



BASSVS.

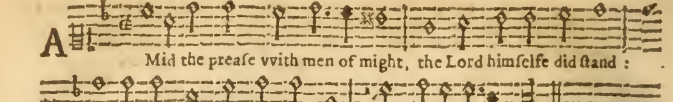


The ſecond part.

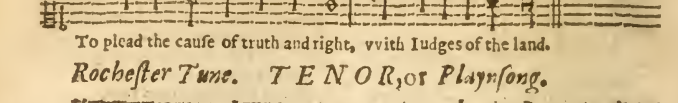
11 Thou ſhalt no God in thee reſerue,
of any land abroad:
Nor in no vviſe to bovv or ſerue
a ſtrange or forraine God.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aske of me abundantly,
and I ſhall giue it thee.
13 And yet my people vvould not heare
my voyce vvhen that I ſpake:
Nor Iſrael vvould not obay,
but did me quite forſake.
14 Then did I leaue them to their vvill,
in hardneſſe of their heart:
To vvalke in their ovvne counſell ſtill,
themſelues they might peruert.

15 O that my people vvould haue heard
the vvords that I did ſay:
And eke that Iſrael vvould regard
to vvalke vvithin my vvay.
16 Hovv ſoone vvould I confound their foes,
and bring them dovvn full lovv:
And turne my hand vpon all thoſe
that vvould them ouerthrovv?

17 And they that at the Lord doe rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age
ſhould flourish euer ſtill.
18 I vvould haue fed them vvith the crop
and fineſt of the vvheat:
And made the rocke vvith hony drop,
that they their fils ſhould eate.

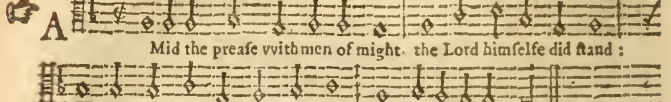


Mid the preaſe vvith men of might, the Lord himſelfe did ſtand:

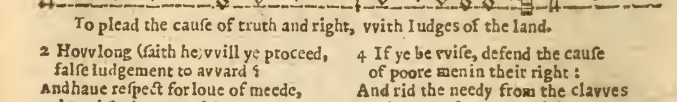


To plead the cauſe of truth and right, vvith Iudges of the land.

Rocheſter Tune. *TENOR*, or *Playnſong.*



Mid the preaſe vvith men of might. the Lord himſelfe did ſtand:



To plead the cauſe of truth and right, vvith Iudges of the land.

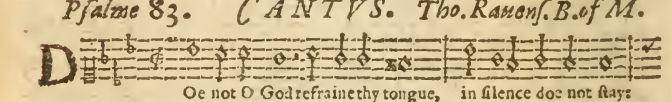
2 How long (ſaith he) vvill ye proceed,
falſe Iudgement to avvard?
And haue reſpect for loue of meede,
the vvicked to regard?

3 VVherefore of due you ſhould defend
the fatherleſſe and vveake:
And vvhen the poore man doth contend,
in iudgement iuſtly ſpeake.

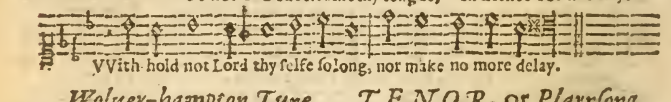
4 If ye be vviſe, defend the cauſe
of poore men in their right:
And rid the needy from the clavves
of tyrants force and might.

5 But nothing vvill they knovv or learn,
in vaine to them I talke:
They vvill not ſee or ought diſcerne,
but ſtill in darkeneſſe vvalke.

Pſalme 83. *CANTVS. Tho. Rauenſ. B. of M.*

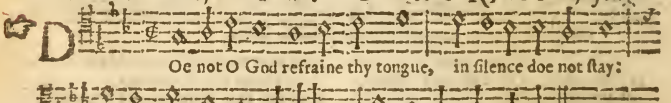


Oe not O God refraine thy tongue, in ſilence doe not ſtay:

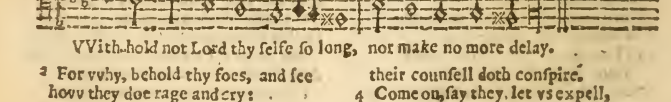


VVith-hold not Lord thy ſelfe ſo long, nor make no more delay.

Wolner-hampton Tune. *TENOR*, or *Playnſong.*



Oe not O God refraine thy tongue, in ſilence doe not ſtay:



VVith-hold not Lord thy ſelfe ſo long, nor make no more delay.

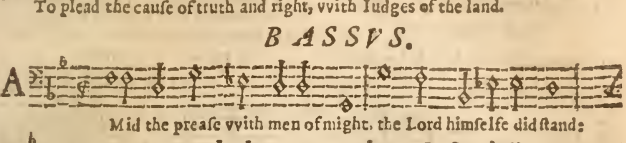
2 For vvhy, behold thy foes, and ſee
hovv they doe rage and cry:
And thoſe that beare an hate to thee,
hold vp their heads on hie.

3 Againſt thy folke they vſe deceite
and craftily they enquire:
For thine elect to lye in vvait,
their counſell doth conſpire.

4 Come on, ſay they, let vs expell,
and plucke theſe folke avvay:
So that the name of Iſrael
may vtterly decay.

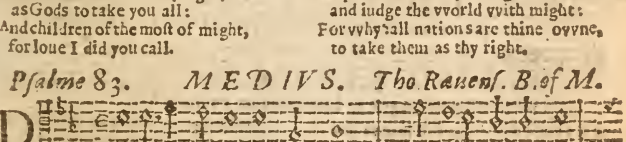
5 They all conſpire vvithin their hearts,
hovv they may thee vvithſtand;

BASSVS.

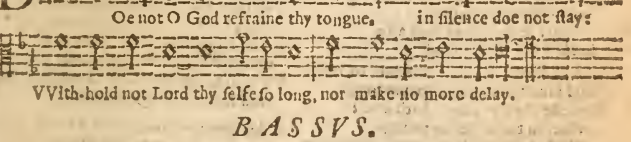


For loe, euen novv the time is come
that all things fall to nought:
And likevvise lavves both all and some,
for gaine are sold and bought.
6 I had decreed it in my sight,
as Gods to take you all:
And children of the most of might,
for loue I did you call.
7 But notvvithstanding ye shalldye
as men, and so decay:
O tyrants I shall you destroy,
and plucke you quite avvay.
8 Vp Lord, & let thy strength be knovvne,
and iudge the vvorld vvith might:
For vvhy? all nations are thine ovvne,
to take them as thy right.

Psalme 83. *MEDIVS. Tho. Ravens. B. of M.*



BASSVS.



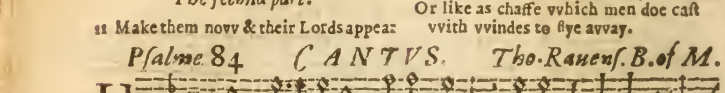
Against the Lord to take a part
they are in league and band
6 The tents of all the Edomites,
the Israelites also:
The Haggarens and Moabites,
vvith diuers other moe.
7 Gebal vvith Ammon, and likevvise,
doth Amalock conspire:
The Philistines against thee rise,
vvith them that dvvell at Tyre.
8 And Assur eke is vvell apaid
vvith them in league to be:
And doth become a fence and aid
to Lots posteritie.

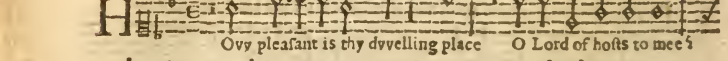
9 As thou didst to the Midianites,
so serue them Lord each one:
As to Sisera and to Iabin
beside the brooke Kison.
10 VVhom thou in Endor didst destroy,
and vvaste them through thy might:
That they like doung on earth did lie,
and that in open sight.

The second part.

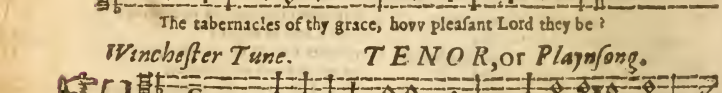
11 Make them novv & their Lords appear
like Zeb and Oreb then:
As Zeba and Zalmana vvere
the Kings of Madian:
12 VVhich said let vs throughout the (land
in all the coasts abroad
Possesse, and take into our hand
the fayre houses of God.
13 Turne them O God vvith stormes as (fast
as vvheeles that haue no stay:
Or like as chaffe vvhich men doe cast
vvith vvindes to flye avvay.

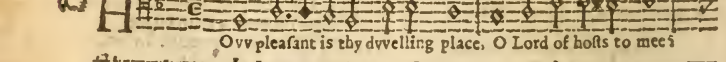
Psalme 84 *CANTVS.* *Tho. Rauenf. B. of M.*





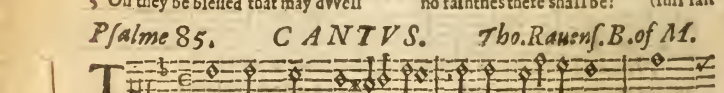
Winchester Tune. *TENOR*, or *Playnsong.*



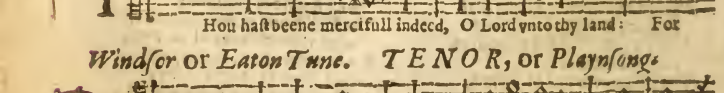


2 My soule doth long full sore to goe
into thy courts abroad:
My heart doth lust, my flesh also
in thee the liuing God.
3 The Sparrovves finde a roome to rest,
and saue themselues from vvrong:
And eke the Svvallovv hath a nest
vvherein to kepe her young.
4 These birds full nigh thine altar may
haue place to sit and sing:
O Lord of hosts thou art (I say)
my God and eke my King.
5 Oh they be blessed that may dvvell
vvithin thy house alvvayes:
For they all times thy facts doe tell,
and giue thy name the praise.
6 Yea happy sure likevvise are they,
vvhose stay and strength thou art:
VVhich to thy house doe minde the (vvay,
and seeke it in their heart.
7 As they go through the vale of teares
they dig vp fountaines still.
That as a spring it all appeares,
and thou their pits dost fill.
8 From strength to strength they vvalke (full fast
no faintnes there shall be:

Psalme 85. *CANTVS.* *Tho. Rauenf. B. of M.*



Windsor or *Eaton Tune.* *TENOR*, or *Playnsong.*



14 Like as the fire with rage and fume,
the mightie forests spils:
And as the flame doth quite consume
the mountaines and the hils,

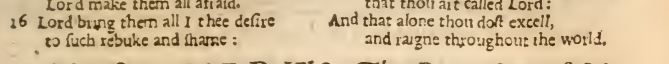
15 So let the tempest of thy wrath
vpon their necks be laid:
And of the stormie wind and showre,
Lord make them all afraid.

16 Lord bring them all I thee desire
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.

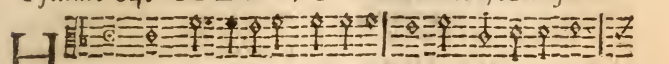
17 And let them euermore daily
to shame and slander fall:
And in rebuke and obloquie
to perish eke withall.

18 That they may know and feele full wel,
that thou art called Lord:
And that alone thou dost excell,
and raigne throughout the world.

Psalme 84. MEDIVS. Tho. Rauenf. B. of M.

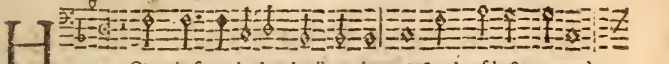


HOw pleasant is thy dwelling place, O Lord of hosts to me?

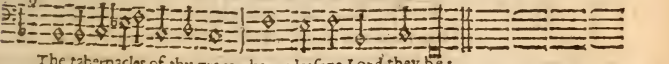


The tabernacles of thy grace, how pleasant Lord they be?

BASSVS.



HOw pleasant is thy dwelling place, O Lord of hosts to mee?



The tabernacles of thy grace, how pleasant Lord they be:

And so the God of Gods at last
in Sion they doe see.

9 O Lord of hosts to me giue heed,
and heare when I doe pray:
And let it through thine eares proceed,
O Iacobs God I say.

10 O Lord our shield, of thy good grace
regard and so shaw neere:
Regard I say, behold the face
of thine anointed deare.

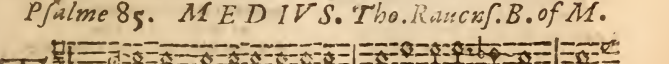
11 For why? within thy courts one day
is better so abide,
Then other where to keepe or stay
a thousand dayes beside,

12 Much rather would I keepe a doore
within the house of God:
Then in the tents of wickednesse
to settle mine aboad.

13 For God the Lord, light and defence,
will grace and worship giue:
And no good thing will he with-hold
from them that purely liue.

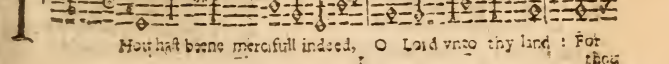
14 O Lord of hosts that man is blest,
and happie sure is he:
That is perswaded in his breast
to trust all times in thee.

Psalme 85. MEDIVS. Tho. Rauenf. B. of M.

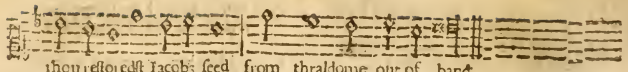


THou hast beene mercifull indeed, O Lord vnto thy land: For

BASSVS.

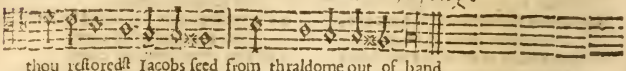


THou hast beene mercifull indeed, O Lord vnto thy land: For



thou restoredst Iacobs seed from thraldome out of band.

TENOR, or Playnsong.



thou restoredst Iacobs seed from thraldome out of band.

2 The wicked wayes that they were in
thou didst them cleane remit:
And thou didst hide thy peoples sin,
full close thou coueredst it.

3 Thine anger eke thou didst aswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.

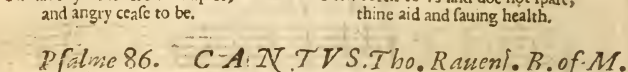
4 O God our health, doe now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to be.

5 Why shall thine anger neuer end,
but stil proceed on vs?
And shall thy wrath it selfe extend
vpon all ages thus?

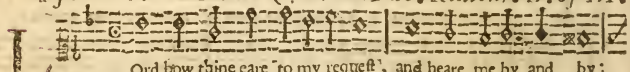
6 Wilt thou not rather turne therefore
and quicken vs, that we
And all thy folke may euermore
be glad and ioy in thee.

5 O Lord on vs doe thou declare
thy goodnesse to our wealth:
Shew forth to vs and doe not spare,
thine aid and sauing health.

Psalme 86. CANTVS. Tho. Rauens. B. of M.

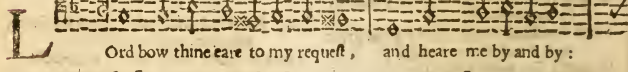


LOrd bow thine eare to my request, and heare me by and by:

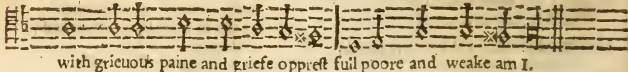


with grieuous paine and griefe oppresst full poore and weake am I.

The Kings Tune. TENOR, or Playnsong.



LOrd bow thine eare to my request, and heare me by and by:



with grieuous paine and griefe oppresst full poore and weake am I.

2. Preserue my soule because my wayes
and doings holy be:
And saue thy seruant O my Lord,
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke withall.
For through the day I doe not cease
on thee to cry and call.

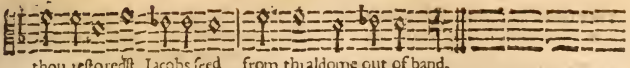
4. Comfort O Lord thy seruants soule,
that now with paine is pinde:
For vnto thee Lord I extoll
and lift my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull
to all that call on thee.

6 O Lord likewise when I doe pray
regard and giue an eare:
Marke well the words that I doe say
and all my prayers heare.

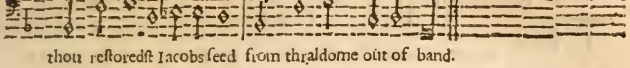
7 In time when trouble doth me moue,
to thee I doe complaine:
For why? I know and well doe proue,
thou answerest me againe.

8 Among the Gods, Lord there is none
with thee to be compar'd:



thou restoredst Iacobs seed from thraldome out of band,

BASSVS.



thou restoredst Iacobs seed from thraldome out of band.

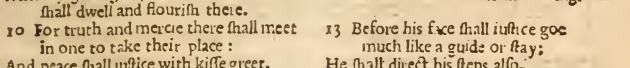
8 I will hearke what God saith, for he
speakes to his people peace:
And to his Saints that neuer they
returne to foolishnesse.

9 For why? his helpe is still at hand
to such as doe him feare:
Whereby great glory in the land
shall dwell and flourish there.
10 For truth and mercie there shall meet
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.

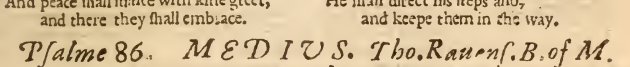
11 As truth from earth shall spring apace
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen hie.
12 Yea, God himselfe shall take in hand
to giue vs each good thing:
And through the coasts of all our Land
the earth her fruits shall bring.

13 Before his face shall iustice goe
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Psalme 86. MEDIVS. Tho. Rauens. B. of M.

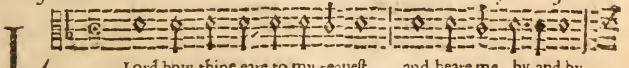


Lord bow thine eare to my request and heare me by and by

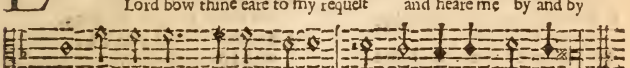


with grieuous paine and griefe oppresst full poore and weake am I.

BASSVS.



Ord bow thine eare to my request, and heare me by and by:



with grieuous paine and griefe oppresst full poore and weake am I.

And none can doe as thou alone,
the like hath not beene heard,

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees shall fall
and glorifie thy name.
10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord thy way, and I
shall in thy truth proceed:
O ioyne my heart to thee so nie,
that it thy Name may dread
12 To thee my God will I giue praise,
with all my heart (O Lord)
And glorifie thy Name alwayes,
for euer through the world.

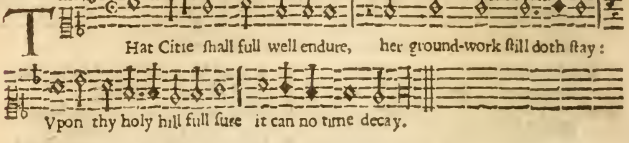
13 For why? thy mercy shew'd to me
is great and doth excell:
Thou sett'st my soule at libertie
out from the lower hell.
14 O Lord the proud against me rise,
and heapes of men of might:

They seeke my soule and in no wise
will haue thee in their sight.

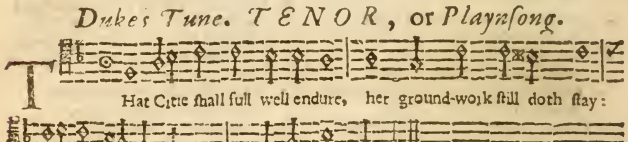
15 Thou Lord art mercifull and meeke
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.

16 O turne to me and mercie grant.

Psalme 87. CANTVS. Tho. Rauenſ. B. of M.



Dubes Tune. TENOR, or *Playnsong.*



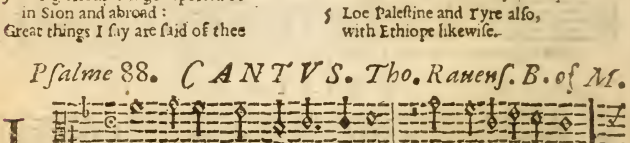
2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest
of Iacobs tents beside

3 For glorious things reported be
in Sion and abroad:
Great things I say are said of thee
thou citie of our God,

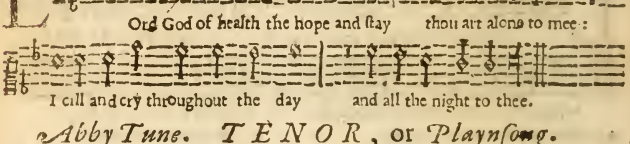
4 On Rahab I will cast an eye,
and beare in mind the same:
And Babilon shall eke apply
and learne to know thy name.

5 Loe Palestine and Tyre also,
with Ethiope likewise.

Psalme 88. CANTVS. Tho. Rauenſ. B. of M.



Abby Tune. TENOR, or *Playnsong.*



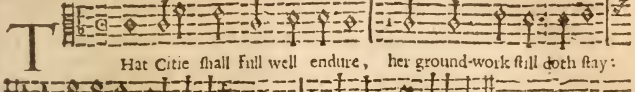
2 O let my prayers soone ascend
vnto thy sight on hie:
Incline thine eare (O Lord) intend
and hearken to my cry,

3 For why my soule with woe is fild,
and doth in trouble dwell:
My life and breath almost doth yeeld
and draweth nie to hell.

thy ſtrength to me apply :
O helpe and ſaue thine owne ſeruant,
thine handmaids ſonne am I.

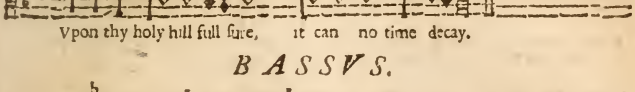
17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee,
And be aſham'd becauſe Lord thou
doſt help and comfort me.

Psalme 87. MEDIVS. Tho. Rauen. B. of M.



That Citie ſhall full well endure, her ground-work ſtill doth ſtay :
Vpon thy holy hill full ſure, it can no time decay.

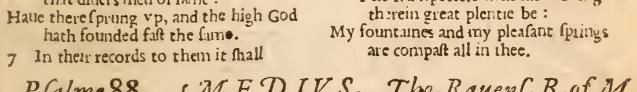
BASSVS.



That Citie ſhall full well endure, her ground-work ſtill doth ſtay
Vpon thy holy hill full ſure, it can no time decay.

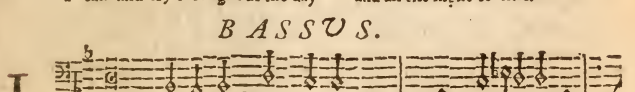
A people old full long agoe
were borne, and there did riſe.
6 Of Sion they ſhall ſay abroad
that diuers men of fame :
Haue there ſprung vp, and the high God
hath founded faſt the ſame.
7 In their records to them it ſhall
through Gods deuiſe appeare,
Of Sion that the chiefe of all
had his beginning there.
8 The trumpetters with ſuch as ſing
therein great plentie be :
My fountaines and my pleaſant ſprings
are compaſt all in thee.

Psalme 88. MEDIVS. Tho. Rauenſ. B. of M.



LOrd God of health the hope and ſtay thou art alone to mee
I call and cry throughout the day and all the night to thee.

BASSVS.



LOrd God of health the hope and ſtay thou art alone to mee :
I call and cry throughout the day and all the night to thee.

4 I am eſteem'd as one of them
that in the pit doe fall :
And made as one among thoſe men
that haue no ſtrength at all.

5 As one among the dead, and free
from things that here remaine :
It were more eaſe for me to bee
with them the which are ſlaine,

6 As thoſe that lie in graue I ſay,
whom thou haſt cleane forgot :
The which thine hand hath cut away
and thou regardſt them not.

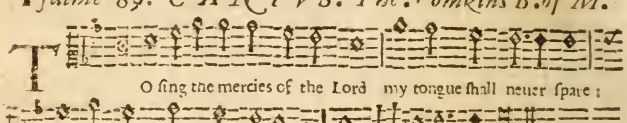
7 Yea, like to one ſhut vp full ſure
within the loweſt pit :
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe
full ſore on me doth lie :
And all thy ſtormes againſt me riſe
my ſoule to vexe and trie.

9 Thou puts my friends far off from me,
and mak'ſt them hate me ſore :
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through griefe and woe
I call to thee O God :
Throughout the day, my hands alſo
to thee I ſtretch abroad.

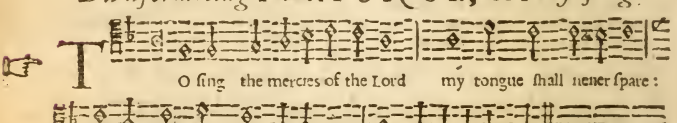
The ſecond part.

11 Doſt thou vnto the dead declare
thy wondrous works of fame ?
Shall dead to life againe reſtore
and praiſe thee for the ſame ?
12 Or ſhall thy louing kindneſſe, Lord,
be preached in the graue ?
Or ſhall with them that are deſtroy'd
thy truth her honour haue ?

Pſalme 89. CANTVS. *The. Tomkins B. of M.*



Dumfermeling Tune. TENOR, or *Playnſong.*



2 For I haue ſaid that mercie ſhall
for euermore remaine :
In that thou doſt the heauens ſtay
thy truth appeareth plaine.

3 To mine elect (ſaith God) I made
a couenant and beheſt :
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full faſt :
And ſtill vphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth
thy wondrous works O Lord :
Thy Saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equall then
in all the clouds abroad ?
Among the ſonnes of all the Gods
what one is like our God ?

7 God in aſſembly of his Saints
is greatly to be dread :
And ouer all that dwell about,
in terrour to be had.
8 Lord God of hoſts, in all the world
what one is like to thee ?
On euery ſide moſt mightie Lord,
thy truth is ſeene to be.

9 The raging ſea by thine aduice,
thou ruleſt at thy will :
And when the waues thereof ariſe
thou mak'ſt them calme and ſtill.
10 And Egypt Lord thou haſt ſubdude,
and thou haſt it deſtroyd:
Yea, thou thy foes with mighty arme
haſt ſcattered all abroad.

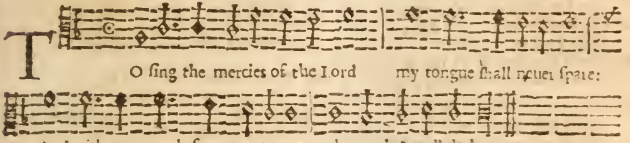
13 Shall they that lie in darke full low
of all thy wonders wot ?
Or there shall they thy iustice know
where all things are forgot ?
14 But I O Lord to thee alway
doe cry and call apace :
My prayer eke ere it be day
shall come before thy face.

15 Why dost thou Lord abhorre my soule,
in griefe that seeketh thee :
And now O Lord why dost thou hide
thy face away from me ?
16 I am afflict as dying still,
from youth this many a yeere:
Thy terrours which doe vexe me still
with troubled mind I beare.

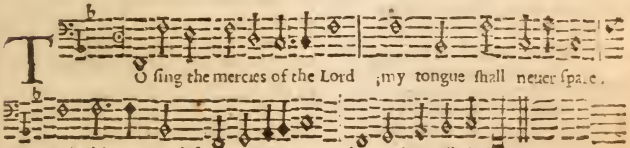
17 The furies of thy wrathfull rage,
full sore vpon me fall :
Thy terrours eke doe not asswage,
but me oppresse withall.
18 All day they compasse me about
as water at the tide:
And all at once with streames full stout
beset me on each side.

19 Thou settest far from me my friends,
and louers euery one :
Yea, and mine old acquaintance all
out of my sight are gone.

Psalme 89. *MEDIVS. Tho. Tomkins B. of M.*



BASSVS.



The second part.

11 The heauens are thine & still haue bin,
likewise the earth and Land :
The world and all that is therein
thou foundedst with thy hand.
12 Both North and South, with East and
thy selfe didst make and frame: (West
Both Tabor Mount and eke Hermon
reioyce and praise thy Name.

13 Thine arme is strong and ful of power,
all might therein doth lie :
The strength of thy right hand each houre
thou liftest vp on hie.
14 In righteousnesse and equitie
thou hast thy seat and place :
Mercie and truth is still with thee,
and goe before thy face.

15 That folke is blest that know'th aright
thy present power O God,
For in the fauour of thy sight:
they walke full safe abroad.
16 For in thy name throughout the day
they ioy and much reioice :
And through thy righteousnesse haue they
a pleasant fame and noyse,

17 For why? their glorie, strength and aide,
in thee alone doth lie :
Thy goodnesse eke that hath vs staid
shall lift our hornes on hie.
18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israel,
he is our strength and King,

19 Sometime thy will vnto thy Saints,
in vision thou dost show :
And thus then didst thou say to them,

thy mind to make them know.
20 A man of might I haue erect
your King and guide to be:
And ſet vp him whom I elect
among the folke to me.

The third part.

21 My ſeruant Dauid I appoint,
whom I haue ſearched out:
And with my holy oile anoint
him King of all the rout.
22 For why? my hand is readie ſtill
with him for to remaine:
And with mine arme alſo I will
him ſtrengthen and ſuſtaine.

23 The enemies ſhall not him oppreſſe,
they ſhall him not deuoure:
Ne yet the ſonnes of wickedneſſe
on him ſhall haue no power.
24 His foes likewiſe I will deſtroy
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercie eke withall
ſhall ſtill vpon him lie:
And in my name his horne eke ſhall
be lifted vp on hie.
26 His Kingdome I will ſet to be
vpon the ſea and land:
And eke the running flouds ſhall be
embrace with his right hand.

27 He ſhall depend with all his heart
on me, and thus ſhall ſay:
My father and my God thou art,
my rocke of health and ſtay.
28 As one firſt borne I will him take
of all on earth that ſprings:
His might and honour I ſhall make
aboue all worldly Kings.

29 My mercie ſhall be with him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill,
my mercie I will hold
30 And eke his ſeed I will ſuſtaine
for euer ſtrong and ſure:
So that his ſeat ſhall ſtill remaine
while heauen and earth endure.

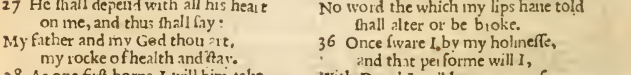
The fourth part.

31 If that his ſonnes forſake my law,
and ſo begin to ſwerue.
And of my iudgments haue no awe,
nor will not them obſerue:
32 Or if they doe not vſe aught
my ſtatutes to them made:
And ſet all my commandements light,
and will not keepe my trade.

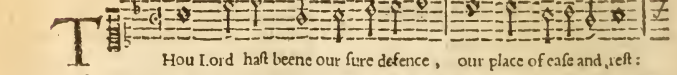
33 Then with the rod will I begin
their doings to amend:
And ſo with ſcourging for their ſinne
when that they doe offend.
34 My mercie yet and my goodneſſe
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgoe.

35 But ſure my couenant I will hold
with all that I haue ſpoke:
No word the which my lips haue told
ſhall alter or be broke.
36 Once ſware I, by my holineſſe,
and that performe will I,
With Dauid I will keepe promiſe
to him I will not lie.

Pſalme 90. CANTVS. Tho. Rauenſ. B. of M.



Dundy Tune. TENOR, or Plainſong.



37 His ſeed for euermore ſhall raigne
and eke his throne of might
As doth the Sunne it ſhall remaine
for euer in my ſight.
38 And as the Moone within the skie
for euer ſtandeth faſt :
A faithfull witneſſe from on hie,
ſo ſhall his kingdome laſt.

39 But now (O Lord) thou doſt reiect,
and now thou changeſt cheare :
Yea, thou art wroth with thine elect,
thine owne anointed deare.
40 The couenant with thy ſeruant made
Lord thou haſt quite vndone :
And downe vpon the ground alſo
haſt caſt his royall crowne.

The fift part.

41 Thou pluckſt his hedges vp with
his wals thou doſt confound. (might,
Thou beateſt eke his bulwarks downe,
and breakſt them to the ground,
42 That he is ſore deſtroide and torne
of commers by throughout :
And ſo is made a mocke and ſcorne
to all that dwell about.

43 Thou their right hand haſt lifted vp
that him ſo ſore annoy :
And all his foes that him deuoure,
loe, thou haſt made to ioy.
44 His ſword edge thou didſt take away
that ſhould his foes withſtand :
To him in warre no victorie
thou giu'ſt, nor vpper hand.

45 His glorie thou doſt alſo waſt,
his throne, his ioy and mirth:
By thee is ouerthrowne and caſt
full low vpon the earth
46 Thou haſt cut off, and made full ſhort
his youth and luſty dayes :
And rais'd of him an ill report,
with ſhame and great diſpraiſe.

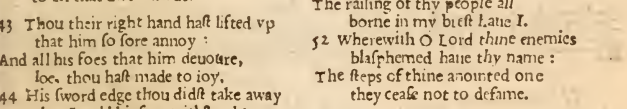
47 How long away from me, O Lord,
for euer wilt thou turne ?
And ſhall thine anger ſtill alway
as fire conſume and burne ?
48 O call to mind, remember then
my time conſumeth faſt:
Why haſt thou made the ſonnes of men
as things in vaine to waſt ?

49 What man is he that liueth here
and death ſhall neuer ſee :
Or from the hand of hell his ſoule
ſhall he deliuer free :
50 Where is O Lord, thine old goodneſſe,
ſo oft declard'd beforne
Which by thy truth and vprightneſſe
to Dauid thou haſt ſworne ?

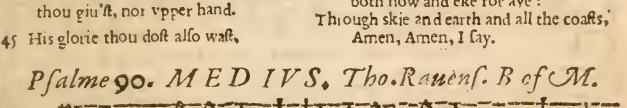
51 The great rebukes to mind I call
that on thy ſeruants lie :
The raiſing of thy people all
borne in my breſt I ſtie.
52 Wherewith O Lord thine enemies
blaſphemed haue thy name :
The ſteps of thine anointed one
they ceaſe not to defame.

53 All praiſe to thee O Lord of hoſts,
both now and eke for aye :
Through skie and earth and all the coaſts,
Amen, Amen, I ſay.

Pſalme 90. MEDIVS. Tho. Rauenſ. B of M.



BASSVS.



2 Ere there was made mountaine or hill,
the earth and all abroad :
From age to age and alwayes still
for euer thou art God.

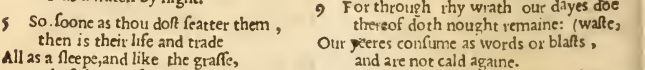
3 Thou grindest man through griefe and
to dust or clay, and then, (paine
And then thou saiest againe, returne
againe ye sonnes of men,
4 The lasting of a thousand yeere,
what is it in thy sight ?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade
All as a sleepe, and like the grasse,
whose beauty soone doth fade.
6 which in the morning shines full bright
but fadeth by and by :
And is cut downe ere it be night,
all withered, dead and dry.

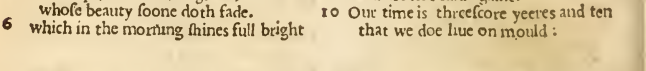
7 For through thine anger we consume,
our might is much decaid :
And of thy feruent wrath and fume
we are full sore afraid.
8 The wicked workes that we haue
thou setst before thine eye: (wrought
Our priuy faults, yea, eke our thoughts
thy countenance doth spye.

9 For through thy wrath our dayes doe
thereof doth nought remaine: (waste,
Our yeeres consume as words or blasts,
and are not cald againe.
10 Our time is threescore yeeres and ten
that we doe liue on mould :

Psalme 91. CANTVS. Tho. Rauens. B. of M.



Glascow Tune. TENOR or Playnsong.



2 Thou art my hope and my strong hold,
I to the Lord will say :
My God he is, in him will I,
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid :
And from the deadly plague and care,
whereof thou art afraid,
4 And with his wings shall couer thee,
and keepe thee safely there.
His faith and truth thy fence shall bee,
as sure as shield and speare.

5 So that thou shalt not need I say
to feare or be affright :
Of all the shafts that flye by day,
nor terrors of the night.
6 Nor of the plague that priuily
doth walke in darke so fast :
Nor yet of that which doth destroy
and at noone dayes doth waste.

7 Yea, at thy side as thou dost stand,
a thousand dead shall be :
Ten thousand eke at thy right hand,
and yet thou shalt be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard :
That euen like to their desert,
the wicked haue reward.

6 For why? O Lord I onely hist,
to stay my hope on thee :

If one ſee fourteſcore, ſurely then
we count him wondrous old.

The ſecond part.

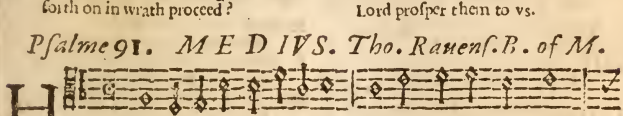
11 Yet of this time the ſtrength and age
the which we count vpon :
Is nothing elſe but painfull griefe,
and we as blaſts are gone.
12 Who once doth know what ſtrength is there,
what might thine anger hath?
Or in his heart who doth thee feare
according to thy wrath?

13 Inſtruct vs Lord to know and try
how long our dayes remaine :
That then we may our hearts apply
true wiſedome to attaine.
14 Returne O Lord, how long wilt thou
forth on in wrath proceed?
Shew fauour to thy ſeruants now,
and helpe them at their need.

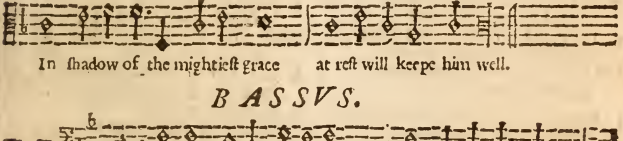
15 Refreſh vs with thy mercie ſoone,
and then our ioy ſhall be :
All times ſo long as life doth laſt
in heart reioyce ſhall we.
16 As thou haſt plagued vs before,
now alſo make vs glad :
And for the yeeres wherein ſull ſore
affliction we haue had.

17 O let thy worke and power appeare
and on thy ſeruants light:
And ſhew vnto thy children deare
thy glory and thy might.
18 Lord let thy grace and glory ſtand
on vs thy ſeruants thus :
Confirme the workes we take in hand,
Lord proſper them to vs.

Pſalme 91. MEDIVS. Tho. Rauenſ. B. of M.



BASSVS.

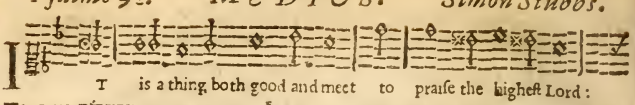


And in the higheſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not need none ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhall once come neare
the houſe where thou doſt dwell.

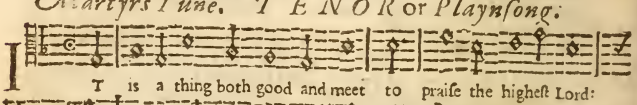
11 For why? vnto his Angels all,
with charge commanded he,
That ſtill in all thy wayes they ſhall
preſerue and proſper thee.
12 And in their hands ſhall thee beare vp,
leſt waiting thee vpon :
So that thy foot ſhall neuer chance
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe,
the Adder fell and long :
And tread vpon the Lyons young,
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto mee,
I will diſpatch him quite :
And him defend, becauſe that hee
doth know my name aright.

15 When he for health on me doth cry,
an anſwere I will giue :
And from his griefe take him will I,
in glory for to liue.
16 With length of yeares, and dayes of wealth
I will fulfill his time :
The goodneſſe of my ſauing health
I will declare to him.



Martyrs Tune. *TENOR* or *Playnsong.*



2 To shew the kindnesse of the Lord betime, ere day be light:
And eke declare his truth abroad when it doth draw to night.

3 Vpon ten stringed instruments, on Lute and Harpe so sweet:
With all the mirth you can inuent on instruments most meet.

4 For thou hast made me to reioyce in things so wrought by thee:
And I haue ioy in heart and voice thy handie worke to see.

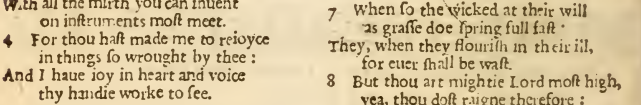
5 O Lord how glorious and how great are all thy workes so stout:
So deeply are thy counsels set that noue can try them out.

6 The man vnwise hath not the wit this geare to passe to bring:
And all such fooles are nothing fit to vnderstand this thing,

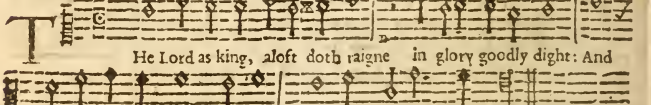
7 When so the wicked at their will as grasse doe spring full fast:
They, when they flourish in their ill, for euer shall be wast.

8 But thou art mightie Lord most high, yea, thou dost raigne therefore:
In euery time eternally, both now and euermore.

Psalme 93. *CANTVS. Tho. Rauens. B. of M.*



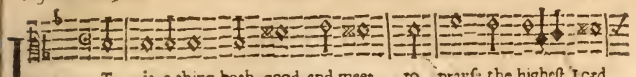
Landaffe Tune. *TENOR,* or *Playnsong.*



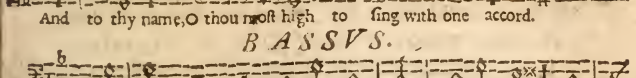
2 The Lord likewise the earth hath made and shaped it full sure:
No might can make it moue or fade, at stay it doth endure.

3 Ere that the world was made or wrought, thy seat was set before:
Beyond all time that can be thought, thou hast beene euermore.

4 The flouds O Lord the flouds doe rise, they roare and make a noise:



BASSVS.



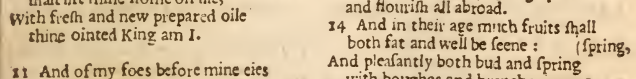
9 For why O Lord behold and ſee,
behold my foes I ſay:
How all that worke iniquitie
ſhall periſh and decay.
10 But thou like as an Vnicorne
ſhalt liſt mine horne on hie,
With freſh and new prepared oile
thine ointed King am I.

11 And of my foes before mine eies
ſhall ſee the fall and ſhame:
Of all that vp againſt me riſe
mine eares ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hie,
as Date trees bud and blow:
And as the Cedars multiply
in Libanus that grow.

13 For they are planted in the place
and dwelling of our God:
Within his courts they ſpring apace
and flouriſh all abroad.
14 And in their age much fruits ſhall ſpring,
both fat and well be ſeene:
And pleaſantly both bud and ſpring
with boughes and branches greene.

15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rocke, my hope and truſt,
in him there is no ill,

Pſalme 93. *MEDIVS. Tho. Rauenſ. B. of M.*



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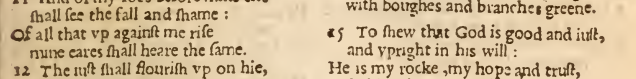
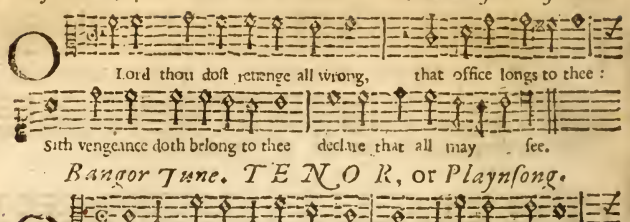
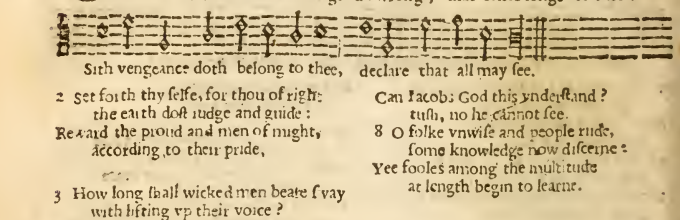


The flouds I ſay did enterpriſe
and lifted vp their voice.
5 Yea, though the ſtormes ariſe in ſight
though ſea doe rage and ſwell:
The Lord is ſtrong and mort of might,
for he on hie doth dwell.
6 And looke what promiſe he doth make
his houſhold to defend:
For iuſt and true they ſhall it take
all times without an end.



Bangor Tune. TENOR, or *Playnſong.*



2 Set forth thy ſelfe, for thou of right
the earth doſt iudge and guide :
Reward the proud and men of might,
according to their pride,

3 How long ſhall wicked men beare ſway
with lifting vp their voice ?
How long ſhall wicked men I ſay,
thus triumph and reioyce ?
4 How long ſhall they with brags burſt out
and proudly prate their fill ?
Shall they reioyce that be ſo ſtout,
whoſe workes are euer ill ?

5 Thy flocke O Lord, thine heritage
they ſpoile and vexe full ſore :
Againſt thy people they doe rage
ſtill daily more and more.
6 The widdowes which are comfortleſſe,
and ſtrangers they deſtroy,
They ſlay the children fatherleſſe,
and none doe put them by.

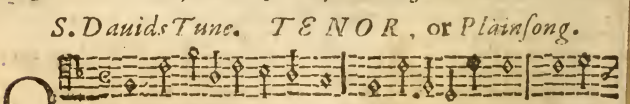
7 And when they take theſe things in hand
this talke they haue of thee :
Can Iacobs God this vnderſtand ?
tuſh, no he cannot ſee.
8 O folke vnwiſe and people rude,
ſome knowledge now diſcerne :
Yee fooles among the multitude
at length begin to learne.

9 The Lord which made the eare of man
he needs of right muſt heare :
He made the eyes, all things muſt then
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand :
Shall he not then your deeds detect ?
how can you ſcape his hand?

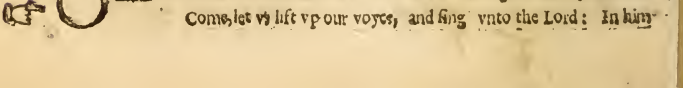
The ſecond part.

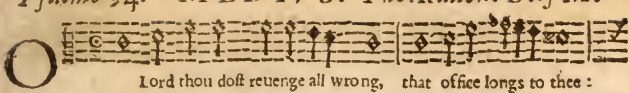
11 The Lord doth know the thoughts of man
his heart he ſeeth full plaine :
The Lord I ſay mens thoughts doth ſcan
and findeth them but vaine :
12 But Lord that man is happy ſure,
whom thou doſt keepe in awe :
And through correction doſt procure
to teach him in thy Law.

Pſalme 95. CANTVS. *Tho. Rauenſ. B. of M.*

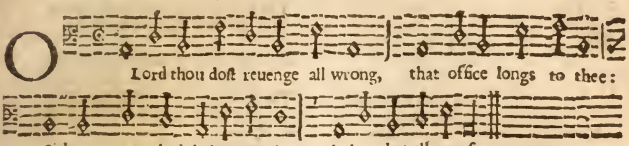


S. Dauids Tune. TENOR, or *Plainſong.*





BASSVS.



13 Whereby he shall in quiet rest
in time of trouble sit:
When wicked men shall be suppresst,
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

Vntill that iudgement be decreed
to iustice to conuert:
That all may follow her with speed,
that are of vpright heart.
16 But who vpon my part shall stand
against the wicked traine?
Or who shall rid me from their hands
that wicked workes maintaine.

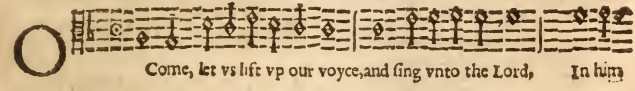
17 Except the Lord had beene mine aid
mine enemies to repell:
My life and soule had now beene laid
almost as low as hell.
18 When I did say my foot doth slide,
and I am like to fall:
Thy goodnesse Lord did so prouide
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find:
Then Lord thy goodnesse did me touch,
and that did ease my mind,
20 Wilt thou inhaunt thy selfe, and draw
with wicked men to sit?
Which with pretence in stead of Law
much mischiefe doe commit.

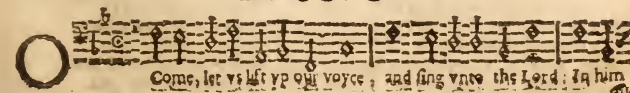
21 For they consult against the life
of righteous men and good:
And in their counsell they are rife
to shed the guiltlesse bloud.
22 But yet the Lord he is to mee
a strong defence or locke:
He is my God to him I flie,
he is my strength and rocke.

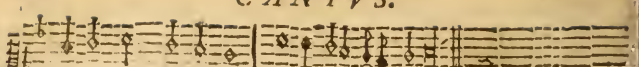
23 And he shall cause their mischiefes all
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Psalme 95. MEDIVS. Tho. Rauens. B. of M.

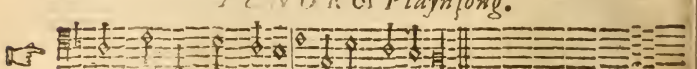


BASSVS.





TENOR or Playnsong.



2 Yea, let vs come before his face,
to giue him thankes and praise
In singing Psalmes vnto his grace,
let vs be glad alwayes.

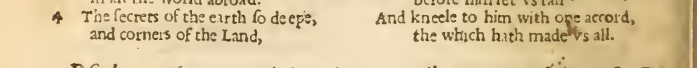
3 For why? the Lord he is no doubt
a great and mightie God:
A King aboue all Gods throughout
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the Land,
The tops of hils that are so steepe
he hath them in his hand.

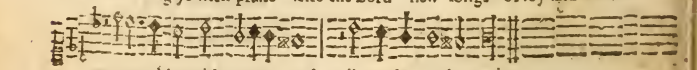
6 The sea and waters all are his
for he the same hath wrought:
The earth, and all that therein is
his hand hath made of nought.

6 Come, let vs bow and praise the Lord,
before him let vs fall
And kneele to him with one accord,
the which hath made vs all.

Psalme 96. CANTVS. Tho. Rauens. B. of M.



TENOR, or Playnsong.



2 Yea, sing vnto the Lord I say,
praise yee his holy name:
Declare and shew from day to day
saluation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders doe not spare
in all the world throughout.

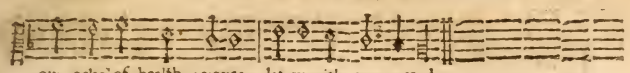
4 For why? the Lord is much of might,
and worthy prayse alway:
And he is to be dread of right
aboue all Gods I say.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God, he is the Lord
that hath the heauens made.

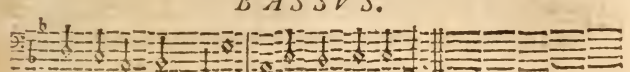
6 All praise and honour eke doe dwell
for aye before his face:
Both power and might likewise excell
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world,
All might and worship eke, I say
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his name:
And eke vnto his courts doe goe
with gifts vnto the same.



BASSVS.

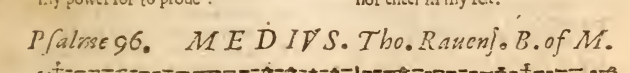


7 For why? he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed,
his sheepe, and he our guide.
8 To day if ye his voyce will heare,
then harden not your heart:
As ye with grudging many a yeere
prouokt me in defart.

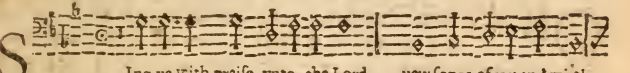
9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works when they did see,
yet still they would me moue.
10 Twice twenty yeares they did me grieue,
and I to them did say.
They erre in heart and not beleeue,
they haue not knowne my way.

11 Wherefore I sware when that my wrath
was kindled in my brest:
That they should neuer tread the path,
nor enter in my rest.

Psalme 96. MEDIVS. Tho. Rauenſ. B. of M.



BASSVS.

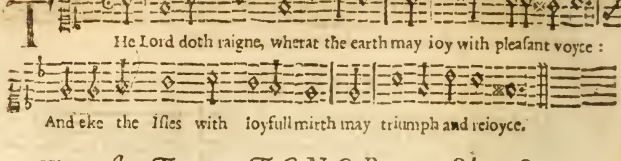


The second part.

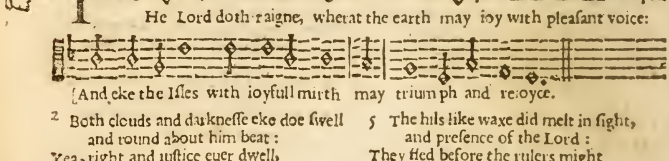
9 Fall downe and worship ye the Lord,
within his Temple bright:
Let all the people of the world
be fearefull at his sight.
10 Tell all the World, be not agast,
the Lord doth raigne aboue:
Yea, he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone
that rules with Princely might:
To judge the nations euery one.
with equitie and right:
12 The heauens shall great ioy begin,
the earth shall eke reioyce:
The Sea with all that is therein,
shall shout and make a noyse.

13 The field shall ioy and euery thing
that springeth on the earth:
The wood and euery tree shall sing
with gladnesse and with mirth.
14 Before the presence of the Lord
and comming of his might:
When he shall iustly iudge the world,
and rule his folke aright.



Worcester Tune. TENOR, or *Playnsong.*



2 Both clouds and darknesse eke doe swell
and round about him beat:
Yea, right and iustice euer dwell
and bide about his seat.

3 Yea, fire and heat at once doe run
and goe before his face:
Which shall his foes and enemies burne
abroad in euery place.

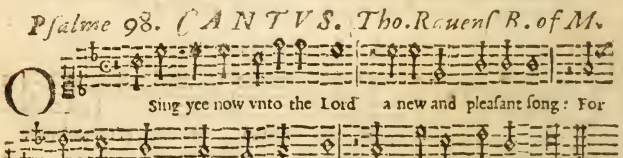
4 His lightnings eke full bright did blaze,
and to the world appeare:
Wherat the earth did looke and gaze,
with dread and deadly feare.

5 The hils like waxe did melt in sight,
and presence of the Lord:
They fled before the rulers might
which guideth all the world.

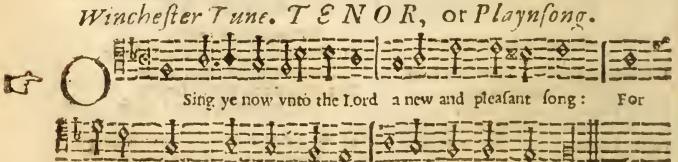
6 The heauens eke declare and shew
his iustice all abroad:
That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such
as worship Idols vaine:
And eke to those that glory much,
dumbe pictures to maintaine.

Psalme 98. CANTVS. *Tho. Rauens R. of M.*



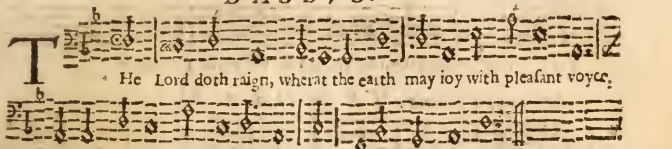
Winchester Tune. TENOR, or *Playnsong.*



2 With his right hand full worthily
he doth his foes deuoure:
And get himselfe the victory
with his owne arme and power:

3 The Lord doth make the people know
his sauing health and might:
The Lord doth eke his iustice shew,
in all the heathens sight.

BASSVS.



8 For all the Idols of the world,
which they as Gods doe call
Shall feele the power of the Lord
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noyse.

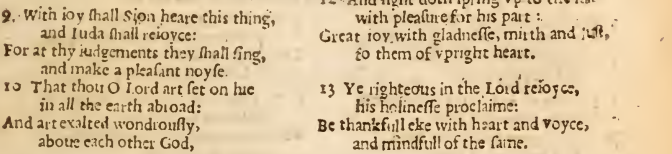
10 That thou O Lord art set on hie
in all the earth abroad:
And art exalted wondrously,
aboue each other God,

11 All ye that loue the Lord doe this,
hate all things that are ilk:
For he doth keepe the soules of his
from such as would them spill.

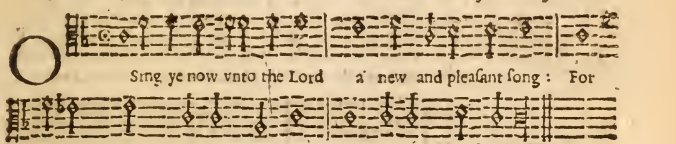
12 And light doth spring vp to the iust
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with heart and voyce,
and mindfull of the same.

Psalme 98. MEDIVS. Tho. Rauenſ. B. of M.



BASSVS.



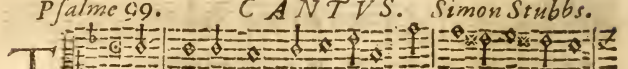
4 His grace and truth to Israel
in mind he doth record:
That all the earth may see right well
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,
all people on the earth:
Giue thankes to God, sing and reioyce:
to him with ioy and mirth.

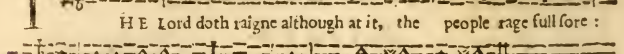
6 Vpon the Harpe vnto him sing,
giue thankes to him with Psalmes:
Reioyce before the Lord our King,
with Trumpets and with Shalmes.

7 Yea, let the Sea with all therein,
with ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.

Psalme 99. CANTVS. *Simon Stubbs.*

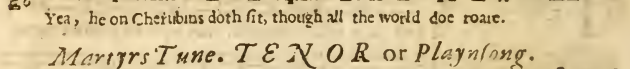


THE Lord doth raigne although at it, the people rage full sore:

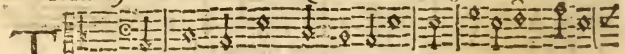


Yea, he on Cherubins doth sit, though all the world doe roare.

Martyrs Tune. TENOR or *Playnsong.*



THE Lord doth raigne although at it, the people rage full sore



Yea, he on Cherubins doth sit, though all the world doe roare.

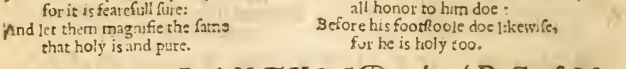
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men prayse thy holy Name,
for it is fearefull sure:
And let them magnifie the same
that holy is and pure.

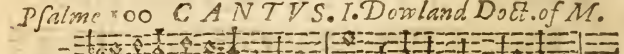
4 The princely power of our King
doth loue iudgement and right:
Thou rightly rulest euery thing
in Iacob, through thy might.

5 To prayse the Lord our God deuise,
all honor to him doe:
Before his footstoole doe likewise,
for he is holy too.

Psalme 100 CANTVS. *I. Dowland Doct. of M.*

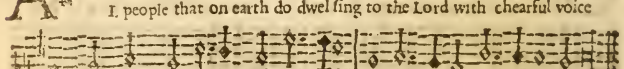


AL people that on earth do dwel sing to the Lord with chearful voice

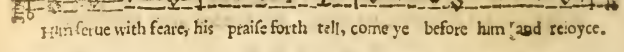


Him serue with feare, his praise forth tell, come ye before him and reioyce.

2. *French Tune.* TENOR. or *Playnsong.*



AL people that on earth do dwel, sing to the Lord with chearful voice



Him serue with feare, his praise forth tell, come ye before him and reioyce.

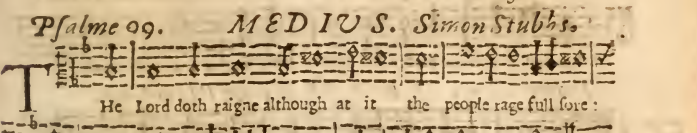
2 The Lord ye know is God indeed:
without our aide he did vs make:
We are his flocke he doth vs feed,
and for his sheepe de doth vs take.

4 O enter then his gates with prayse,
approach with ioy his courts vnto:

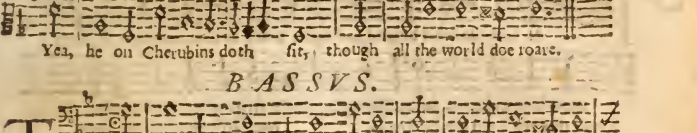
8 And let the floudes reioyce their fils
and clap their hands apace:
And eke the mountaines and the hils
before the Lord his face.

9 For he ſhall come to iudge and try
the world and euery wight:
And rule the people mightily
with iuſtice and with right.

Pſalme 99. MEDIVS. Simon Stubbs.



BASSVS.



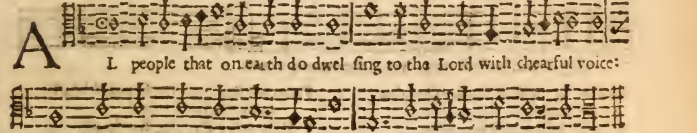
6 Moſes, Aaron and Samuel
as Prieſts on him did call:
When they did pray he heard them well
and gaue them anſwere all.

7 Within the cloud to them he ſpake,
then did they labour ſtill:
To keepe ſuch Lawes as he did make
and pointed them vntill.

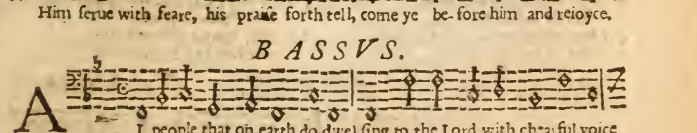
8 O Lord our God thou didſt them heare,
and anſweredſt them againe:
9 Thy mercy did on them appeare,
their deeds didſt not maintaine.

10 O laud and praiſe our God and Lord
within his holy hill:
For why? our God throughout the world
is holy euer ſtill.

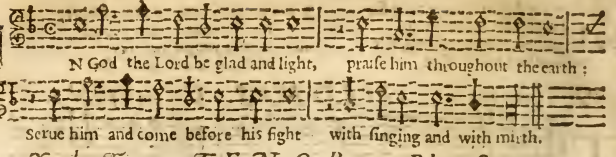
Pſalme 100. MEDIVS. I. Dowland Doct. of M.



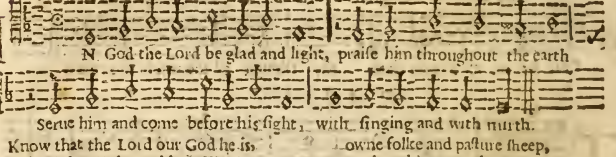
BASSVS.



Prayſe, laud and bleſſe his name alwayes
for it is ſeemely ſo to doe.
For why? the Lord our God is good,
his mercy is for euer ſure.
His truth at all times firmely ſtood,
and ſhall from age to age endure.

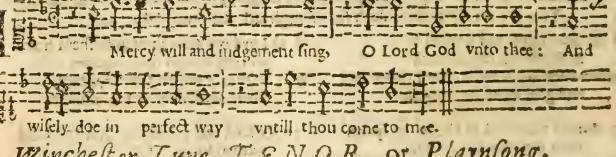


Yorke Tune. TENOR, or *Playnsong.*

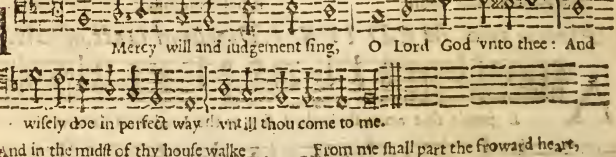


2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues: for we are his
owne folke and pasture sheep,
3 O goe into his gates alwayes,
giue thankes within the same.

Psalme 101. CANTVS. *Tho. Rauens. B. of M.*

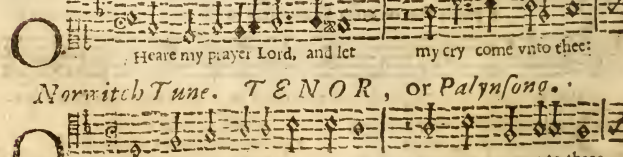


Winchester Tune. TENOR, or *Playnsong.*

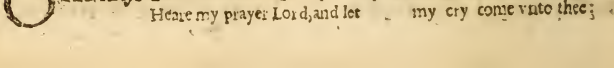


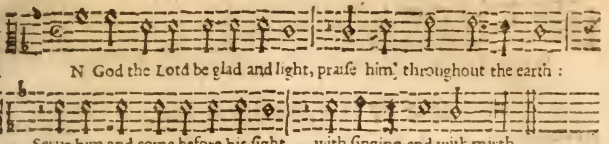
And in the midst of thy house walke
in pureness of my spirit:
3 And I no kind of wicked thing
will set before my sight.
4 I hate their workes that fall away,
it shall not cleave to me.
From me shall part the froward heart,
none euill will I see.
5 Him will I slay that slandereth
his neighbour priuily:
The lofty heart I cannot beare,
nor him that looketh hie.

Psalme 102. CANTVS. *Iohn Milton.*

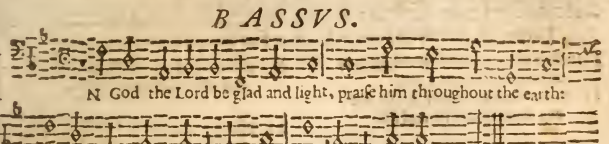


Norwitch Tune. TENOR, or *Playnsong.*



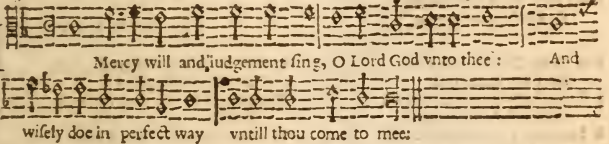


BASSVS.

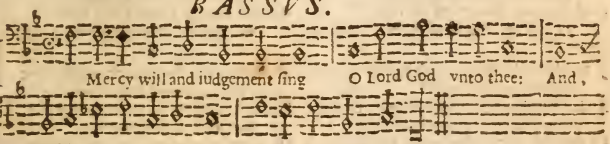


Within his Courts set forth his prayse,
and laud his holy name.
4 For why? the goodnesse of the Lord
for euermore doth raigne:
From age to age throughout the would
his truth doth still remaine.

Psalme 101. MEDIVS. Tho. Rauenſ. B. of M.

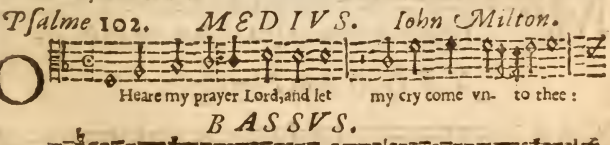


BASSVS.

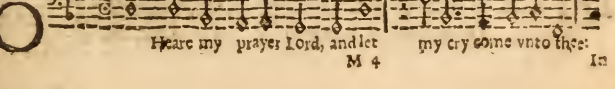


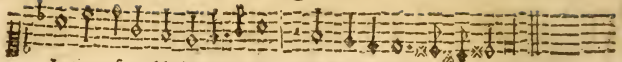
6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh shall
be seruant vnto me.
7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remayne that lies doth tell.
8 Betimes I will destroy euen all
the wicked of the land:
That I may from Gods citie cut
the wicked workers hand.

Psalme 102. MEDIVS. John Milton.

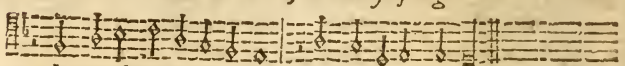


BASSVS.





TENOR, or *Playnsong.*



3 Incline thine eares to me, make haſt
to heare me when I call:
For as the ſmoake doth fade, ſo doe
my dayes conſume and fall.

4 And as a harth my bones are burnt,
my heart is ſmitten dead:
And withers as the graſſe, that I
forget to eate my bread.
5 By reaſon of my groning voice
my bones cleaue to my ſkin:
6 As Pellican in wilderneſſe
ſuch caſe now am I in.

And as an Owle in deſart is,
loe I am ſuch a one:
7 I watch and as a Sparrow on
the houſe top am alone.
8 Loe daily in reproachful wiſe
mine enemies doe me ſcorne:
And they that doe againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread
my hunger I haue fild:
And mingled haue my drinke with teares
that from mine eyes haue ſtild,
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

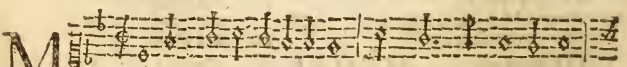
11 The dayes wherein I paſſe my life
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou O Lord for euer doſt
remaine in ſteady place:
And thy remembrance euer doth,
abide from race to race.

The ſecond part.

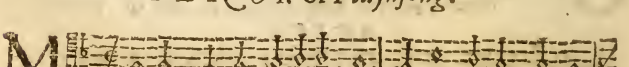
13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreſet is come to end.
14 For euen in the ſtones thereof
thy ſeruants doe delight:
And on the duſt thereof they haue
compaſſion in their ſpritе.

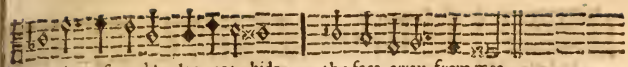
15 Then ſhall the heathen people feare
the Lords moſt holy Name:
And all the Kings on earth ſhall dread
thy glory and thy fame.
16 Then when the Lord, the mighty God
againe ſhall Sion reare:

Pſalme 103. CANTVS. *E. Iohnſon.*



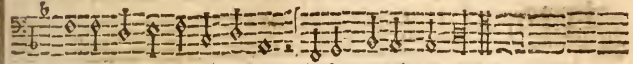
TENOR or *Playnſong.*





In time of trouble doe not hide thy face away from mee.

BASSVS.



In time of trouble doe not hide thy face away from mee.

And then when he moſt nobly in
his glory ſhall appeare.

17 To prayer of the deſolate,
when he himſelfe ſhall bend:
When he ſhall not diſdaine vnto
their prayers to attend.
18 This ſhall be written for the age
that after ſhall ſucceed:
The people yet vncreated,
the Lords renowne ſhall ſpread.

19 For he from his high Sanctuary
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captiue he
might heare the wofull cry:
And that he might deliuer thoſe
that damned are to die,

21 That they in Sion may declare
the Lords moſt holy Name:
And in Ieruſalem ſet forth
the prayſes of the ſame.
22 Then when the people of the land,
and Kingdomes with accord
Shall be aſſembled for to doe
their ſeruice to the Lord.

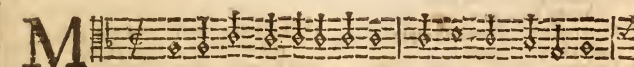
The third part.

23 My former force and ſtrength he hath
abated in the waye
And ſhorter he hath cut my dayes,
thus I therefore did ſay.
24 My God, in midſt of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundation of the earth
before all times haſt laid:
And Lord the heauens are the worke
which thine owne hands haue made.
26 Yea, they ſhall periſh and decay,
but thou ſhalt tarrie ſtill:
And they ſhall all in time waxe old,
euen as a garment will.

27 Thou as a garment ſhalt them change,
and changed ſhall they be:
But thou doſt ſtill abide the ſame,
thy yeares doe neuer flee.
28 The children of thy ſeruants ſhall
continually endure:
And in thy ſight their happy ſeed
for euer ſhall ſtand ſure.

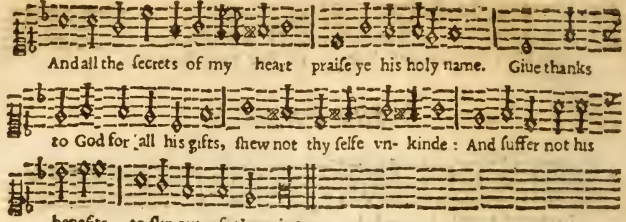
Pſalme 103. MEDIVS. E. Iohnſon.



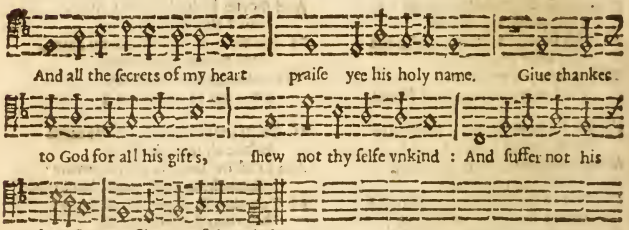
MY ſoule giue laud vnto the Lord, my ſprite ſhall doe the ſame:

BASSVS.

MY ſoule giue laud vnto the Lord, my ſprite ſhall doe the ſame:



TENOR, or *Playnsong.*



3 That gaue thee pardon for thy faults,
and thee restorde againe:
For all thy weake and fraile disease,
and heal'd thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.

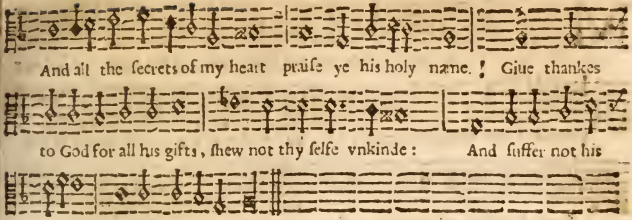
5 That fild with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill:
whereby her age renewth.
6 The Lord with iustice doth repay
all such as be oppreſt:
So that their sufferings and their wrongs
are turned to the best.

7 His wayes and his commandements
to Moses he did show:
His counsels and his valiant acts
the Israelites did know.
8 The Lord is kind and mercifull,
when sinners doe him grieue:
The slowest to conceiue a wrath,
and readiest to forgiue.

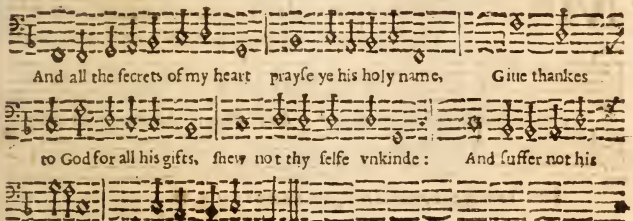
9 He chides vs not continually,
though we be full of strife:
Nor keeps our faults in memory
for all our sinfull life.
10 Nor yet according to our sinnes
the Lord doth vs regard:
Nor after our iniquities
he doth not vs reward.

11 But as the space is wondrous great
twixt earth and heauen aboue:
So is his goodnesse much more large
to them that doe him loue,
12 God doth remoue our sinnes from vs
and our offences all:
As farre as is the Sun rising
full distant from his fall.

The second part.



BASSVS.



13 And looke what pitty parents deer
vnto their children beare:
Like pitty beares the Lord to such,
as worship him in feare.
14 The Lord that made vs knowes our
(shape,
our mould and fashion iust:
How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men
is like the withering hay:
Or like the flower right faire in field,
that fadeth soone away.
16 Whose glosse and beauty stormy windes
doe vtterly disgrace:
And make that after their assaults,
such blossomes haue no place.

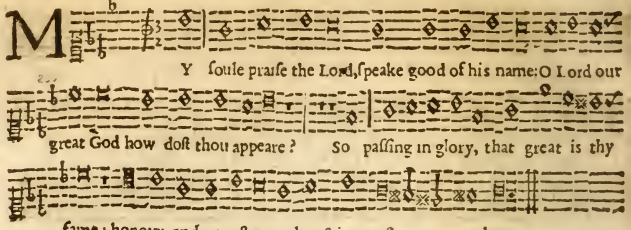
17 But yet the goodnesse of the Lord
with his shall euer stand:
Their childrens children doe receiue
his righteousnesse at hand,

18 I meane, which keepe his couenant
with all their whole desire:
And not forget to doe the thing
that he doth them require.

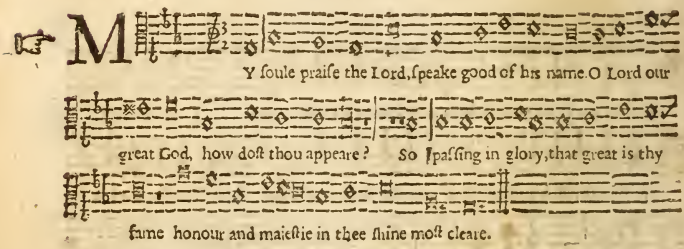
19 The heauens hie are made the seat
and foorstoole of the Lord:
And by his power imperiall
he gouernes all the world.
20 Ye angels which are great in power,
prayse ye and blesse the Lord:
Which to obey and doe his will
immediatly accord.

21 Ye noble hosts and ministers
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
22 Yea, all his works in euery place,
prayse ye his holy name:
My heart, my mind, and eke my soule,
prayse ye also the same.

My


MY soule praise the Lord, speake good of his name: O Lord our
great God how dost thou appeare? So passing in glory, that great is thy
fame: honour and maiestie in thee shine most cleare.

TENOR, or Playnsong.


MY soule praise the Lord, speake good of his name. O Lord our
great God, how dost thou appeare? So passing in glory, that great is thy
fame honour and maiestie in thee shine most cleare.

2 With light as a robe
thou hast thee beclad
Whereby all the earth
thy greatnesse may see,
The heauen in such sort
thou also hast spread:
That it to a curtaine
compared may be.

3 His chamber beames lie
in the clouds full sure:
Which as his chariot
are made him to beare.
And there with much swiftnesse
his course doth endure.
Vpon the wings riding
of wind in the ayre.

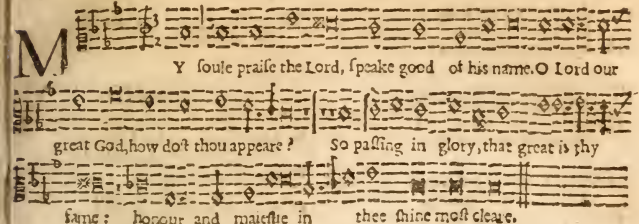
4 He maketh his spirits
as Heralds to goe:
And lightnings to serue,
We see also prest:
His will to accomplish,
they run too and fro:
To saue and consume things,
as seemeth him best.

5 He groundeth the earth,
so firmely and fast:
That it once to moue
none shall haue such power.

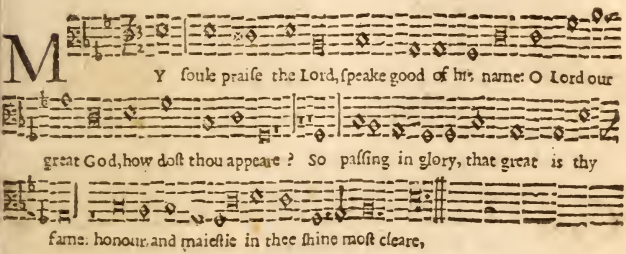
6 The deepe a faire couering,
for it made thou hast:
Which by his owne nature
the hils would deuoure.

7 But at thy rebuke
the waters doe flee
And so giue due place,
thy word to obey:
At thy voice of thunder
so fearefull they be:
That in their great raging
they hast soone away.

8 The mountaines full hie
they then vp ascend:
If thou doe but speake
thy word they fulfill:
So likewise the waues
most quickly descend,
Where thou them appointest,
remaine they doe still.


MY soule praise the Lord, speake good of his name. O Lord our
great God, how dost thou appeare? So passing in glory, that great is thy
fame: honour and maiestie in thee shine most cleare.

BASSVS.


MY soule praise the Lord, speake good of his name: O Lord our
great God, how dost thou appeare? So passing in glory, that great is thy
fame: honour, and maiestie in thee shine most cleare,

9 Their bounds thou hast set,
how farre they shall run,
So as in their rage
not that passe they can:
For God hath appointed
they shall not returne,
The earth to destroy more
which made was for man.

The second part.

10 He sendeth the springs
to strong streames and lakes,
Which run doe full swift
among the huge hils.
11 Where both the wild Asses
their thirst oft times stakes,
And beasts of the mountaines
thereof drinke their fils.

10 By these pleasant springs,
of fountaines full faire
The fowles of the ayre
abide shall and dwell:
When moued by nature
to hop here and there,
Among the greene branches
their songs shall excell.

13 The mountaines to moist
the clouds he doth vse:
The earth with his workes
is wholly repleat:
14 So as the brute cattell
he doth not refuse:
But grasse doth prouide them,
and hearbe for mans meate.

15 Yea, bread, wine and oyle
he made for mans sake,
His face to refresh
and heart to make strong:
16 The Cedars of Lyban
this great Lord did make:
Which trees he doth nourish
that grow vp so long.

17 In these may birds build,
and make there their nest?
In fine trees the Storkes
remaine and abide:
18 The high hils are succour
for wild Goats to rest:
And eke the rocks stony
for Conies to hide,

19 The

19 The Moone then is set
her seasons to run,
The dayes from the nights
thereby to discerne:
And by the ascending
also of the Sunne
The cold from heat alway
thereby we doe learne.

20 When darknesse doth come
by Gods will and power,
Then creepe forth doe *all*
the beasts of the wood.
21 The Lions range roaring,
their prey to devoure:
But yet *it* is thou Lord,
which giuest them food.

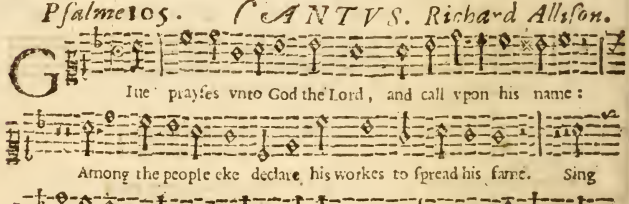
22 As soone as the Sun
is vp, they retire,
To couch in their dens,
then are they full faine.
23 That man to his worke may,
as right doth require:
Till night come and call him
to take rest againe

The third part.

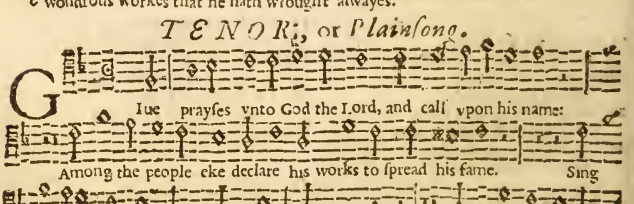
24 How sundry, O Lord,
are all thy workes found?
With wisdome full great
they are indeed wrought.
25 So that the whole world
of thy prayse doth sound,
And as for thy riches
they passe all mens thought.

So in the great Sea,
which large is and broad:
Where things that creep swarme,
and beasts of each sort.
26 There both mighty ships saile,
and some lie at road:
The Whales huge and monstrous
there also doe sport.

Psalme 105. CANTVS. *Richard Allison.*



TENOR, or *Plainsong.*



27 All things on thee wait,
thou doſt them relieue:
And thou in due time,
full well doſt them feed.
28 Now when it doth pleaſe thee,
the ſame ſo to giue:
They gather full gladly
thoſe things which they need.

Thou openeſt thy hand
and they find ſuch grace:
That they with good things
are filled we ſee:
29 But ſore are they troubled
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

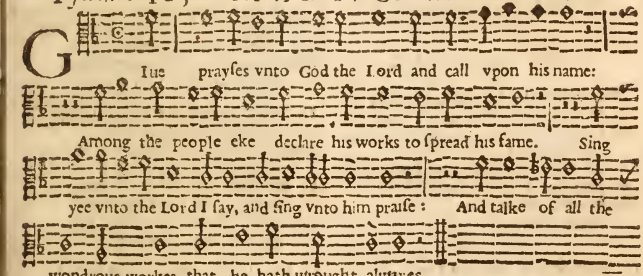
30 Againe when thy ſpirit
from thee doth proceed:
All things to appoint,
and what ſhall enſue.
31 Then are they created,
as thou haſt decreed:
And doſt by thy goodneſſe
the dry earth renue.

32 The prayſe of the Lord
for euer ſhall laſt:
Who may in his works,
by right well reioyce.
His looke can the earth make
to tremble full faſt:
And likewiſe the mountaines,
to ſmoke at his voice.

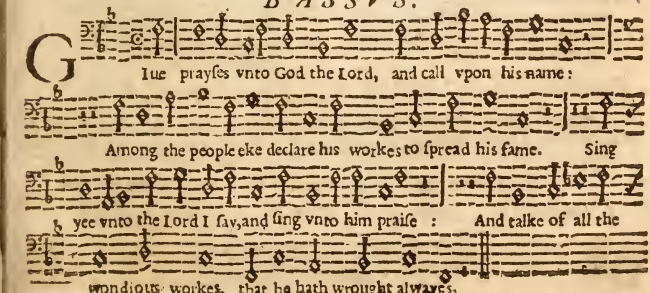
33 To this Lord and God
ſing will I alwayes:
So long as I liue
my God prayſe will I:
34 Then am I moſt certaine
my words ſhall him pleaſe:
I will reioyce in him,
to call him will I cry.

35 The ſinners, O Lord,
conſume in thine ire:
And eke the peruerſe
them root out with ſhame.
But as for my ſoule, now,
ſet it ſtill deſire,
And ſay with the faithfull,
prayſe ye the Lords name.

Pſalme 105. *MEDIVS. Richard Alliſon.*



BASSVS.



3 Inhonour of his holy name,
reioyce with one accord:
And let the hearts also reioyce
of them that seeke the Lord:
4 Seeke ye the Lord and seeke the strength
of his eternall might:
And seek his face continually
and presence of his sight.

5 The wondrous works that he hath done
keepe still in mindfull heart:
Ne let the iudgements of his mouth
out of your minde depart.
6 Ye that of faithfull Abraham,
his seruant are the seed:
Ye his elect, the children that
of Iacob doe proceed.

7 For he, he onely is I say,
the mighti Lord our God:
And his most rightfull iudgements are
through all the earth abroad.
8 His promise and his couenant,
which he hath made to his:
He hath remembred euermore,
to thousands of degrees,

The second part.

9 The couenant which he hath made
with Abraham long agoe:
And faithfull oath which he hath sworne
to Isaack also.
10 And did confirme the same for law,
that Iacob should obey:
And for eternall couenant
to Israell for aye.

11 When he thus said, loe I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.
12 Although their number at that time
did very small appeare:
Yea, very small, and in the land
they then but strangers were.

13 While yet they walkt from land to land
without a sure abode:
And while from sundry kingdomes they
did wander all abroad.
14 And wrong at no oppressors hand
he suffered them to take:
But euen the great and mightie Kings
reproued for their sake.

15 And thus he said, touch ye not those
that mine anointed be:
Ne doe the Prophets any harme
that doe pertaine to me.
16 He calde a death vpon the land,
of bread he stroy'd the store:
But he against their time of need,
had sent a man before.

The third part.

17 Euen Ioseph which had once been sold,
to liue a slaue in woe:
18 Whose feet they hurt in stockes, whose
the iron pierc't also.
19 Vntill the time came when his cause
was knowne apparantly:
The mightie word of God the Lord
his faultlesse truth did trie.

20 The King sent and deliuered him
from prison where he was:
The ruler of the people then
did freely let him passe.
21 And ouer all his house he made
him Lord to beare the sway:
And of his substance made him haue
the rule and all the stay.

22 That he might to his will instruct
the Princes of the land:
And wisdomes lore his ancient men
might teach to vnderstand:
23 Then into the Egyptian land
came Israel also.

Psalme 106. *CANTVS. Tho. Rauens. B. of M.*

Cambridge Tune. TENOR, or *Playnsong.*

And Iacob in the land of Ham,
did liue a stranger tho.
24 His people he exceedingly
in number made to flow:
And ouer all their enemies
in strength he made them grow.
25 Whose heart he turn'd that they with (hate
his people did intreat:
And did his seruants wrongfully
abuse, with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose:
He did command to goe to them,
his message to disclose.
27 The wondrous message of his signes
amongst them they did shew:
And wonders in the land of Ham
then did they worke also.

28 Darknesse he sent, and made it darke,
in stead of brighter day:
29 And vnto his commission
they did not disobey.
30 He turn'd their waters into bloud,
he did their fishes slay:
Their land brought frogges, euen in the (place
where their King Pharaoh lay.

31 He spake, and at his voice there came
great swarmes of noysome flies:
And all the quarters of their land
were fild with crawling lice.
32 He gaue them cold and stony haile
in stead of milder raine:
And fiery flames within their land,
he sent vnto their paine.

33 He smote the vines and all the trees
whereon their figs did grow:
And all the trees within their coasts
downe did he ouerthrow.
34 He spake, then Caterpillers did
and Grashoppers abound:
35 Which eat the grasse in all their land
and fruit of all their ground.

The fift part.

36 The first begotten in the land
eke daily did he smite:
Yea, the beginning and first fruit
of all their strength and might.
37 With gold and siluer he them brought
from Egypt land to passe:
And in the number of the Tribes
no feeble one there was.

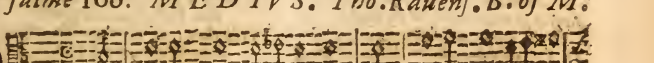
38 Egypt was glad and ioyfull then,
when they did thence depart:
For terrour and the feare of them
was fallen vpon their heart.
39 To shroude them from the parching
a cloud he did display: (heate
And fire he sent to giue them light,
when night had hid the day.

40 They asked and he caused Quailes
to raine at their request:
And fully with the bread of heauen
their hunger he repest.
41 He opened then the stony rockes
and water gushed out:
And in the dry and parched grounds
like riuers ran about.

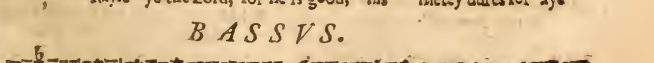
42 For of his holy couenant
aye mindfull was he tho:
Which to his seruant Abraham
he plighted long agoe.
43 He brought his people forth with (mirth
and his elect with ioy:
Out of the cruell land where they
had liu'd in great annoy.

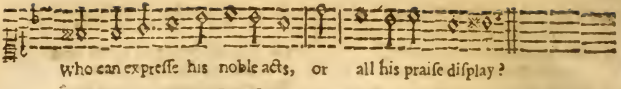
44 And of the heathen men he gaue
to them the fruitfull land:
The labours of the people eke
they tooke into their hand.
45 That they his holy statutes might
obserue for euermore:
And faithfully obay his lawes,
praise ye the Lord therefore.

Psalme 106. *MEDIVS. Tho. Rauens. B. of M.*



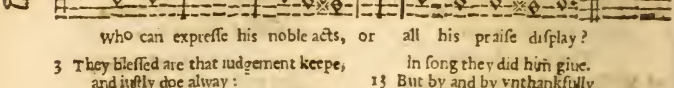
BASSVS.





Who can expresse his noble acts, or all his praise display?

TENOR, or Playnsong.



Who can expresse his noble acts, or all his praise display?

3 They blessed are that iudgement keepe,
and iustly doe alway:
With fauour of thy people Lord,
remember me I pray.

4 And with thy saiuing health, O Lord,
vouchsafe to visit me:
That I the great felicitie
of thine elect may see.
5 And with thy peoples ioy I may
a ioyfull mind possesse:
And may with thine inheritance
a glorying heart expresse.

6 Both we and eke our fathers all
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done.
7 The wonders great which thou O Lord,
hast done in Egypt land:
Our fathers though they saw them all
yet did not vnderstand.

Nor yet thy mercies multitude
did keepe in thankful mind:
But at the sea, yea, the red sea,
rebelled most vnkind.
8 Neuertheless he saued them
for honour of his name:
That he might make his power knowne
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was dride:
And as in wildernesse, so through
the deepe he did them guide.
10 He sau'd them from the cruell hand
of their despitefull foe:
And from the enemies hand he did
deliuer them also.

The second part.

11 The Waters their oppressous whelmd,
not one was left aliue:
Then they beleeu'd his words & praise
In song they did him giue.
13 But by and by vnthankfully
his words they cleane forgat:
And for his counsell and his law
they did neglect to waite.

14 But lusted in the wildernesse
with fond and greedie lust:
And in the desart tempted God,
the stay of all their trust.
15 And then their wanton minds desire
he suffered them to haue:
But wasting leannesse therewithall
into their soules he gaue.

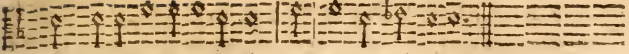
16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord
so did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company
did couer in that houre.

18 In their assemblies kindled was
the hot consuming fire:
And wasting flame did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb they
an Idoll calfe did frame:
And there the molten Image they
did worship of the same.

20 Into the likenesse of a calfe
that feedeth on the grasse:
Thus they their glory turnde, and all
their honour did deface.
21 And God their onely Sauiour
vnkindly they forgot:
Which many great and mightie things
in Egypt land had wrought.

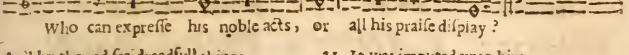
The third part.

22 And in the land of Ham for them
most wondrous things had done:



Who can expresse his noble acts, or all his praise display?

BASSVS.



Who can expresse his noble acts, or all his praise display?

And by the red sea dreadfull things
performed long agone.
23 Therefore for their so shewing them
forgetfull and vnkind,
To bring destruction on them all
he purposde in his minde.

Had not his chosen Moses stood
before him in the breake,
To turne his wrath lest he on them
with slaughter should him wreake.
24 They did despise the pleasant land
that he behight to giue:
Yea, and the words that he had spoke
they did no whit beleeue.

25 But in their tents with grudging heart,
they wickedly repinde:
Nor to the voice of God the Lord
they gaue an hearkening mind.
26 Therefore against them lifted he
his strong reuenging hand
Them to destroy in wildernesse
ere they should see the land.

27 And to destroy their seed among
the Nations with his rod:
And through the countries of the world
to scatter them abroad.
28 To Baal Peor then they did
adioyne themselues also:
And ate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phinees stood vp with zeale
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

31 It was imputed vnto him
for righteousnesse that day:
And from thence forth so counted is
from race to race for aye.
32 At waters eke of Meribah
they did him angry make:
Yea, so farre forth that Moses was
then punisht for their sake.

33 Because they vext his spirit so sore,
that in impatient heat.
His lips spake vnadvisedly,
his fervour was so great.
34 Nor as the Lord commanded them
they slue the people tho.
But were among the heathen mixt,
and learn'd their workes also.

36 And did their Idols serue, which were
their ruine and decay:
37 To fiends their sons and daughters they
did offer vp and slay:
38 Yea, with vnkindly murdering knife
the guiltlesse bloud they spilt:
Yea, their owne sons & daughters bloud
without all cause of guilt.

Whom they to Canaan Idols then
offred with wicked hand:
And so with bloud of innocents
defiled was their land.
39 Thus were they stained with the workes
of their owne filthy way:
And with their owne inuentions
a whoring they did stray.

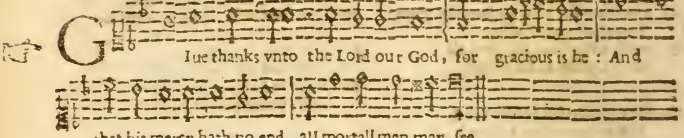
40 Therefore against his people was
the Lords wrath kindled sore:
And euen his owne inheritance
therefore he did abhorre.
41 Into the hands of heathen men
he gaue them for a pray: (they
And made their foes their Lords, whom

were forced to obey.

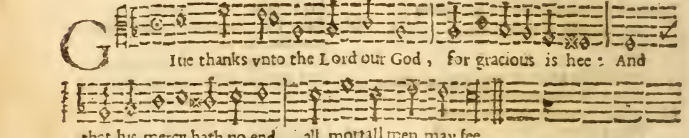
The fifth part.

42 Yea and their hatefull enemie
oppresst them in the land :
And they were humbly made to stoope
as subiect to their hand :
43 Full oftentimes from thrall had hee
deliuered them before :
But with their counsels they to wrath
prouokt him euermore.
Therefore they by their wickednesse
were brought full low to bee :
44 Yet when he saw them in distresse,
he heakned to their cry.
45 He cald to minde his couenant,
which he them had swore :
And by his mercies multitude,
repented him therefore.

Psalme 107. *CANTVS. Tho. Raue. B. of M.*



Christs Hospitall Tune. TENOR, or *Playnsong.*



2 Such as the Lord redeemed hath,
with thanks should prayse his name:
And shew how they from foes were freed
and how he wrought the same.

3 He gathered them forth of lands
that lay so farre about :
From East to West, from North to South,
his hand did finde them out.
4 They wandered in the wildernesse,
and strayed from the way :
And found no Citie where to dwell,
that seruis might for their stay.

5 Whose thirst and hunger was so great
in those desarts so voyde :
That faintnesse did them sore assault,
and eke their soule annoid.
6 Then did they cry in their distresse
vnto the Lord for ayde :
Who did remoue their troublous state
according as they prayed.

7 And by that way that was most right
he led them like a guide :
That they might to a citie goe,
and there also abide.
8 Let men therefore before the Lord
confesse his kindnesse then :
And shew his wonders that he doth
before the sonnes of men.

9 For he the empty soule sustaind,
whom thirst had made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaint.
10 Such as doe dwell in darknesse deep,
where they of death doe wayte :
Fast bound to tast such troublous stormes
as iron chaines doe threat.

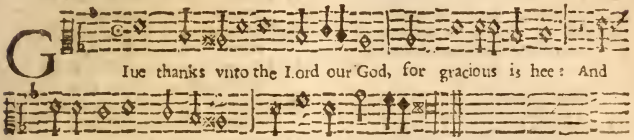
The second part.

11 For they against the Lords owne words,
they sought for to rebell :
Esteeming light his counsels hie,
which doe so farre excell.
12 But when he humbled them full low,
then they fell downe with griefe :
And none was found so much to help,
whereby to get reliefe.

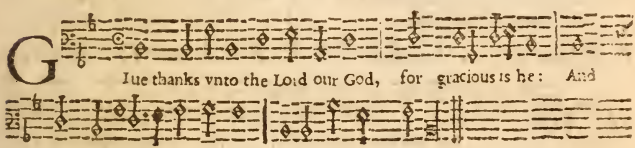
46 And fauour he them made to find
before the ſight of thoſe
That led them captiue from their land,
when earſt they were their foes.
47 Saue vs O Lord that art our God,
ſaue vs O Lord we pray:
And from among the heathen folke
Lord gather vs away.

48 That we may ſpread the noble prayſe
of thy moſt holy name:
That we may glory in thy prayſe,
and ſounding of thy fame.
49 The Lord the God of Iſrael
be bleſt for euermore:
Let all the people ſay, Amen:
prayſe ye the Lord therefore.

Pſalme 107. *MEDIVS. Tho. Rauenſ. B. of M.*



BASSVS.



13 Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praide.
14 For he from darknes out them brought
and from deaths dreadfull ſhade:
Burſting with force the iron bands,
which did before them lade.

15 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew his wonders that he doth
before the ſonnes of men.
16 For he threw downe the gates of braſſe
and brake them with ſtrong hand:
The iron bars he ſmote in two,
nothing could him withſtand.

17 The fooliſh folke great plagues doe
and cannot from them wend: (feele,
But heape vp moe to thoſe they haue,
becauſe they doe offend.
18 Their ſoules ſo much did loath all meat
that none they could abide
Whereby death had them almoſt caught,
as they full truly tride.

19 Then did they cry in their diſtreſſe
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praide.
20 For he then ſent to them his word,
which health did ſoone reſtore:
And brought them from thoſe dangers
wherein they were before. (deepe

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice
with thankes and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheere.

23 Such as in ſhips or brittle Barks,
into the Seas deſcend:
Their merchandiſe through fearefull flouds
to compaſſe and to end.

24 These men are forced to behold
the Lords workes what they be :
And in the dangerous deepe the same
most meruilous they see.

25 For at his word the stormy winde
ariseth in a rage :
And stirreth vp the surges so
as nought can them asswage.
26 Then are they lifted vp so hie,
the clouds they seeme to gaine :
And plunging downe the depth vntill
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare, of wit bereft,
or had of sence no feele.
21 Then did they cry in their distresse
vnto the Lord for aide:
Who did remoue their troublous state
according as they prayed.

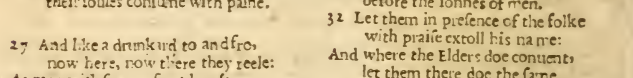
29 For with his wrath the Lord doth make
the sturdie stormes to cease:
So that the great waues from their rage
are brought to rest and peace.
30 Then are men glad when rest is come
which they so much doe craue :
And are by him in hauen brought,
which they so faine would haue.

The fourth part.

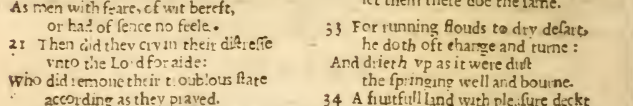
31 Let men therefore before the Lord
confesse his kindnesse then :
And shew the wonders that he doth
before the sonnes of men.
32 Let them in presence of the folke
with praise extoll his name:
And where the Elders doe conuent,
let them there doe the same.

33 For running flouds to dry desart,
he doth oft charge and turne :
And drieth vp as it were dust
the springing well and bourne.
34 A fruitfull land with pleasure decke

Psalme 108. *CANTVS. Tho. Rauenſ. B. of M.*



Windsor, or *Eaton Tune*. *TENOR* or *Playnsong*.



2 Awake my Viol and my Harpe,
sweet melody to make :
And in the morning I my selfe
right early will awake.

3 By me among the people Lord,
still praysed shalt thou be :
And I among the heathen folke
will sing O Lord to thee.
4 Because thy mercy Lord is great
aboue the heauens hie :
And eke thy truth doth reach the clouds
within the lofty skie.

5 Aboue the starry heauens hiet
exalt thy selfe O God :
And Lord display vpon the earth
thy glory all abroad.
6 That thy deerely beloued may
be set at libertie :
Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound :
Sichem I will diuide, and mete
the vale of Succoth ground.

full barraine he doth make:
When on their sins which dwell therein
he doth iust vengeance take.

35 Againe the wilderneſſe full rude,
he maketh fruit to beare:
With pleasant springs of waters cleere
though none before were.
36 Wherein such hungry soules are set,
as he doth freely chuſe:
That they a Citie may them build
to dwell in for their vſe.

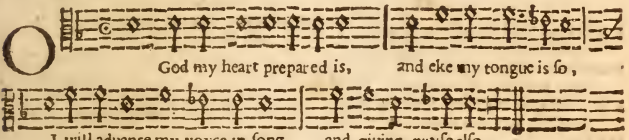
37 That they may sow their pleasant land,
and Vineyards also plant:
To yeeld them fruit of such increase,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them so:
Who doth also their brute beasts make,
by numbers great to grow.

39 But when the faithfull are low brought
by the oppreſſors stout:
And miniſh doe through many plagues,
that compaſſe them about.
40 Then doth he Princes bring to shame
which did them sore oppreſſe:
And likewiſe causeth them to erre,
within the wilderneſſe.

41 But yet the poore he raiſeth vp,
out of his troubles deepe:
And oft times doth his traine augment,
much like a flocke of sheepe.
42 The righteous *shall* behold this sight,
and also much reioyce:
Whereas the wicked and peruerſe,
with griefe shall stop their voice.

53 But who is wiſe that now full well
he may theſe things record?
For certainly such shall perceiue
the kindneſſe of the Lord.

Pſalme. 108. *MEDIVS. Tho. Rauenſ. B. of M.*



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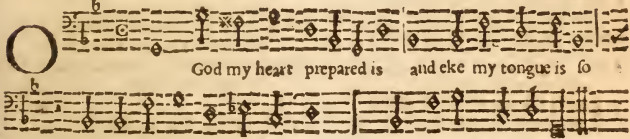
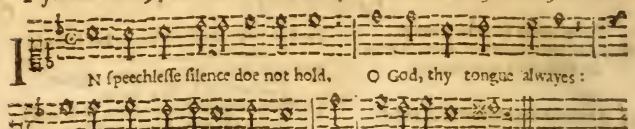


8 And Gilead shall be mine owne,
Manaſſes mine shall be:
My head ſtrength Ephraim and law
shall Iuda giue for me.

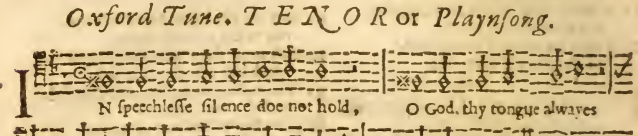
9 Moab my waſh-pot, and my shoe
on Edom will I throw;
Vpon the land of Paleſtine,
in triumph will I goe.
10 Who shall into the Citie ſtrong
be guide to conduct me:
Or how by whom to Egypt land,
conueyed shall I be?

11 Is it not thou O God which late
hast vs forgotten quite?
And thou O Lord which with our hoaſt
didſt not goe forth to fight?
12 Giue vs O Lord thy saving aide,
when troubles doe aſſaile:
For all the helpe of men is vaine,
and can no whit auaile.

13 Through God we shall doe valiant
and worthy of renowne:
He shall ſubdue our enemies,
yea, he shall tread them downe.



Oxford Tune. TENOR or *Playnsong.*



2 The wicked tongue and guilefull mouth,
on me disclosed be:
And they with false and lying tongue
haue spoken vnto me.

3 They did beset me round about
with words of hatefull spight:
Without all cause of my desert
against me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
My good with ill, my friendlinesse
with hate they did repay.

5 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou
his hatefull foe to stand.
6 When he is iudged, let him then
condemned be therein:
7 And let the prayer that he makes
be turned into sinne.

8 Few be his dayes, his charge also
let thou another take:
9 His children let be fatherlesse,
his wife a widdow make.
10 Let his off-spring be vagabonds,
to beg and seeke their bread:
Wandring out of the wasted place
where earst they haue beene fed.

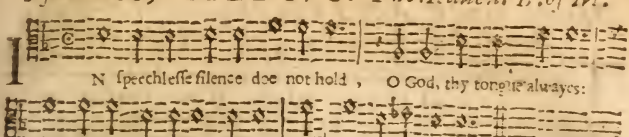
11 Let couetous extortioners
catch all his goods and store:
And let the strangers spoile the fruits
of all his toyle before.
12 Let there be none to pittie him;
let there be none at all
That on his children fatherlesse
will let their mercie fall.

The second part.

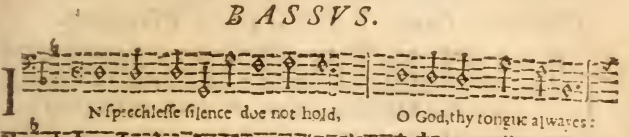
13 And so let his posteritie
for euer be destroyd:
Their name out-blotted in the age
that after shall succeed.
14 Let not his fathers wickednesse
from Gods remembrance fall:
And let thou not his mothers sinne
be done away at all.

15 But in the presence of the Lord
let them remaine for aye:
That from the earth their memory
he may cut cleane away.
16 Sith mercy he forgat to shew,
but did pursue with spight:
The troubled man, and thought to slay
the wofull hearted wight.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.



BASSVS.



18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oile
into his bones befall.

19 As garments let it be to him,
to couer him for aye:
And as a girdle wherewith he
shall girded be alway.
20 Lor, let this same be from the Lord
the guerdon of my foe:
Yea, and of those that euill speake
against my soule also.

21 But thou O Lord that art my God,
deale thou I say with me:
After thy name deliuer me,
for good thy mercies be.
22 Because in depth of great distresse,
I needy am and poore:
And eke within my pained brest
my heart is wounded sore.

The third part.

23 Euen so doe I depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade.
24 With fasting long from needfull food
enfeebled are my knees:
And all her fatnesse hath my flesh
enforced beene to leese.

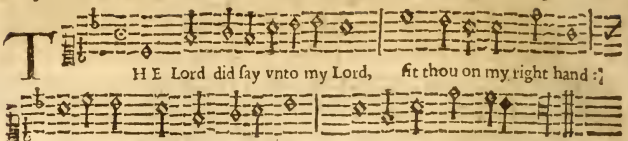
25 And I also a vile reproach,
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my God
mine aide and succour be:
According to thy mercie Lord
saue and deliuer me.

27 And they shall know thereby that this,
Lord is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spite, yet thou
shalt blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioyce.

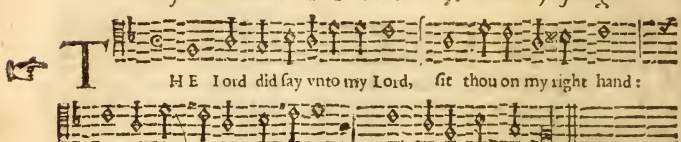
29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloake
eke couered let them be.
30 But greatly I will with my mouth
giue thankes vnto the Lord:
And I among the multitude
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the man that would
condemne his soule to die.

The



Chicheſter Tune. TENOR, or *Playnſong.*

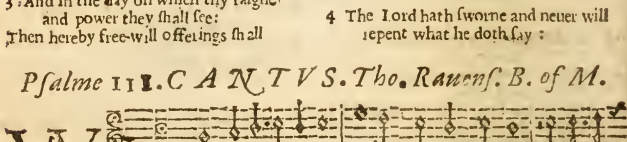


2 The Lord ſhall out of Sion ſend
the ſcepter of thy might:
Amid thy mortall foes be thou,
the ruler in their ſight.

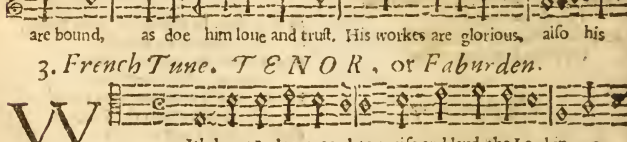
3 And in the day on which thy raigne
and power they ſhall ſee:
Then hereby free-will offerings ſhall
the pople offer thee.
Yea, with an holy worſhipping
then ſhall they offer all:
Thy birth dew is the dew that doth
from wombe of morning fall.

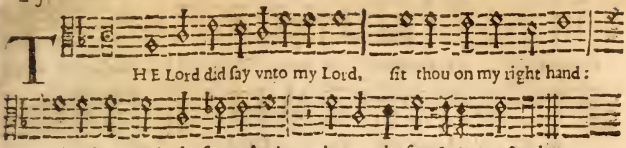
4 The Lord hath ſworne and neuer will
repent what he doth ſay:

Pſalme 111. *CANTVS. Tho. Rauenſ. B. of M.*

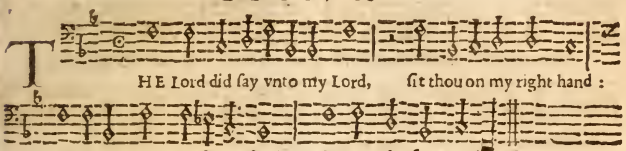


3. *French Tune. TENOR*, or *Faburden.*



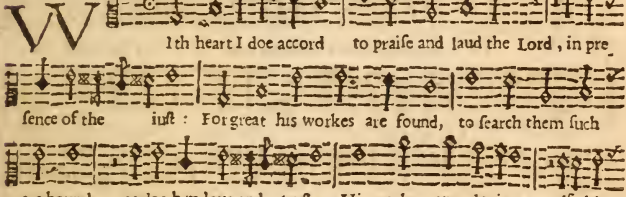


BASSVS.

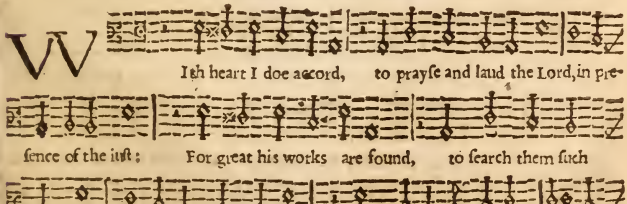


By the order of Melchisedech,
thou art a Priest for aye.
5 The Lord thy God on thy right hand
that standeth for thy stay:
Shall wound for thee the stately Kings,
vpon his wrathfull day.
6 The heathen he shall iudge and fill
the place with bodies dead:
And ouer diuers countries shall
in sunder smite the head.
7 And he shall drinke out of the brooke,
that runneth in the way:
Therefore he shall lift vp on hie
his royall head that day.

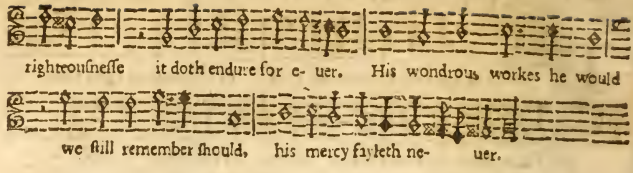
Psalme 111. *MEDIVS. Tho. Rauenſ. B. of M.*



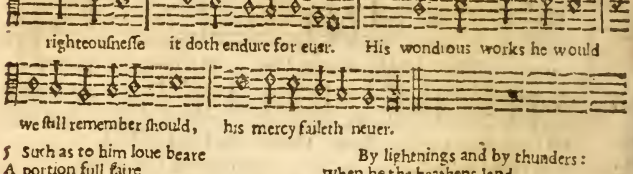
BASSVS.



righteousnesse

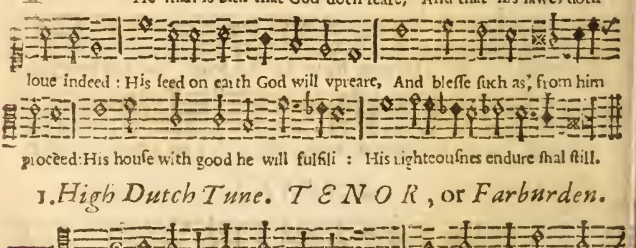


TENOR, or Playnſong.

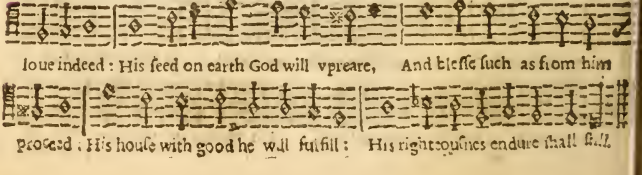


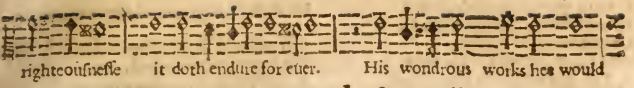
5 Such as to him loue beare
A portion full faire
He hath vp for them laid:
For this they ſhall well find.
He will them haue in minde,
And keepe them as he ſaid.
6 For he did not diſdaine
His workes to ſhew them plaine
By lightnings and by thunders:
When he the heathens land
Did giue into their hand
Where they beheld his wonders.
7 Of all his workes enſueth
Both iudgement, right and truth,
whereto his ſtatutes tend.

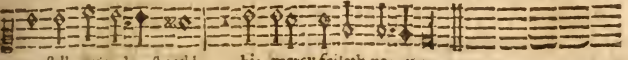
Pſalme 112. CANTVS. G. Kirby



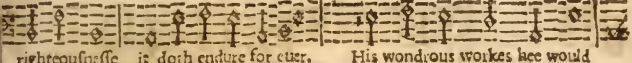
1. *High Dutch Tune.* TENOR, or *Farburden.*

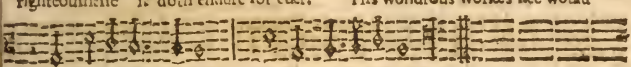






BASSVS.

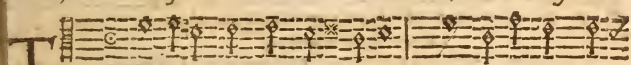


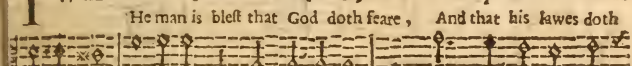


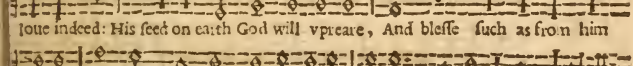
3
They are decreed sure,
For euer to endure,
Which equitie doth end:
Redemption he gaue
His people for to saue.
And hath also required
His promise not to faile,
But alwayes to prevaile:
His holy name be feared.

10 Who so with heart full faine
True wisedome would attaine,
The Lord feare and obey:
Such as his lawes doe keepe
Shall knowledge haue full deepe:
His prayse shall last for aye.

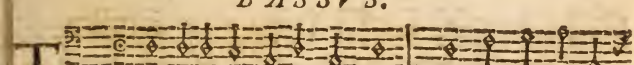
Psalme 103. MEDIVS. G. Kirby.

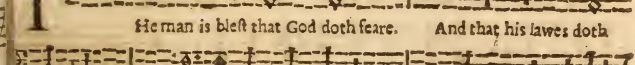


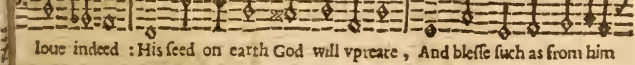




BASSVS.



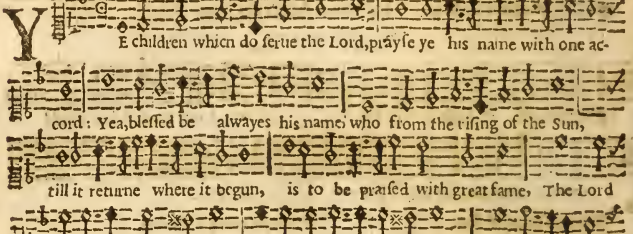




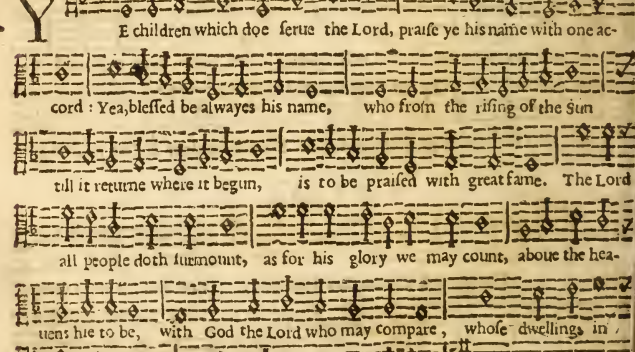
4 Vnto the righteous doth arise
In trouble ioy, in darknesse light:
Compassion is in his eyes:
And mercy alwayes in his sight.
5 Yea, pittie moueth such to lend.
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he,
7 No tydings ill can make him quaile.

Psalme 113. *MEDIVS. Tho. Rauenſ. B. of M.*



TENOR, or Playnsong.



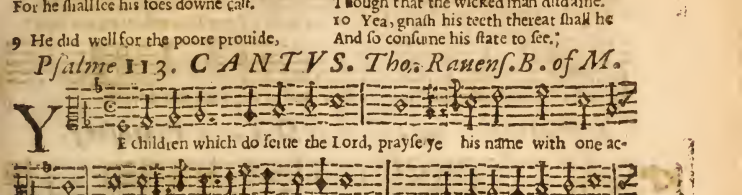
6 He doth abase himselfe we know,
Things to behold both here below,
And also in heauen aboue,

7 The needy out of dust to draw,
And eke the poore which helpe none saw,
His onely mercie did him moue

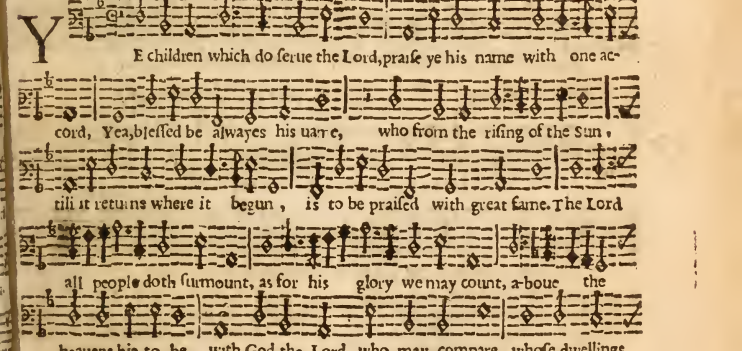
Who in the Lord sure hope doth see.
8 His heart is firme, his feare is past,
For he shall see his foes downe cast.
His righteousnesse shall still remaine:
And his estate with praise abide,
Though that the wicked man disdaine.
10 Yea, gnash his teeth thereat shall he
And so consume his state to see.

9 He did well for the poore prouide,

Psalme 113. *CANTVS. Tho. Rauenſ. B. of M.*



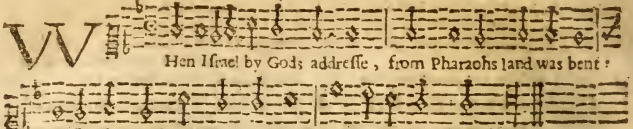
BASSVS.



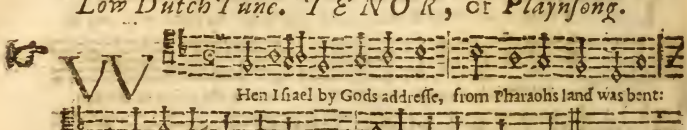
8 And so him set in high degree,
With Princes of great dignitie,
That rule his people with great fame.

9 The barren he doth make to beare,
And with great ioy her fruit to reare,
Therefore praise yee his holy Name.

Whe-



Low Dutch Tune. *TENOR*, or *Playnsong.*



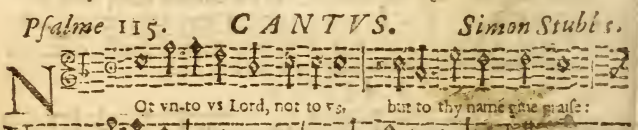
2 In Iuda God his glory shew'd,
his holinesse most bright:
So did the Israelites declare
his kingdome, power, and might.

3 The sea it saw, and sodainly
as all amaz'd did flie
The roaring streames of Iordans flood
recoiled backwardly.

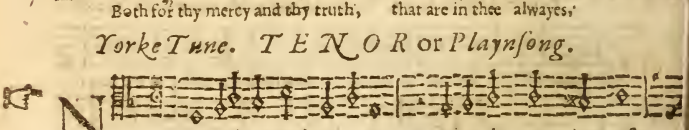
4 As Rams afraid the mountaines skipt,
their strength did them forsake:
And as the silly trembling Lambs
their tops did beate and shake.

5 What aild thee sea as all amaz'd,
so sodainly to flie:

Psalme 115. *CANTVS. Simon Stubs.*



Yorke Tune. *TENOR* or *Playnsong.*



2 Why shall the heathen scorners say,
where is their God become?

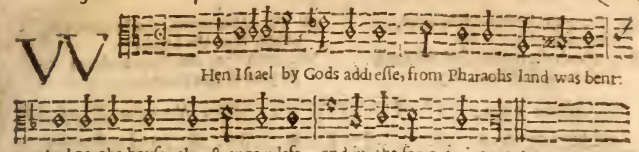
3 Our God in heaven is, and what
he will, that hath he done.

4 Their Idols siluer are and gold,
workes of mens hands they be:

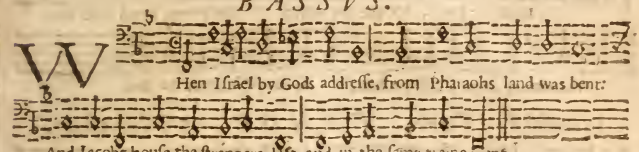
5 They haue a mouth, and do not speake,
and eyes and doe not see
6 And they haue eares to yn'd to their heads,
and doe not heare at all:
And noses eke they formed haue,
and doe not smell withall.

7 And hands they haue and handle not,
and feet and doe not goe:
A throat they haue yet through the same,
they make no sound to blow.

8 Those that make them, are like to them,
and those whose trust they be:



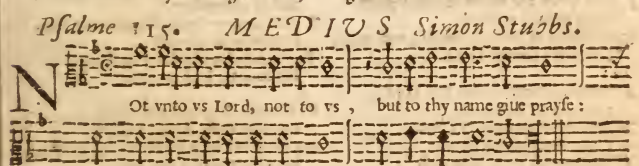
BASSVS.



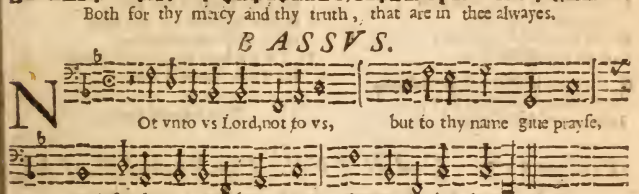
Ye rowling waues of Iordans flood,
why ran ye backwardly?
6 Why shooke ye hils as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambs
for feare quitter and quake?

7 O earth confesse thy soueraigne Lord,
and dread his mighty hand:
Before the face of Iacobs God
feare ye both sea and land
8 I meane the God which from hard rocks
doth cause maine flouds appeare:
And from the stony flint did make
gush out the fountaines cleare.

Psalme 115. *MEDIVS Simon Stubbs.*



BASSVS.

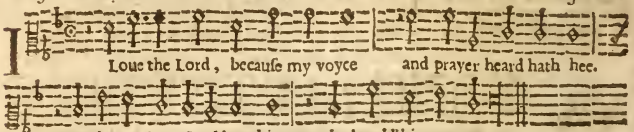


9 O Israel trust in the Lord,
their help and shield is he.
10 O Aarons house trust in the Lord
their help and shield is he:
11 Trust ye the Lord that feare the Lord
their helpe and shield is he:
12 The Lord hath mindfull beene of vs,
and will vs blesse also:
On Israels and on Aarons house
his blessing he will shew.
13 Them that be fearers of the Lord,
the Lord will same them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you I say, the liuing Lord,
will multiply his grace:
To you, and to the children that
shall follow of your race.

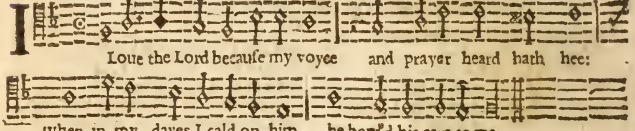
15 Ye are the blessed of the Lord,
euen of the Lord I say,
Which both the heauen and the earth
hath made and set in stay.

16 The heauens, yea, the heauens hie,
belong vnto the Lord:
The earth vnto the sonnes of men
he gaue of free accord.

Psalme 116. *CANTVS. Tho. Rauen. B. of M.*



Winchester Tune. *TENOR*, or *Playnsong.*



3 Euen when the snares of cruell death
about beset me round:
When paines of hell me caught, and when
I woe and sorow found.

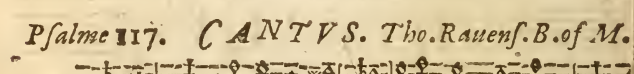
4 Vpon the name of God the Lord,
then did I call and say:
Deliuer thou my soule O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,
and iust he is also:
And in our God compassion,
doth plentifully flow.

6 The Lord in safetie doth preserue,
all those that simple be:
I was in wofull miserie,
and he relieued me.
7 And now my soule sith thou art safe,
returne vnto thy rest:
For largely loe the Lord to thee,
his bountie hath exprest.

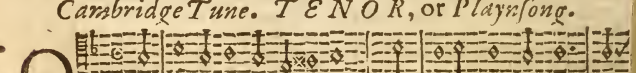
8 Because thou hast deliuered,
my soule from deadly thrall:
My moistned eyne from mournfull teares,
my sliding feete from fall.
9 Before the Lord I in the land
of life will walke therfore:
10 I did beleeue therefore I spake,
for I was troubled sore.

The second part.

Psalme 117. *CANTVS. Tho. Rauenf. B. of M.*



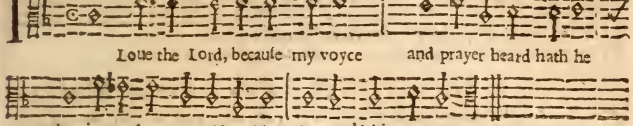
Cambridge Tune. *TENOR*, or *Playnsong.*



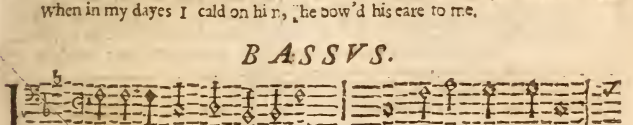
17 They that be dead, doe not with praise
set forth the Lords renowne,
Nor any that into the place
of silence doe goe downe.

18 But we will praise the Lord our God
from henceforth and for aye:
Sound ye the prayses of the Lord,
prayse yee the Lord I say.

Psalme 116. *MEDIVS. Tho. Rauenf. B. of M.*



BASSVS.



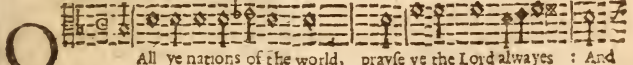
11 I said in my distresse and feare,
that all men lyers be:
12 What shall I pay the Lord for all
his benefits to me?
13 The wholsome cup of sauing health
I thankefully will take:
And on the Lords name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I haue him behight:
Yea, euen at this present time;
in all the peoples sight.
15 Right deare and precious in his sight,
the Lord doth aye esteeme
The death of all his holy ones,
what euer men doe deeme.

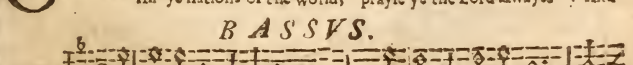
16 Thy seruant Lord thy seruant loe,
I doe my selfe confesse:
Sonne of thy handmaid, thou hast broke
the bonds of my distresse.
17 And I will offer vp to thee
a sacrifice of prayse:
And I will call vpon the name
of God the Lord alwayes.

18 I to the Lord will pay the vowes,
that I haue him behight:
Yea, euen at this present time,
in all the peoples sight.
19 Yea, in the courts of Gods own house,
and in the midst of thee,
O thou Ierusalem I say,
wherefore the Lord praise yee.

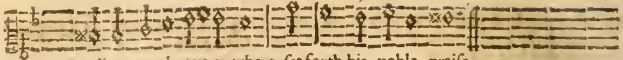
Psalme 117. *MEDIVS. Tho. Rauenf. B. of M.*



BASSVS.

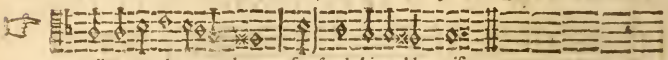


CANTVS.



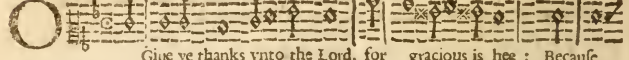
all ye people euery where set forth his noble praise.

TENOR, or Playnsong.

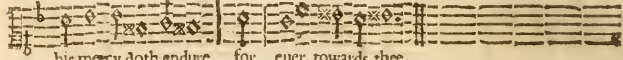


all ye people euery where set forth his noble praise.
2 For great his kindnesse is to vs, his truth endures for aye:

Psalme 118. CANTVS. Simon Stubbs.

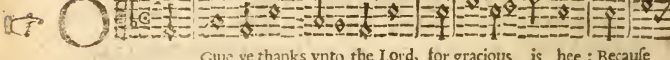


Giue ye thanks vnto the Lord, for gracious is hee: Because

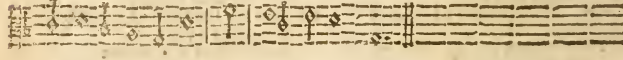


his mercy doth endure for euer towards thee.

Martyrs Tune. TENOR or Playnsong.



Giue ye thanks vnto the Lord, for gracious is hee: Because



his mercy doth endure for euer towards thee.

2 Let Israel confesse and say,
his mercy dures for aye
3 Now let the house of Aaron say
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say,
The mercy of the Lord our God
endureth still for aye.
5 In trouble and in heauinesse
vnto the Lord I cryed:
Which louingly heard me at large,
my sute was not denide.

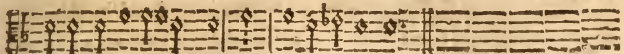
6 The Lord himselfe is on my side,
I will not stand in doubt,
Nor feare what man can doe to me,
when God stands me about.
7 The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my desire,
vpon mine enemie.

8 Better it is to trust in God,
then in mans mortall seed:
9 Or to put confidence in Kings,
or Princes in their need:
10 All nations haue enclosed me
and compassed me round:
But in the name of God will I
mine enemies confound.

11 They kept me in on euery side,
they kept me in I say:
But through the Lords most mighty name
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name
I quencht their thornes that were on fire
and will destroy the same.

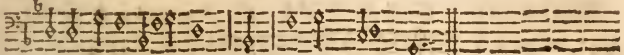
The second part.

23 Thou hast with force thrust sore at me,
that I indeed might fall:



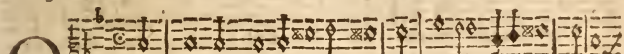
all ye people euery where, set forth his noble prayse.

BASSVS.

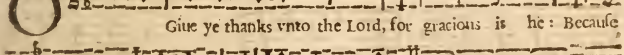


all ye people euery where set forth his noble praise.

Psalme 118. MEDIVS. Simon Stubbs.

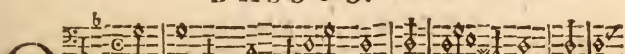


Giue ye thanks vnto the Lord, for gracious is he: Because

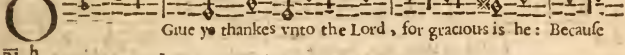


his mercy doth en- dure for euer towards thee.

BASSVS.



Giue ye thankes vnto the Lord, for gracious is he: Because



his mercy doth endure for euer towards thee.

But through the Lord I found such helpe,
that they were vanquisht all:
14 The Lord is my defence and strength,
my ioy, my mirth and song:
Hee is become for me indeed,
a Sauiour most strong.

15 The right hand of the Lord our God
doth bright to passe great things:
He causeth voyce of ioy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminence,
his force is as it was.

17 I will not dye but euer liue
to vtter and declare
The Lord his might and wondrous power
his workes and what they are.
18 The Lord himselfe hath chastened,
and hath corrected mee:
But hath not giuen me ouer yet
to death as ye may see.

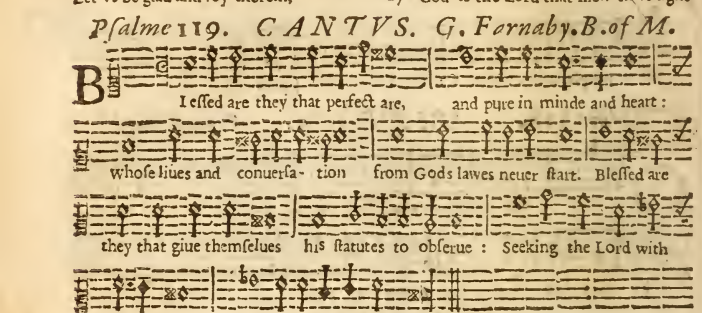
19 Set open vnto me the gates
of truth and righteousnesse:
That I may enter into them
the Lords prayse to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway
shall enter into it.

The third part.

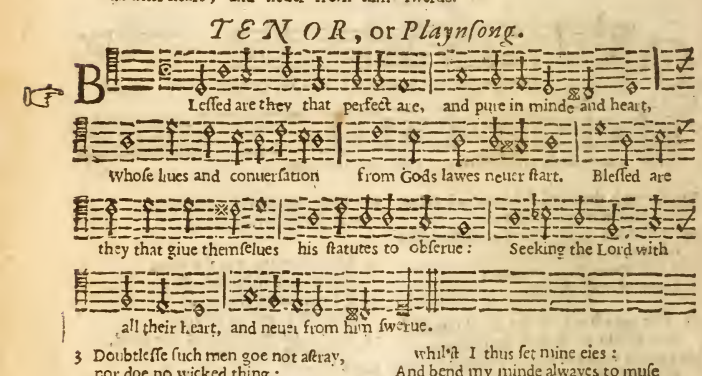
21 I will giue thanks to thee O Lord,
because thou hast heard me:
And art become most lovingly
a Sauiour vnto me.
22 The stone which ere this time among
the builders was refus'd,
Is now become the corner stone
and chiefely to be vs'd.

23 This was the mightie worke of God,
this was the Lords owne fact:
And it is merueilous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himſelfe hath wrought,
Let vs be glad and ioy therein,
in heart, in minde and thought.
25 Now helpe vs Lord, and proſper vs
we wiſh with one accord:
26 Bleſſed be he that comes to vs,
in the name of the Lord.
27 God is the Lord that ſhew'th vs light

Pſalme 119. *CANTVS. G. Fornaby. B. of M.*



TENOR, or *Playnſong.*

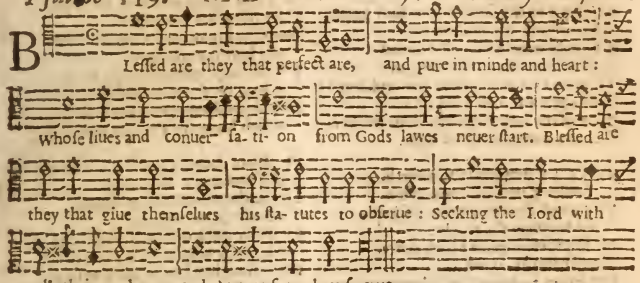


3 Doubtleſſe ſuch men goe not aſtray,
nor doe no wicked thing:
Which ſtedfaſtly walke in his pathes,
without any wandring.
4 It is thy will and commandement,
that with attentiue heed:
Thy noble and diuine precepts,
we learne and keepe indeed.
5 Oh would no God it might thee pleaſe
my wayes ſo to addreſſe:
That I might both in heart and voyce,
thy lawes keepe and confeſſe.
6 So ſhould no ſhame my life attaint,
whil'ſt I thus ſet mine eies:
And bend my minde alwayes to muſe
on thy ſacred decrees.
7 Then will I prayſe with vpright heart
and magnifie thy name:
When I ſhall learne thy iudgements iuſt,
and likewiſe proue the ſame.
8 And wholly will I giue my ſelfe,
to keepe thy lawes moſt right:
Forſake me not for euer Lord,
but ſhew thy graee and might.
BETH. The ſecond Part.
9 By what meanes may a young man bee

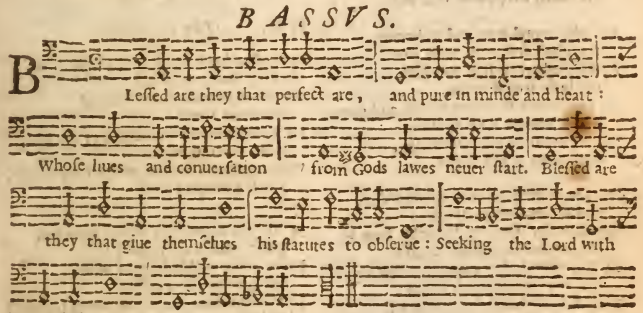
binde ye therefore with cord
Your ſacrifice to the altar,
and giue thankes to the Lord.

28 Thou art my God I will confeſſe,
and render thanks to thee:
Thou art my God and I will praiſe
thy mercies towards me.
29 O giue yee thankes vnto the Lord
for gracious is he:
Becauſe his mercy doth endure,
for euer towards mee.

Pſalme 119. *MEDIVS.* *G. Farnaby B.of M.*



BASSVS.



his life learne to amend?
If that he marke and keepe thy word,
and therein his time ſpend.
10 Vnfainedly I haue thee ſought,
and thus ſeeking abide:
O neuer ſuffer me O Lord,
from thy precepts to ſlide.

11 Within my heart and ſecret thoughts,
thy word I haue hid ſtill:
That I might not at any time,
offend thy godly will.
12 We magnifie thy name O Lord,
and praiſe thee euermore:
Thy ſtatutes of moſt worthy fame
O Lord teach me therefore.

13 My lips haue neuer ceaſt to preach,
and publiſh day and night:
Thy iudgements all which did proceed
from thy mouth full of might.
14 Thy teſtimonies and thy wayes,
pleaſe me no leſſe indeed.
Then all the treaſures of the earth,
which worldlings make their meede.

15 Of thy precepts I will ſtill muſe,
and thereto frame my talke:

As at a marke ſo will I aime,
thy waies how I may walke
16 My onely ioy ſhall be ſo fixt,
and on thy lawes ſo ſet:
That nothing can me ſo farre blind,
that I thy word forget.

GIMEL. The III. Part.

17 Grant to thy ſeruant now ſuch grace
as may my life prolong:
Thy holy word then will I keepe
both in my heart and tongue.
18 Mine eyes which were dim and ſhut vp
ſo open and make bright:
That of thy law and meruailous workes
I may haue the cleere ſight.

19 I am a ſtranger in this earth,
wandring now here now there:
Thy word therefore to me diſcloſe,
my footſteps for to cleere.
20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeekes to know thy iudgements hie,
and what may pleaſe thee beſt.

21 The proud men and malitious,
thou haſt deſtroyde each one:
And curſed are ſuch as doe not
thy heſts attend vpon.
22 Lord turne from me rebuke and ſhame,
which wicked men conſpire:
For I haue kept thy couenants,
with zeale as hot as fire.

23 The princes great in counſell ſate,
and did againſt me ſpeake:
But then thy ſeruant thought how he
thy ſtatutes might not breake.
24 For why? thy couenants are my ioy,
and my great hearts ſolace:
They ſerue inſtead of counſellers,
my matters for to paſſe.

DALETH. The IIII. Part.

25 I am alas as brought to graue,
and almoſt turn'd to duſt.
Reſtore therefore my life againe,
as thy promiſe is iuſt.
26 My waies when I acknowledged,
with mercie thou didſt heare:
Heare now eftſoone and me inſtruct
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore.
Thy workes then will I meditate,
and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt,
that it melteth for griefe:
According to thy word therefore
haſt Lord to ſend reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue
thy holy law me ſend.
30 The way of truth both ſtrait and ſure
I haue choſen and found:
I ſet thy iudgements me before
which keepe me ſafe and ſound.

31 Since then (O Lord) I forc'd my ſelfe
thy couenants to embrace:
Let me therefore haue no rebuke,
nor check in any caſe.
32 Then will I run with ioyfull cheare
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE. The V. Part.

33 Inſtruct me Lord in the right trade
of thy ſtatutes diuine:
And it to keepe euen to the end
my heart I will encline.
34 Grant me the knowledge of thy law
and I ſhall it obey:
With heart and minde and all my might,
I will it keepe I ſay.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleaſure doe I wiſh,
nor greater thing deſire.
36 Incline mine heart thy lawes to keepe
and couenants to embrace:
And from all filthy auarice,
Lord ſhield me with thy grace.

37 From vaine deſires and worldly luſts
turne backe mine eies and ſight:
Giue me the ſpirit of life and power
to walke thy waies aright.
38 Confirme thy gracious promiſe Lord
which thou haſt made to me:
Which am thy ſeruant and doe loue
and feare nothing but thee.

39 Reproach and ſhame which I doe feare
from

from me O Lord expell:
For thou doest iudge with equitie,
and therein doſt excell.
40 Behold my hearts deſire is bent
thy lawes to keepe for aye:
Lord ſtrengthen me ſo with thy grace,
that it performe I may.

VAV. The VI. Part.

41 Thy mercies great and manifold
let me obtaine O Lord:
Thy ſauing health let me enioy,
according to thy word.
42 So ſhall I ſtop the ſlandrous mouths
of lewd men and vniuſt:
For in thy faithfull promiſes
ſtands my comfort and truſt.

43 The word of truth within my mouth
let euer ſtill be preſt:
For in thy iudgements wonderfull
my hope doth ſtand and reſt.
44 And whilſt that breath within my
doth naturall life preſerue: (breſt
Yea till this world ſhall be diſſolu'd,
thy law will I obſerue.

45 So walke will I as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keepe
thy precepts and thy reed.
46 Thy noble acts I will deſcribe,
as things of moſt great fame:
Euen before Kings I will them blaze,
and ſhrinke no whit for ſhame.

47 I will reioyce then to obey
thy worthy heſts and will:
Which euermore I haue lou'd beſt,
and ſo will loue them ſtill.
48 My hand will lift I to thy lawes,
which I haue deerely ſought:
And practiſe thy commandements,
in will, in deed, and thought.

ZAIN. The VII. Part.

49 Thy promiſe which thou madſt to me
thy ſeruant Lord remember:
For therein haue I put my truſt,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me aſſaile:
For were my life not by thy word,
my life would ſoone me faile.

51 The proud & ſuch as God contemne,
ſtill made of me a ſcorne.
Yet would I not thy law forſake,
as he that were forlorne.
52 But call to minde Lord thy great
ſhew'd to our fathers old: (workes
Whereby I felt my ioy ſurmount,
my griefe an hundreth fold.

53 But yet alas for feare I quake,
ſeeing how wicked men
Thy law forſooke and did procure
thy iudgements who knowes when?
54 And as for me I framed my ſongs,
thy ſtatutes to exalt:
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought vpon thy name O Lord,
by night when others ſleepe:
As for thy law I alſo kept,
and euer will it keepe.
56 This grace I did obtaine becauſe
thy couenants ſweet and deare
I did embrace, and alſo keepe
with reuerence and with feare.

HETH. The VIII. Part.

57 O God which art my part and lot,
my comfort and my ſtay:
I haue decreed and promiſed,
thy law to keepe alway.
58 Mine earneſt heart did humbly ſue
in preſence of thy face:
As thou therefore haſt promiſed,
Lord graunt me of thy grace.

59 My life I haue examined,
and tride my ſecret heart:
Which to thy ſtatutes cauſed me
my feete ſtraight to conuert.
60 I did not ſtay nor linger long,
as they that ſloathfull are:
But haſtily thy lawes to keepe,
I did my ſelfe prepare.

61 The cruell bands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee goe aſtray.
62 Thy righteous iudgements towards me
ſo great is and ſo hie:
That euen at midnight I will riſe,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:

And

And neither will for loue nor dread,
from thy commandements ſtart.
94 Thy mercies Lord moſt plentifull
doe all the world fulfill:
Oh teach me how I may obey
thy ſtatutes and thy will.

TETH. The IX. Part.

65 According to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts,
haue I thy ſeruant felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge ſure:
For certainely beleeue I doe,
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod,
I err'd and went aſtray:
But now I keepe thy holy word,
and make it all my ſtay.
68 Thou art both good and gracious,
and giueſt moſt liberally:
Thine ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forg'd
againſt me many a lye,
Yet thy commandements ſtill obſerue,
with all my heart will I.
70 Their hearts are ſwolne with worldly
as greaſe ſo are they fat: (wealth
But in thy law doe I delight,
and nothing ſeeke but that.

71 O happy time may I well ſay,
when thou didſt me correct:
For as a guide to learne thy lawes,
thy rod did me direct:
72 So that to me thy word and law,
is dearer manifold:
Then thouſands great of ſiluer and gold
or ought that can be told.

IOD. The X. Part.

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewiſe how to learne
to put thy lawes in vre.
74 So they that feare thee ſhall reioyce,
when euer they me ſee:
Becauſe I haue learn'd by thy word,
to put my truſt in thee.

75 When with thy rod the world is
I know the cauſe is iuſt: (plagued,
So when thou doſt correct me Lord,
the cauſe iuſt needs be muſt.
76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me thy ſeruant haſt,
ſo from all ill me ſhend.

77 Thy tender mercies poure on mee,
and I ſhall ſurely liue:
For ioy and conſolation both,
thy lawes to me doe giue.
78 Confound the proud who ſe falſe pre-
is me for to deſtroy. (tence,
But as for me thy heſts to know,
I will my ſelfe imploy.

79 Who ſo with reuerence doe thee feare
to me let them retire:
And ſuch as doe thy conenants know,
and them alone deſire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH. The XI. Part.

81 My ſoule doth faint and ceaſeth not
thy ſauing health to craue:
And for thy words ſake ſtill I truſt,
my hearts deſire to haue.
82 Mine eyes doe faile with looking for
thy word, and thus I ſay:
O when wilt thou me comfort Lord?
why doſt thou thus delay?

83 As a skin bottle in the ſmoake,
ſo am I paſcht and dride:
Yet will I not out of my heart
let thy commandements ſlide.
85 Alas how long ſhall I yet liue,
before I ſee the houre:
That on my foes which me torment,
thy vengeance thou wilt poure?

85 Preſumptuous men haue digged pits
thinking to make me ſure:
Thus contrary againſt thy law,
my hurt they doe procure.
86 But thy commandements are all true,
and cauſeleſſe they me grieue:
To thee therefore I doe complaine,
that thou mighteſt me relieue.

87 Almoſt they had me cleane deſtroyd,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and there in ſuccour found.

88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keepe,
till death my life expell.

LAMED. The XII. Part.

89 In heauen Lord where thou dost dwell
thy word is stablisht sure,
And shall for all eternity,
fast grauen there indure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground work thou hast laid so
as no tongue can expresse. (sure,

91 Euen to this day we may well see,
how all things persetere:
According to thy ordinance,
for all things thee reuere.
92 Had it not beene that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had beene brought to nought.

93 Therefore I will thy precepts aye,
in memory keepe fast:
By them thou hast my life restord,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore for to thy lawes
mine eares and heart encline.

95 The wicked men doe seeke my bane,
and therefore lye in wait:
But I the while considered
thy noble acts and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM. The XIII. Part.

97 What great desire, and feruent loue
doe I beare to thy law?
All the day long my whole deuise
is onely on thy law.
98 Thy word hath taught me farre to
my foes in policy: (passe,
For still I keepe it as a thing
of most excellency.

99 My teachers which did me instruct,
in knowledge I excell:
Because I doe thy couenants keepe,
and them to others tell.
100 In wisedome I doe passe also,
the auncient men in deede:
And all because to keepe thy lawes,
I held it aye best reede.

101 My feete I haue refrained eke
from euery euill way:
Because that I continually
thy word might keepe I say.
102 I haue not sweru'd from thy iudge-
nor yet shronke any deal: (ments,
For why? thou hast me taught thereby
to liue godly and well.

103 O Lord how sweet vnto my tast
finde I thy words alway:
Doubtlesse no hony in my mouth,
feele ought so sweet I may.
104 Thy lawes haue me such wisedome
that vtterly I hate (learn'd,
All wicked and vngodly waies,
in euery kinde of hate.

NVN. The XIIII. Part.

105 Euen as a lanterne to my feete,
so doth thy word shine bright:
And to my pathes where euer I goe,
it is a flaming light.
106 I haue both sworne and will per-
most certainely deubtlesse: (forme
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppresst,
and brought me to deaths doore:
O Lord as thou hast promised,
so me to life restore.
108 The offerings which with heart and
most franckly I thee giue, (voice
Accept, and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet doe I not thy law forget,
nor it to keepe will faile.
110 Although the wicked lay their nets
to catch me at a bay:
Yet did I not from thy precepts
once swerue or goe astray.

111 Thy lawes I haue so claim'd alway
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.
112 For euermore I haue beene bent,
thy statutes to fulfill:

Euen

Euen so likewise vnto the end
I will continue still.

SAMECH. The XV. Part.

113 The crafty thoughts & double hearts
I doe alwayes detest:
But as for thy law and precepts,
I count them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore I haue thy promises,
look't for with patience.

115 Goe to therefore yee wicked men,
depart from me anone:
For the commandements will I keepe,
of God my Lord alone.
116 As thou promis'd so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Vphold me and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such vnder thy feet,
as doe thy statutes breake:
For naught auailes their subtlety
their counsell is but weake.

119 Like drosse thou cast'st the wicked out
where euer they goe or dwell,
Therefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benumbd:
For when I see thy iudgements, straight
I am as one astond.

AIN. The XVI. Part.

121 I doe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would
oppresse me with their might,
122 But for thy seruant suretie be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with wayting are now blinde,
thy health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to him show:
Thy statutes of most excellency,
teach me also to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to beginne,
for truth is quite decayd:
Thy law likewise they haue transgrest,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold:
Or iewels fine which are esteem'd
most costly to be sold.
128 I thought thy precepts all most iust
and so them layd in store:
All craftie and malicious waies
I doe abhorre therefore.

PE. The XVII. Part.

129 Thy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and sound.
130 When men first enter into thy word
they finde a light most cleere:
And very idiots vnderstand,
when they it read or heare.

131 For ioy I haue both gapt & breath'd
to know thy commandement:
That I might guide my life thereby
I sought what thing it meant.
132 With mercy and compassion both,
behold me from aboue:
As thou art wont to behold such
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruant ouerthrow.
134 From slanderous tongues and deadly
preserue and keepe me sure: (hate
Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth sur-
the Sunne in his bright hew: (mount
Let shine on me and by thy law,
teach me what to eschew.
136 Out of mine eyes great flouds gush
of dreary teares and fell: (out
When I behold how wicked men
thy lawes keepe neuer a dell.

137 In

ZAD E. The XVIII. Part.

137 In euery point Lord thou art iuſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce
thou art a righteous iudge.
138 To render right and flee from guile,
are two chiefe points moſt hye:
And ſuch as thou haſt in thy law,
commanded vs ſtrictly.

139 With zeale and wrath I am conſum'd
and euen pinde away:
To ſee my foes thy word forget,
for ought that I doe may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy ſeruant nothing more
doe loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet doe I not thy heſts forget,
nor ſhrinke away from thee.
142 Thy righteouſneſſe Lord is moſt iuſt
for euer to endure:
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeas'd on me
and brought me wondrous low:
Yet doe I ſtill of thy precepts
delight to heare and know.
144 The righteouſnes of thy iudgements
doth laſt for euermore:
Then teach them me for euer in them,
my life lyeth vp in ſtore.

KOPH. The XIX Part.

145 With fernent heart I cald and cride,
now anſwere me O Lord:
That thy commandements to obſerue,
I may fully accord.
146 To thee my God I make my ſute,
with moſt humble requeſt:
Saue me therefore and I will keepe,
thy precepts and thy heſt.

147 To thee cry I euen in the morne,
before the day waxe light:
Becauſe that I haue in thy word,
my confidence whole plight.
148 Mine eyes preuent the watch by night
and ere they call I wake,
That by deuiſing on thy word
I might ſome comfort take.

149 Incline thine eare to heare my voyce,
and pity on me take:
As thou was wont ſo iudge me Lord,
leſt life ſhould me forſake.
150 My foes draw neare and doe procure,
my death maliciouſly:
Which from thy law are far gone backe
and ſtraid from it lewdly.

151 Therfore O Lord approch thou neere
for neede doth ſo deſire:
And all thy precepts true they are,
then helpe I thee require.
152 By thy commandments I haue learnd
not now but long agoe:
That they remaine for euermore,
thou haſt them grounded ſo.

RESH. The XX. Part.

153 My trouble and affliction,
conſider and behold:
Deliuer me for of thy law
I euer take faſt hold.
154 Defend my good and righteous cauſe
with ſpeed me ſuccour ſend:
From death as thou haſt promiſed,
Lord keepe me and defend.

155 As for the wicked far they are
from hauing health and grace:
Whereby they might thy ſtatutes know
they enter not the trace.
156 Great are thy mercies Lord I grant,
what tongue can them attaine?
And as thou haſt me iudg'd ere now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I neuer ſhrunk.
nor went awry therefore.
158 And truth it is for griefe I die,
when I theſe traitors ſee:
Becauſe they keepe no whit thy word,
nor yet ſeeke to know thee.

159 Behold for I doe loue thy lawes,
with heart moſt glad and faine:
As thou art good and gracious Lord,
reſtore my life againe.
160 What thy word doth decree, muſt bee
and ſo it hath beene euer:
Thy righteous iudgements are alſo
moſt true, and decay neuer.

SCHIN.

SCHIN. The XXI. Part.

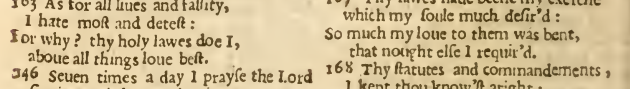
161 Princes haue sought by cruelty
causelesse to make me couch:
But all in vaine, for of thy word,
the feare did my heart touch.
162 And certainely euen of thy word,
I was more merry and glad:
Then he that of rich spoiles and prayes
great store and plenty had.

163 As for all liues and falsity,
I hate most and detest:
For why? thy holy lawes doe I,
aboue all things loue best.
164 Seuen times a day I prayse the Lord
singing with hart and voice:
Thy righteous acts and wonderfull,
so cause me to reioyce.

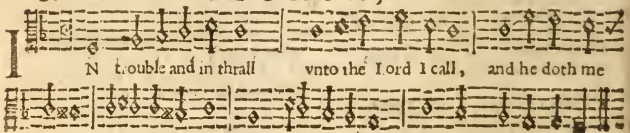
165 Great peace and rest shall all such haue,
which doe thy statutes loue,
No danger shall their quiet state,
empaire or once remoue.
166 Mine onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those things,
which thou didst me command.

167 Thy lawes haue beene my exercise
which my soule much desir'd:
So much my loue to them was bent,
that nought else I requir'd.
168 Thy statutes and commandements,
I kept thou know'st aright:
For all the things that I haue done,
are present in thy sight.

Psalme 120. *CANTVS. Tho. Rauenſ. B. of M.*



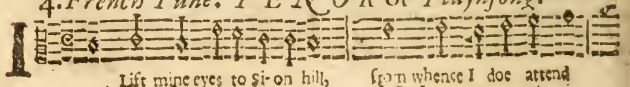
1. *Italian Tune.* *TENOR*, or *Faburden.*



3 What vantage or what thing,
Gets thou thus for to sting,
Thou false and flattering lier?
4 Thy tongue doth hurt I weene,
No lesse then arrowes keene.
Of hot consuming fire.

6 Alas too long I slacke,
Within these tents so blacke:
Which Kedars are by name.

Psalme 121 *CANTVS. G. Farnaby B. of M.*



4. *French Tune.* *TENOR* or *Playnſong.*

TAV. The XXII. Part.

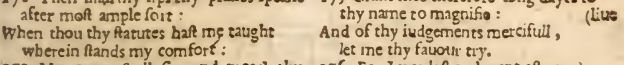
169 O Lord let my complaint and cry
before thy face appeare :
And as thou hast me promise made,
so teach me thee to feare,
170 My humble supplication,
toward thee let finde accesse :
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake
after most ample sort :
When thou thy statutes hast me taught
wherein stands my comfort :
172 My tongue shall sing and preach thy
and on this wise say shall. (word
Gods famous acts and noble lawes,
are iust and perfect all.

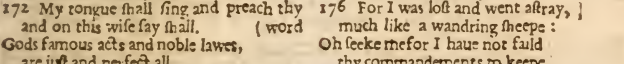
173 Streach out thy hand I thee beseech,
and speedily me saue :
For thy commandements to obserue,
chosen O Lord I haue.
174 Of thee alone Lord I craue healph
for other I know none :
And in thy law and nothing else
I doe delight alone.

175 Grant mee therefore long dayes to
thy name to magnifie : (liue
And of thy iudgements mercifull,
let me thy fauour try.
176 For I was lost and went astray,
much like a wandring sheepe :
Oh seeke me for I haue not fayld
thy commandements to keepe.

Psalme 120. *MEDIVS. Tho. Rauenf. B. of M.*



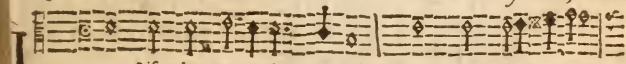
BASSVS.



By whom thy flocke elect,
And all of Isaacks sect :
are put to open shame.

7 With them that place did hate,
I came a peace to make,
And set a quiet life.
But when my tale was told,
Causeless I was controld,
By them that would haue strife.

Psalme 121. *MEDIVS. G. Farnaby B. of M.*



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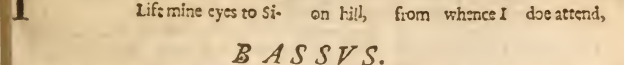

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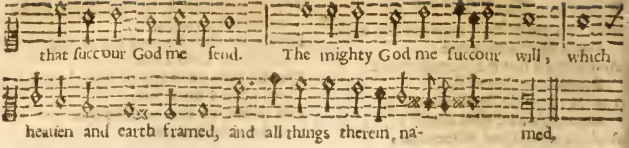
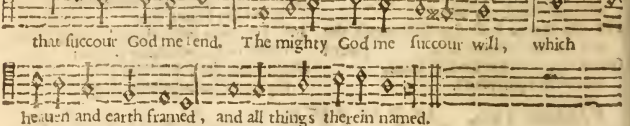


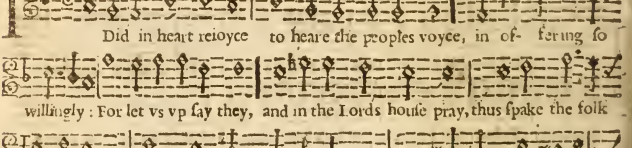
TENOR, or *Playnsong.*



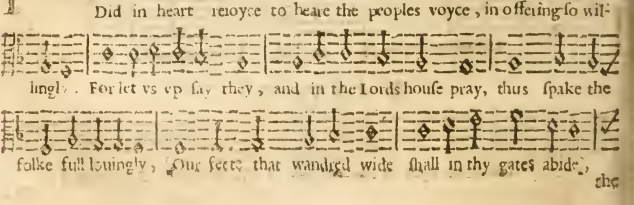
3 Thy foote from slip he will preserue, But his eyes shall euer watch.
And will thee safely keepe:
For he will neuer sleepe.
4 Loe, he that doth Israel conserue, The Lord eke doth thee couer,
No sleepe at all can him catch. As at thy right hand euer.

5 The Lord is thy warrant alway,

Psalme 122. CANTVS. *G. Farnaby. B. of M.*



5. *French Tune.* TENOR, or *Playnsong.*



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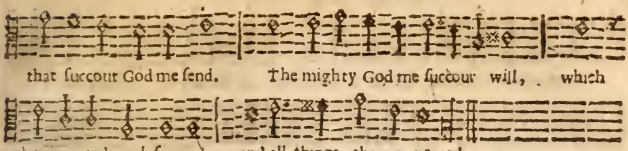
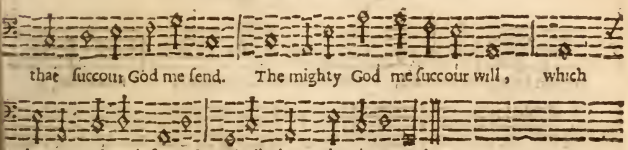


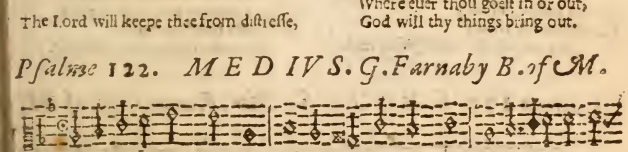
BASSVS.



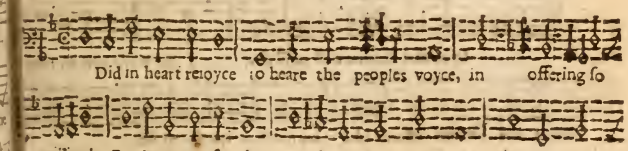
The Sun shall not thee parch by day
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

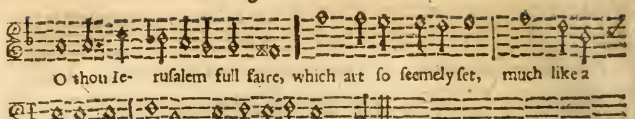
The Lord will keepe thee from distresse,
And will thy life sure saue:
And thou also shalt haue.
8 In all thy businesse good successe:
Where euer thou goest in or out,
God will thy things bring out.

Psalme 122. MEDIVS. *G. Farnaby B. of M.*

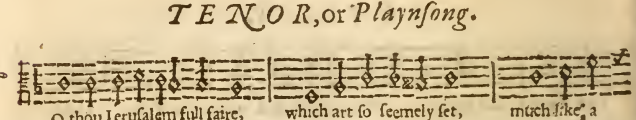


BASSVS.





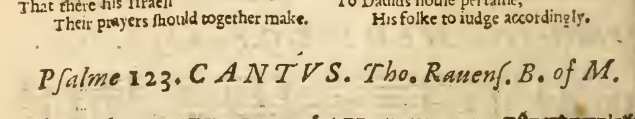
TENOR, or *Playnſong.*



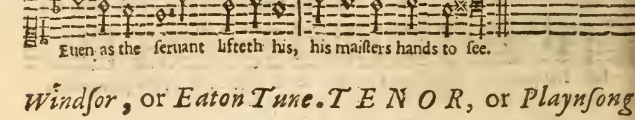
4 The Tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take:
So God before did tell,
That there his Iſraell
Their prayers ſhould together make.

5 For there are Thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
Which Thrones right to maintaine,
To Dauids houſe pertaine,
His folke to iudge accordingly.

Pſalme 123. CANTVS. *Tho. Rauenſ. B. of M.*

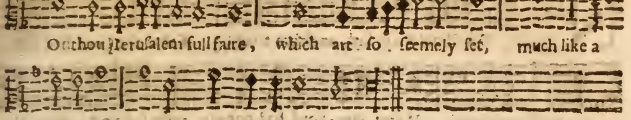


Windſor, or *Eaton Tune.* TENOR, or *Playnſong.*

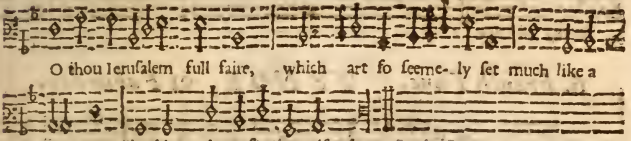


2 As handmaids watch their miſtris hands,
ſome grace for to atchieue:
So we behold the Lord our God,
till he doe vs forgiue.

3 Lord grant vs thy compaſsion,
and mercy in thy ſight:
For we are filld and ouercome
with hatred and deſpight.

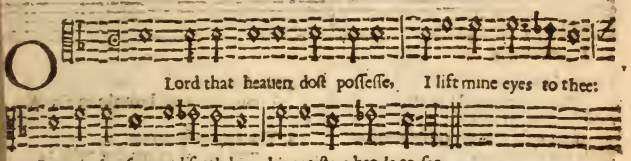


BASSVS.

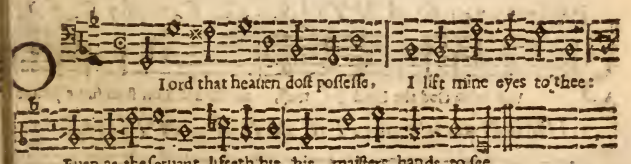


6 To pray let vs not ceasse,
For Ierusalems peace:
Thy friends God prosper mightily.
7 Peace be thy walls about,
And prosper thee throughout
thy places eke continually.
8 I wish thy prosperous state,
For my poore brethrens sake
That comfort haue by meanes of thee.
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwayes as lyeth in me.

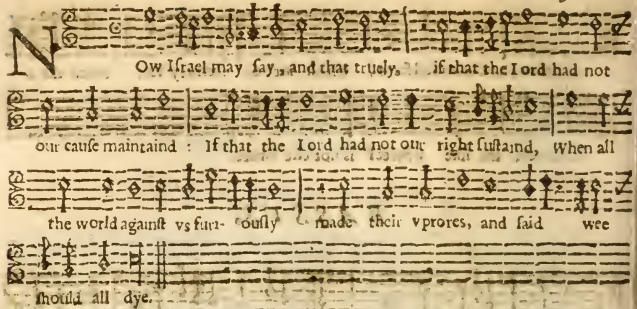
Psalme 123. MEDIVS. *Tho. Rauenf. B. of M.*



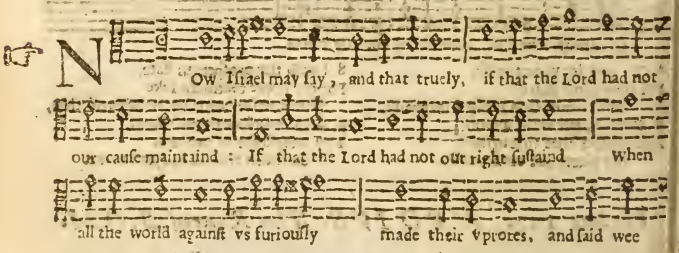
BASSVS.



Our minds be stuft with great rebuke, the rich and worldly wise
Doe make vs of their mocking stocke, the proud doe vs despise,



6. *French Tune.* *TENOR*, or *Faburden.*



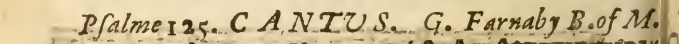
2 Now long agoe,
they had deuour'd vs all,
And ſwallowed quicke,
for ought that we could deeme,
Such was their rage,
as we might well eſteeme.

4 And as the floods,
with mightie force doe fall :
So had they now,
our liues euen brought to thrall.

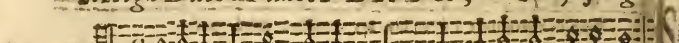
5 The raging ſtreames,
moſt proud in roaring noiſe :
Had long agoe,
ouerwhelmed vs in the deepe.

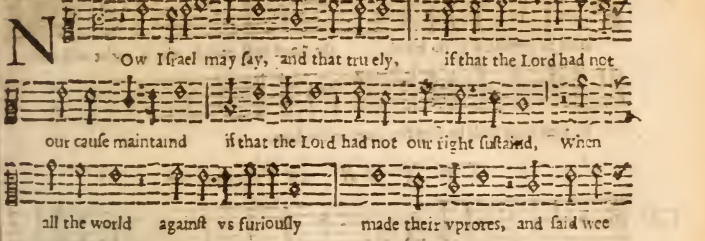
6 But loued be God.

Pſalme 125. *CANTVS. G. Farnaby B. of M.*

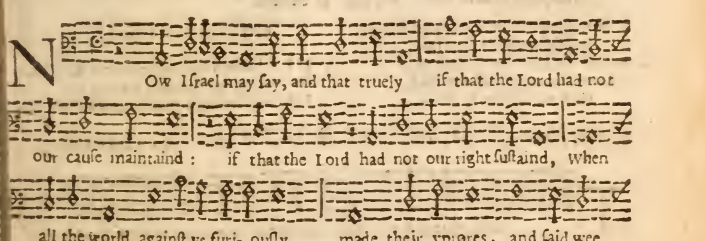


2. *High Dutch Tune.* *TENOR*, or *Playnſong.*





BASSVS.

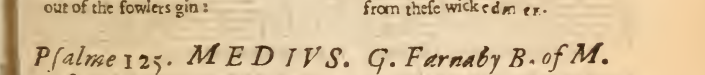


Which doth vs ſafely keepe:
rom bloudy teeth,
and their moſt cruell voice;
hich as a pray,
to eate vs would reioyce,

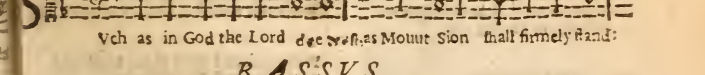
Euen as a bird,
out of the fowlers gin:

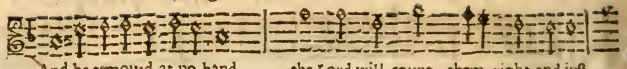
Eſcapeth away,
right ſo it fareth with vs:
Broke are their nets,
and we haue ſcaped thus.
8 God that made heauen,
and earth is our helpe then
His name hath ſaued vs,
from theſe wicked men.

Psalme 125. *MEDIVS. G. Farnaby B. of M.*

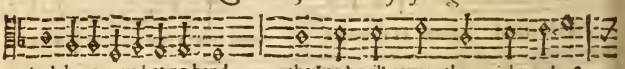


BASSVS.





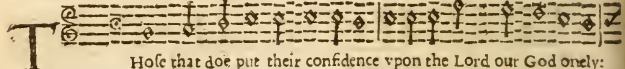
TENOR, or *Playnſong.*



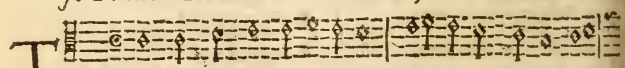
2 As mighty mountaines huge and great,
Ieruſalem about doe cloſe:
So will the Lord be vnto thoſe,
Who on his godly will doe wait,
Such are to him ſo deare,
they neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Leſt they through griefe forſake their God

Another of the ſame. CANTVS. R. *Alliſon.*



7. *French Tune.* TENOR, or *Faburden.*

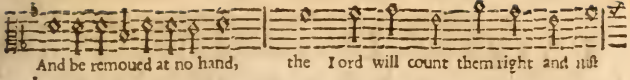


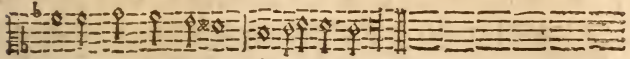
Their faith is ſure firme to endure,
Grounded on Chriſt the corner ſtone:
Mou'd with none ill, but ſtandeth ſtill
Stedfaſt like to Mount Sion.

His faithfull people doth defend
Standing them by aſſuredly,
From this time forth world without end.

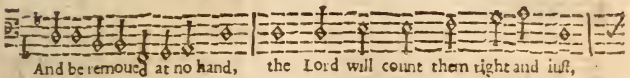
And as about Ieruſalem,
The mightie hils doe it compaſſe:
So that no enemies come to them,
To hurt the towne in any caſe,
So God indeed in euery neede

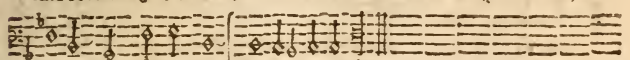
Right wiſe and good is our Lord God
And will not ſuffer certainly
The ſinners and vngodlies rod
To tarry vpon his family.
Leſt they alſo from God ſhould goe,
Falling to ſinne and wickedneſſe:





BASSVS.

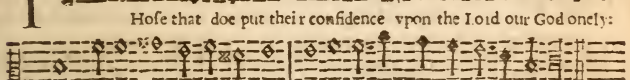


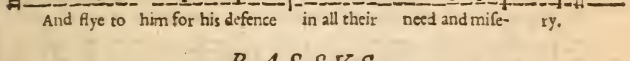


It ſhall not as their lot ſtill be.
4 Giue Lord to thoſe thy light,
Whoſe hearts are true and right:

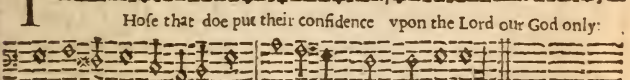
5 But as for ſuch as turne aſide,
By crooked wayes which they out ſought
The Lord will ſurely bring to nought,
With works moſt vile they ſhall abide
But peace with Iſraell,
For euermore ſhall dwell.

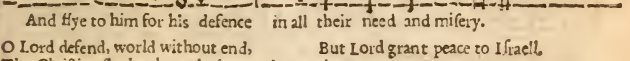
Another of the ſame. MEDIVS. *Richard Alliſon.*





BASSVS.

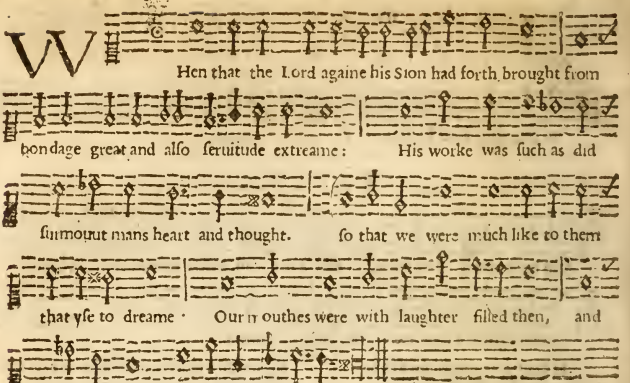




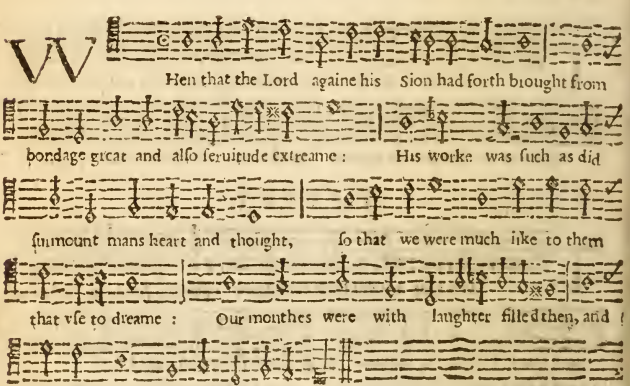
O Lord defend, world without end,
Thy Chriſtian flocke through thy goodnes.

O Lord doe good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide.
Such will the Lord ſcatter abroad
With hypocrites throwne downe to hell
God will them ſend paines without end,
But Lord grant peace to Iſraell.

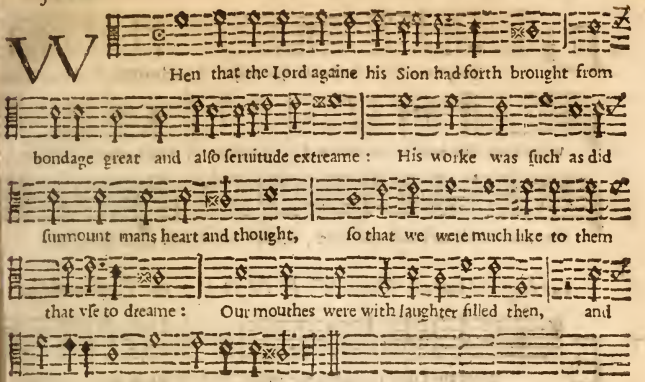
Glory to God the Father of might,
And to the Sonne our Sauiour:
And to the holy Ghoſt, whoſe light
Shine in our hearts and vs ſuccour.
That the right way from day to day
We may walke and him glorifie:
With hearts deſire, all that are here
Worſhip the Lord and ſay, Amen.



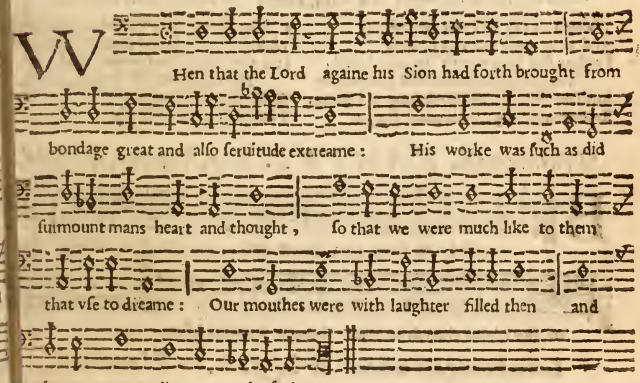
TENOR, or *Playnsong.*



2 The heathen folke
were forced then this to confesse,
How that the Lord,
for them also great things had done.
3 But much more we,
and therefore can confesse no lesse,
Wherefore to ioy
we haue good cause as we begun.
4 O Lord goe forth,
thou canst our bondage end:
As to desarts,
the flowing riuers send,



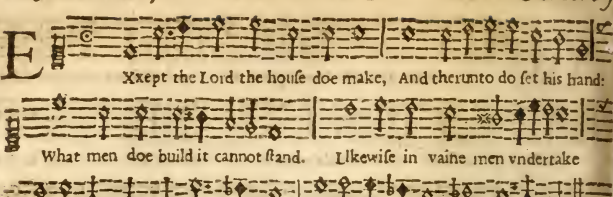
BASSVS.



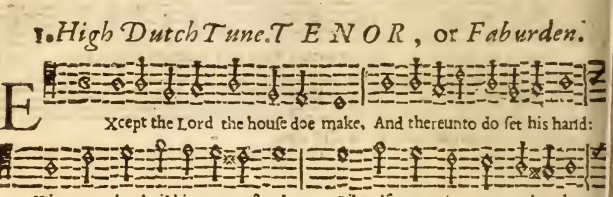
Full true it is,
that they which sow in teares indeed,
time will come,
when they shall reape with mirth and ioy,
They went and wept,
in bearing of their precious seed,

For that their foes
full oftentimes did them annoy:
But their returne,
with ioy they shall surely see:
Their sheaues home bring,
and not impaired be.

Except



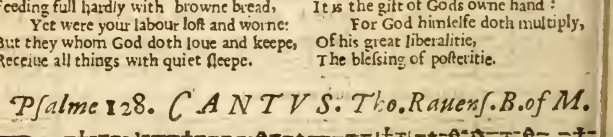
1. *High Dutch Tune.* TENOR, or *Faburden.*



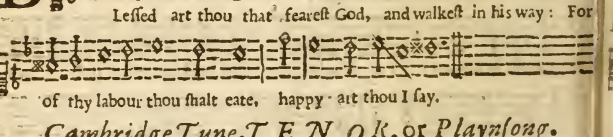
Though ye rise early in the morne,
And so at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne:
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.

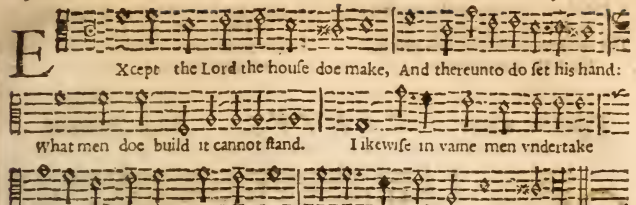
3 Therefore marke well, when euer yee see
That men haue hewes to enioy their land
It is the gift of Gods owne hand:
For God himselfe doth multiply,
Of his great liberalitie,
The blessing of posteritie.

Psalme 128. *CANTVS. Tho. Rauenſ. B. of M.*

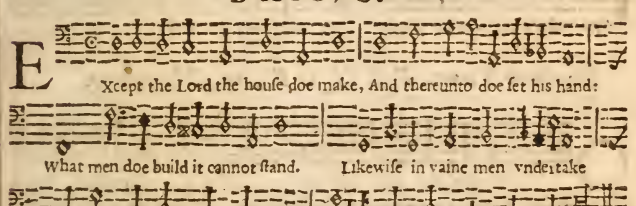


Cambridge Tune. TENOR, or *Playnsong.*





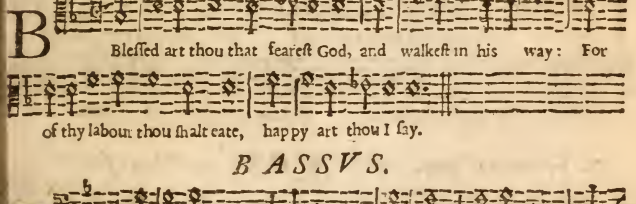
BASSVS.



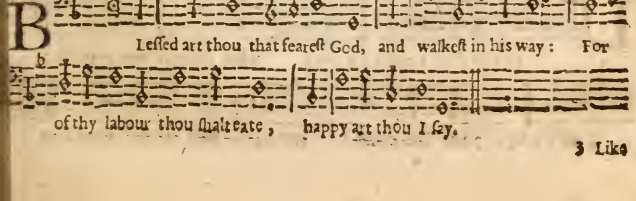
4 And when the children come to age,
they grow in strength and actiueneſſe,
In perſon and in comelineſſe
So that a ſhaft ſhot with courage
Of one that hath a meſt ſtrong arme,
Flieth not ſo ſwift nor doth like harme,

5 O well is him that hath his quiuer,
Furniſh't with ſuch artillery:
For when in perill he ſhall be,
Such one ſhall neither ſhake nor ſhiuer,
When that he pleadeth before the Iudge
Againſt his foes that beare him grudge.

Psalme 128. *MEDIVS. Tho. Rauenſ. B. of M.*



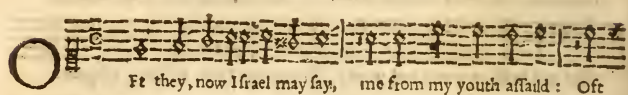
BASSVS.



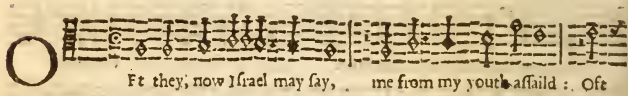
3 Like fruitfull Vines on thy house side,
so doth thy wife spring out:
Thy children stand like Olive plants,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see
5 The promised Ierusalem,
and his felicitie.

Psalme 129. CANTVS. *Iohn Bennet.*

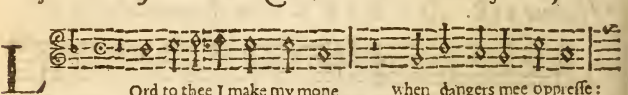


Cheshire Tune. TENOR, or *Playnsong.*

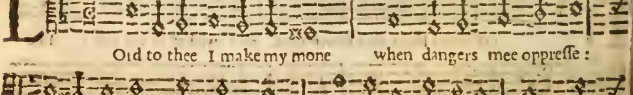


3 Vpon my backe the plowers plow'd
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.
5 They that hate me shall be ashamed
and turned backe also:
6 And made as grasse vpon the house,
which withereth ere it grow.

Psalme. 130. CANTVS. *Th. Rauenſ. B. of M.*

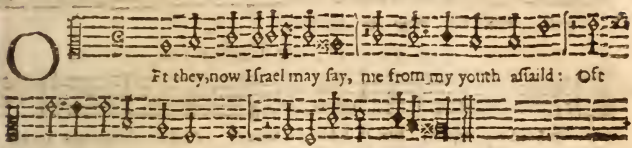


9. *French Tune.* TENOR, or *Playnsong.*

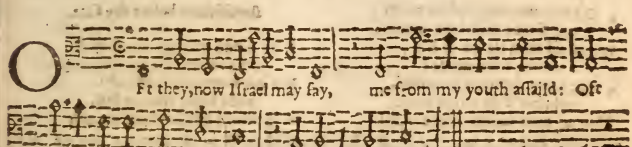


6 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israel,
prosperitie and peace.

Psalme 129. *MEDIVS.* *Iohn Bennet.*



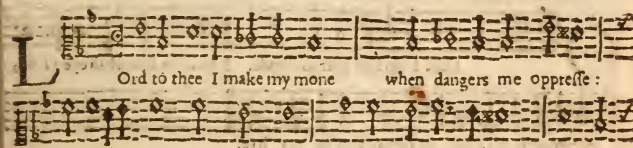
BASSVS.



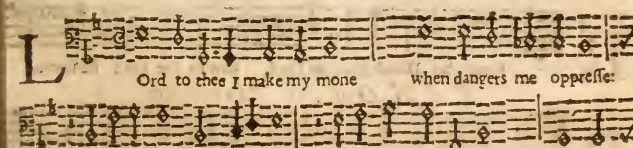
7 Whereof the mower cannot find,
enough to fill his hand:
Nor he can fill his lap, that goeth
to gleane vpon the land.

8 Nor passers by pray God on them,
to let his blessing fall:
Nor say, we blesse you in the name
of God the Lord at all.

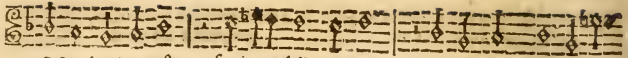
Psalme 130. *MEDIVS. Tho. Rauens. B. of M.*

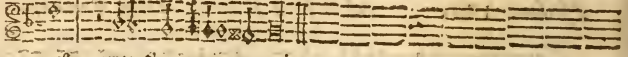


BASSVS.

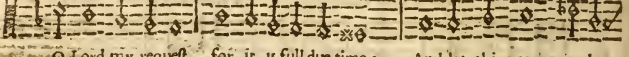


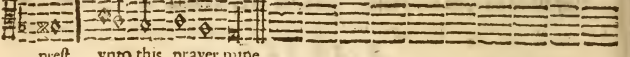
O Lord





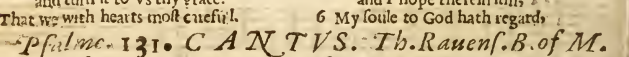
TENOR, or *Faburden.*

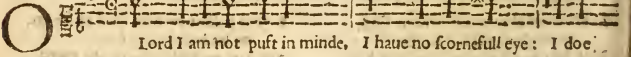




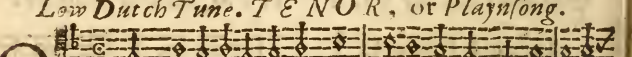
3 O Lord our God, if thou waigh
our ſinnes and them peruſe:
Who ſhall then eſcape or ſay,
I can my ſelfe excuſe?
4 But Lord thou art merciſull,
and turn'ſt to vs thy grace:
That we with hearts moſt cheſull.
ſhould feare before thy face.
5 In God I put my whole truſt,
my ſoule waiteth on his will:
For his promiſe is moſt iuſt:
and I hope therein ſtill,
6 My ſoule to God hath regard,

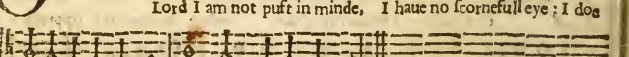
Pſalme. 131. CANTVS. *Th. Rauenſ. B. of M.*





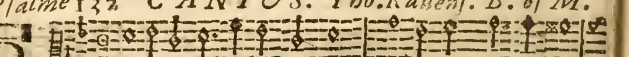
Low Dutch Tune. TENOR, or *Playnſong.*



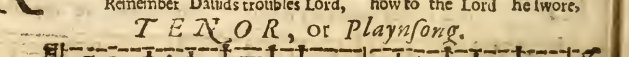


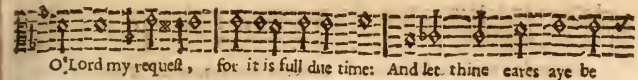
3 But as the child that wained is,
euen from his mothers breſt:
So haue I Lord behau'd my ſelfe,
in ſilence and in reſt.

Pſalme 132. CANTVS. *Tho. Rauenſ. B. of M.*

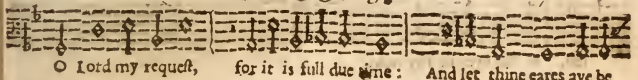


TENOR, or *Playnſong.*





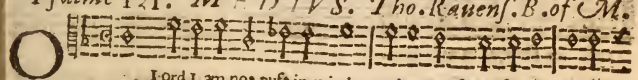
BASSVS.



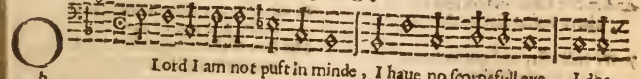
wiſhing for him alway:
More then they that watch and ward,
to ſee the dawning day.

7 Let Iſrael then boldly,
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſrael from his ſinne.
And all ſuch as ſurely haue
their confidence in him.

Pſalme 131. MEDIVS. Tho. Rauenſ. B. of M.

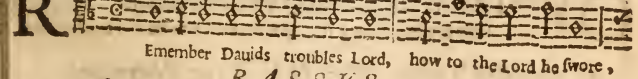


BASSVS.



4 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age for aye.

Pſalme 132. MEDIVS. Tho. Rauenſ. B. of M.



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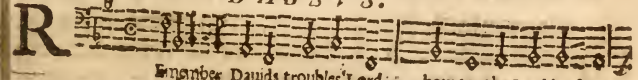

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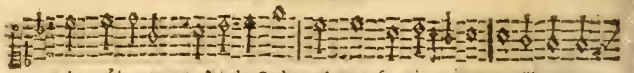
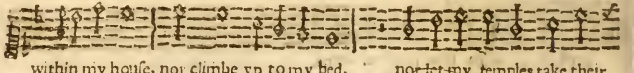
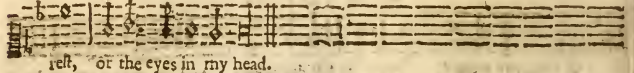
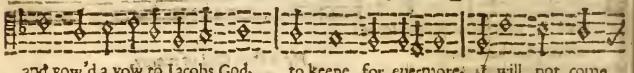
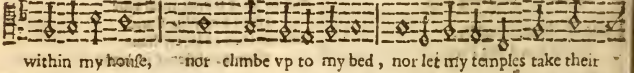


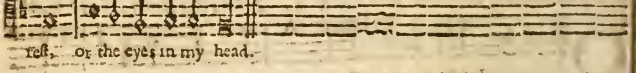




TENOR, or *Playnsong.*







5 Till I haue found out for the Lord,
a place to sit thereon;
An house for Iacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there,
these voices first we found.

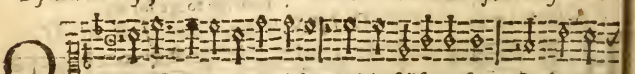
7 We will assay and goe in now,
his tabernacle there:
Before his foot-stoole to fall downe,
vpon our knees in feare.
8 Arise O Lord, arise I say,
into thy resting place:
Both thou and the arke of thy strength
the presence of thy grace.

9 Let all thy Priests be clothed Lord,
with truth and righteousnesse:
Let all thy Saints and holy men,
sing all with ioyfulnesse.
10 And for thy seruant Dauids sake,
refuse not Lord I say
The face of thine annointed, Lord,
nor turne thy face away.

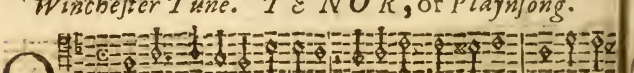
The second part.

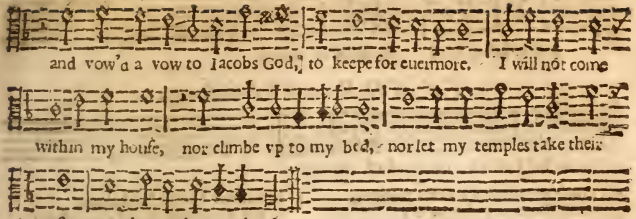
11 The Lord to Dauid swore in truth,
and will not shrinke from it:

Psalme 133. CANTVS. *Tho. Rauens. B. of M.*

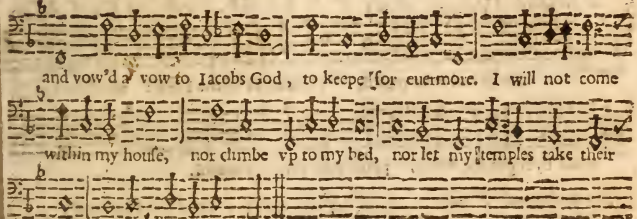


Winchester Tune. TENOR, or *Playnsong.*





BASSVS.



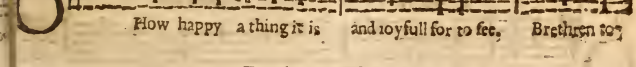
Saying the fruit of thy body,
vpon thy ſeat ſhall ſit.
12 And if thy ſonnes my couenant keepe
that I ſhall learne each one:
Then ſhall their ſonnes for euer ſit
vpon thy Princely throne.

13 The Lord himſelfe hath choſe Sion,
and loue: therein to dwell:
14 Saying this is my reſting place,
I loue and like it well.
15 And I will bleſſe with great increaſe
her victuals euery where:
And I will ſatisfie with bread,
the needie that be there.

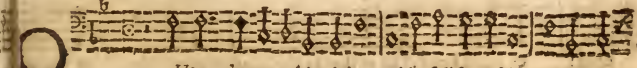
16 Yea, I will deck and clothe her Prieſts
with my ſaluation:
And all her Saints ſhall ſing for ioy
of my protection.
17 There will I ſurely make the horne
of Dauid for to bud:
For I haue there ordain'd for mine
a lanthorne bright and good.

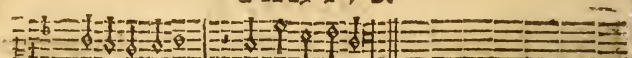
11 As for his enemies I will clothe
with ſhame for euermore:
But I will cauſe his crowne to ſhine
more freſh then heretofore.

Pſalme 133. MEDIVS. *Tho. Rauenſ. B. of M.*

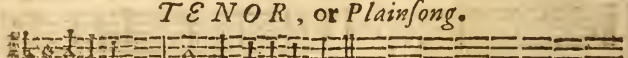


BASSVS.





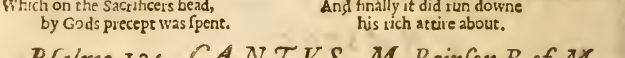
TENOR, or *Plainsong.*

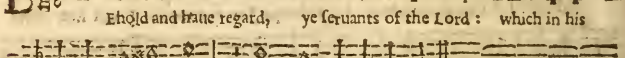


2 It eaith to minde the sweet perfume,
and that costly ointment:
Which on the Sacrificers head,
by Gods precept was spent.

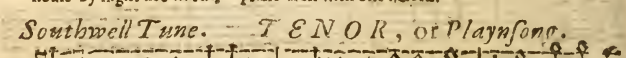
3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run downe
his rich attire about.

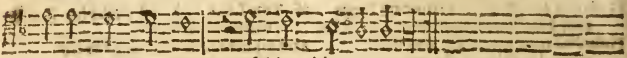
Psalme 134. CANTVS. *M. Peirson B. of M.*





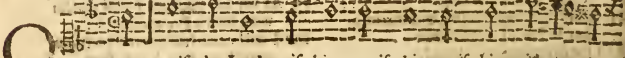
Southwell Tune. TENOR, or *Playnsong.*

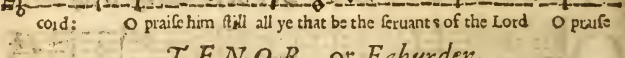




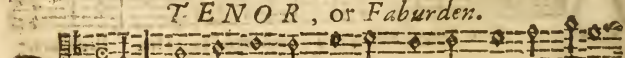
2 Lift vp your hands on hie,
vnto his holy place:
And giue the Lord his praises due,
his benefits embrace.

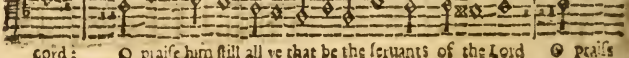
Psalm 135. CANTVS. *R. Allison.*

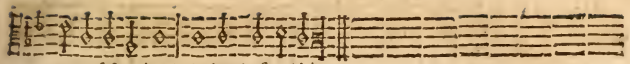




TENOR, or *Faburden.*

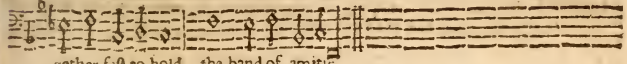






gether fast to hold the band of amitie.

BASSVS.

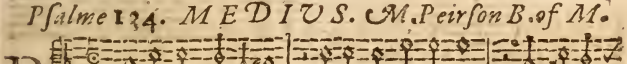


gether fast to hold the band of amitie.

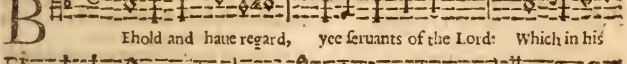
4 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with her siluer drops,
the fields with fruit doth fill.

5 Euen so the Lord doth poure on them
his blessings manifold:
Whose hearts & minds without all guile
this knot doe keepe and hold.

Psalme 134. MEDIVS. M. Peirson B. of M.

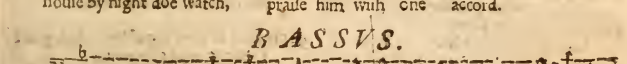


Behold and haue regard, yee seruants of the Lord: Which in his

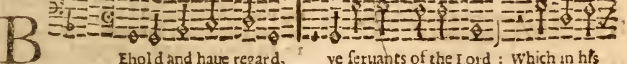


house by night doe watch, praise him with one accord.

BASSVS.



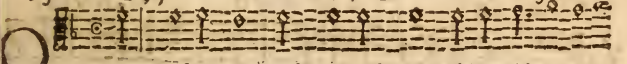
Behold and haue regard, ye seruants of the Lord: Which in his



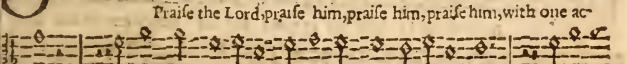
house by night doe watch, praise him with one accord.

3 For why? the Lord who did,
both earth and heauen frame:
Doth Sion blesse, and will conserue
for euermore the same.

Psalme 135. MEDIVS. R. Allison.

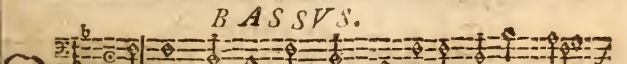


Praise the Lord, praise him, praise him, praise him, with one ac-

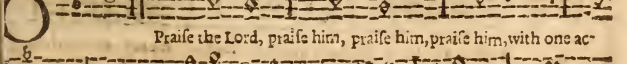


cord: O praise him still all ye that be the seruants of the Lord. O praise

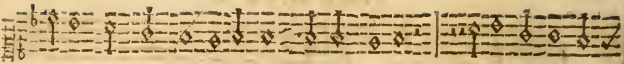
BASSVS.

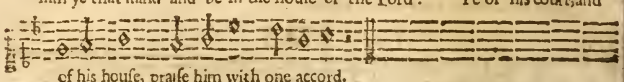


Praise the Lord, praise him, praise him, praise him, with one ac-

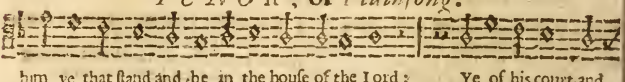


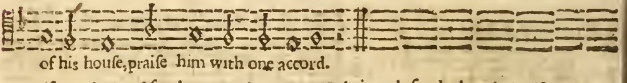
cord O praise him still all ye that be the seruants of the Lord. O praise





TENOR, or *Plainſong.*





3 Praiſe ye the Lord for he is good,
ſing praiſes to his name :
It is a comely and good thing
alwayes to doe the ſame.
4 For why? the Lord hath choſe Iacob,
his very owne yoſſee :
So hath he choſen Iſrael,
his treaſure for to be.

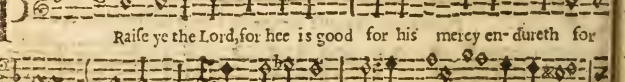
5 For this I know and am right ſure,
the Lord is very great :
He is indeed aboue all Gods,
moſt eaſie to intreat.
6 For whatſoeuer pleaſed him,
all that full well he wrought :
In heauen, in earth and in the ſea,
which he hath fram'd of nought.

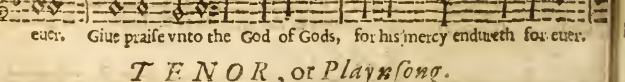
7 He lifts vp clouds euen from the earth
he makes lightnings and raine :
He bringeth forth the winds alſo,
he made nothing in vaine.
8 He ſmote the firſt borne of each thing
in Egypt that tooke reſt :
He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee ſhew'd wonders great
O Egypt void of vaunts:
On Pharach thy curſed King,
and his ſeuere ſeruants.
10 He ſmote then many Nations,
and did great acts and things :
He ſlue the great and mightieſt
and chieſeſt of their Kings.

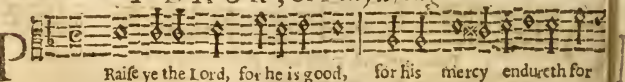
11 Sehon King of the Amorites,
and Og King of Baſan :
He ſlue alſo the Kingdomes all,
that were of Canaan.

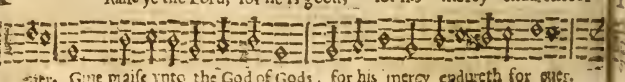
Pſalme 136. CANTVS. G. Kirby.

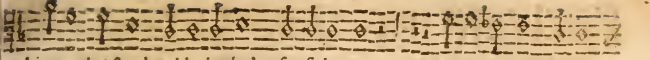




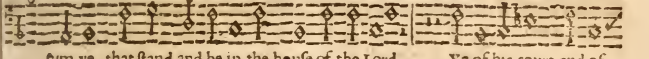
TENOR, or *Playnſong.*







BASSVS.



2 And gaue their land to Iſrael
an heritage we ſee:
to Iſrael his owne people
an heritage to be.

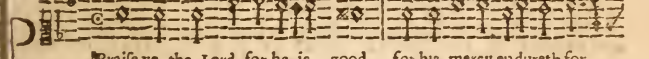
The ſecond part.

3 Thy name O Lord ſhall ſtill endure,
and thy memoriall
throughout all generations,
that are or euer ſhall.
4 The Lord ſhall ſurely now auenge
his people all indeed:
and to his ſeruants he will ſhew
fauour in time of need.
5 The Idols of the heathen are made,
in all their coaſts and lands:
of ſiluer and of gold be they,
the worke euen of mens hands.
6 They haue their mouthes and cannot
and eyes and haue no ſight: (ſpeake,
17 They eke haue eares, and heare nothing
their mouthes be breathleſſe quite.

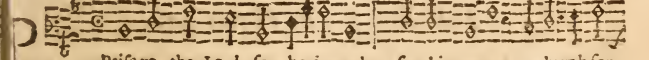
18 Wherefore all they are like to them
that ſo doe ſet them forth:
And likewiſe thoſe that truſt in them
or thinke they be ought worth.
19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe,
praiſe him with one accord.

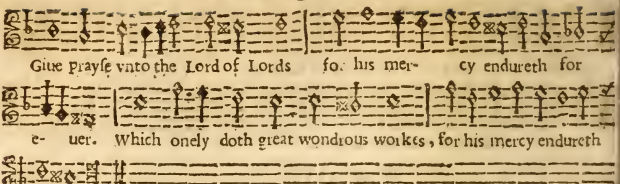
20 And ye that be of Leuies houſe,
praiſe ye likewiſe the Lord:
And all that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord:
Which dwelleth in Ieruſalem,
praiſe him with one accord,

Pſalme 136. MEDIVS. *G. Kirby.*

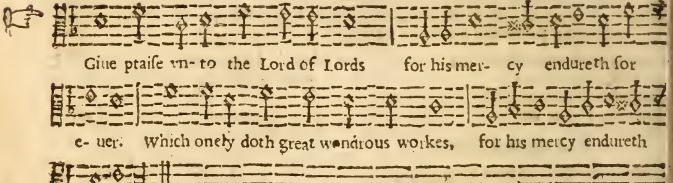


BASSVS.



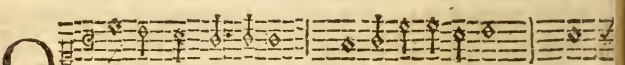


TENOR, or *Playnsong.*

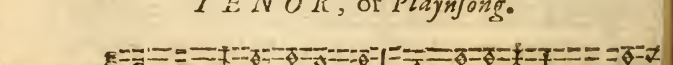


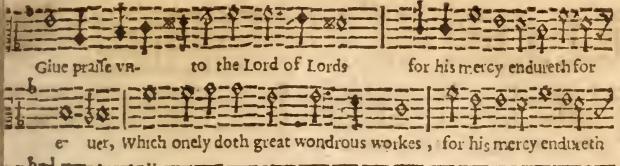
5 Which by his wisdome made the heauen:
for his mercy endureth for euer.
6 Which on the waters stretcht the earth
for his mercy endureth for euer.
7 Which made great lights to shine abroad
for his mercy endureth for euer.
8 As Sunne to rule the lightsome day:
for his mercy endureth for euer.
9 The Moone and starrs to guide the night
for his mercy endureth for euer.
10 Which smote Egypt with their first born
for his mercy endureth for euer.
11 And Israel brought out from them,
for his mercy endureth for euer.
12 With mighty hand and stretched arme,
for his mercy endureth for euer.
13 Which cut the red Sea in two parts
for his mercy endureth for euer,
14 And Israel may passe there through
for his mercy endureth for euer.
15 And drowned Pharaoh and his hoast,
for his mercy endureth for euer.
16 Through wildernesse his people led:
for his mercy endureth for euer.,

Another of the same. CANTVS. G. Kirby.

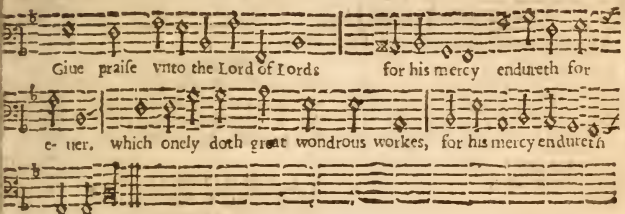


TENOR, or *Playnsong.*





BASSVS.

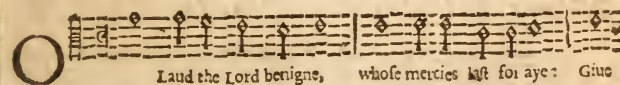


17 He which did smite great mighty Kings
for his mercy endureth for euer.
18 And which hath slain the mighty Kings
for his mercy endureth for euer.
19 As Sehon King of Amorites,
for his mercy endureth for euer.
20 And Og the King of Basan land,
for his mercy endureth for euer.

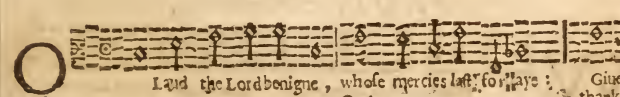
21 And gaue their land for heritage,
for his mercy endureth for euer.
22 Euen to his seruant Israel
for his mercy endureth for euer.
23 Remembring vs in base estate,
for his mercy endureth for euer.
24 And from oppressors rescued vs,
for his mercy endureth for euer.

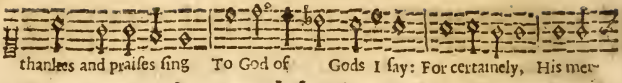
25 Which giueth food vnto all flesh,
for his mercie endureth for euer.
26 Praise ye the God of heauen aboue,
for his mercy endureth for euer.
27 Giue thankes vnto the Lord of Lords,
for his mercy endureth for euer.

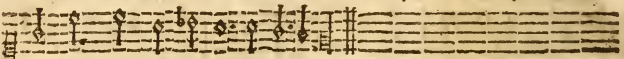
Another of the same. MEDIVS G. Kirby.



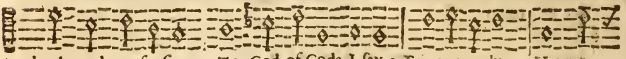
BASSVS.

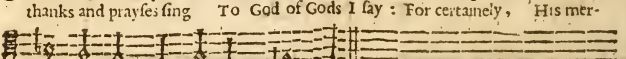






TENOR, or *Playnsong.*





3 The Lord of Lords prayse ye,
Whose mercies aye doe dure:
4 Great wonders onely he
Doth worke by his great power:
For certainly,
His mercies dure:
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisdome hie:
The heauenly firmament,
Did frame as we doe see.
For certainly,
His mercies dure:
Both firme and sure,
Eternally.

6 Yea, he the heauy charge,
Of all the earth did stretch:
And on the waters large,
The same he did out retch:
For certainly, &c.

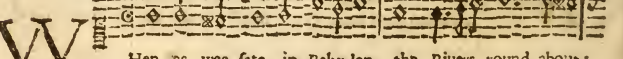
7 Great lights he made to vs,
For why? his loue is aye:
8 Such as the Sun we see,
To rule the lightsome day:
For certainly, &c.

9 And eke the Moone so cleere,
Which shineth in our sight:
And Stars that doe appeare,
To guide the darksome night:
For certainly, &c.

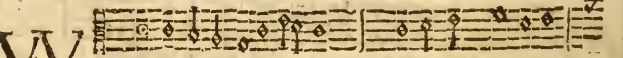
10 With grieuous plagues and sore,
All Egypt smote he then:
The first borne lesse and more,
He slue of beasts and men:
For certainly, &c.

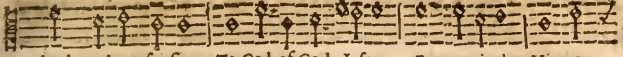
11 And from amidst their land,
His Israel forth brought:
12 Which he with mighty hand
And stretched arme hath wrought:
For certainly, &c.

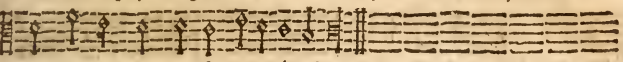
Psalme 137. CANTVS. *Tho. Rauenf. B. of M.*



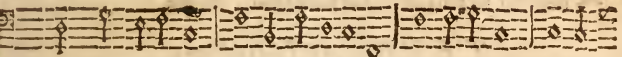
TENOR, or *Playnsong.*

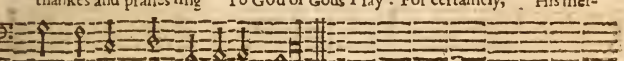






BASSVS.





13 The Sea he cut in two,
Which stood vp like a wall:
14 And made through it to go
His chosen children all:
For certainly, &c.

15 But there he whelmed then,
The proud King Pharao:
With his huge host of men,
And Charets eke also:
For certainly, &c.

16 Who led through wilderneſſe,
His people safe and sound:
And for his loue endleſſe
17 Great Kings he brought to ground:
For certainly, &c.

18 And slue with puiſſant hand,
Kings mightie and of fame,
As of Amorites land,
19 Sehon the King by name:
For certainly, &c.

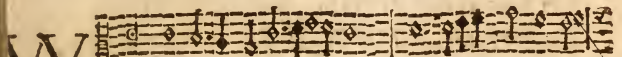
20 And Og the Giant large,
Of Basan King also:
21 Whose land and heritage,
He gaue his people tho:
For certainly, &c.

22 Euen vnto Israel,
His seruant deare I say:
He gaue the same to dwell,
And there abide for aye:
For certainly, &c.

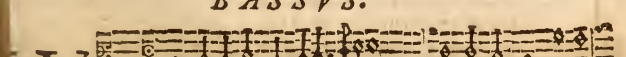
23 To mind he did vs call,
In our most base degree:
24 And from oppressors all,
In safetie set vs free:
For certainly, &c.

25 All flesh on earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will:
For certainly, &c.

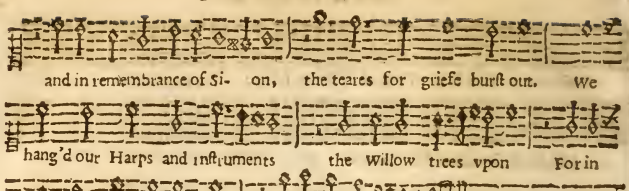
Psalme 137. MEDIVS. *Tho. Rauenſ. B. of M.*



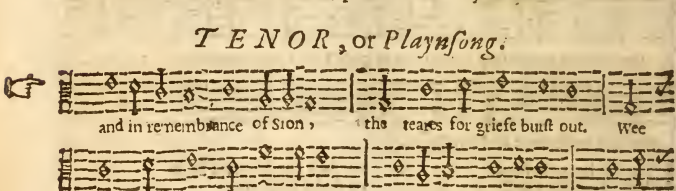
BASSVS.



and



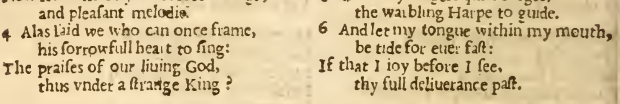
TENOR, or *Playnsong.*



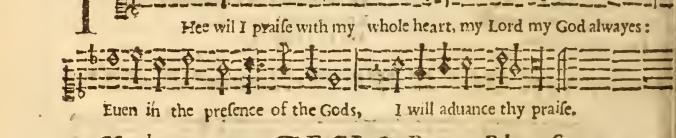
3 Then they to whom we prisoners were
said to vs tauntingly:
Now let vs heare your Hebrew songs,
and pleasant melodie.
4 Alas said we who can once frame,
his sorrowfull heart to sing:
The praises of our liuing God,
thus vnder a strange King?

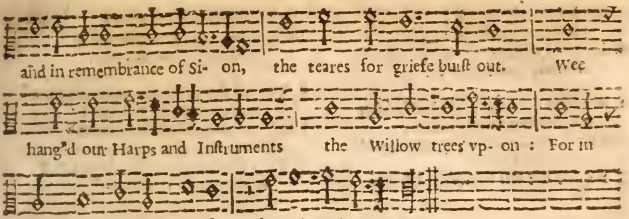
5 But yet if I Ierusalem,
out of my heart let slide:
Then let my fingers quite forget,
the warbling Harpe to guide.
6 And let my tongue within my mouth,
be tide for euer fast:
If that I ioy before I see,
thy full deliuerance past.

Psalme 138. CANTVS. *Iohn Milton.*

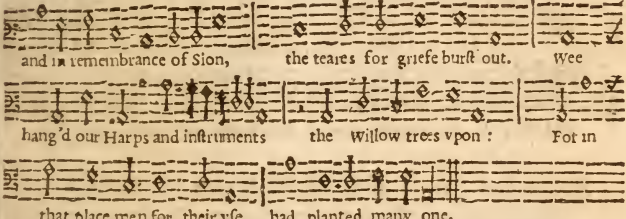


Yorke Tune. TENOR, or *Playnsong.*





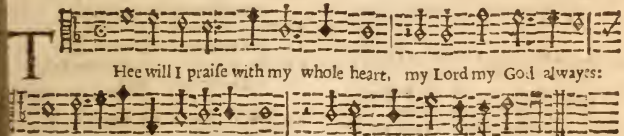
BASSVS.



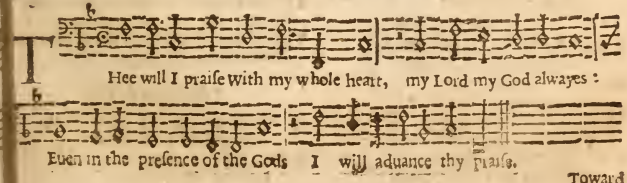
7 Therefore O Lord remember now,
the cursed noise and cry
That Edoms sonnes against vs made,
when they raz'd our citie.
8 Remember Lord their cruell words,
when as with one accord:
They cried on, sacke, and raze their wals,
in despight of the Lord.

9 Euen so shalt thou O Babilon,
at length to dust be brought :
And happy shall that man be cald,
that our reuenge hath wrought.
10 Yea blessed shall that man be cald,
that takes thy children yong:
To dash their bones against hard stones,
which lie the streets among.

Psalme 138. MEDIVS. *John Milton.*



BASSVS.

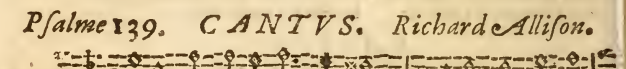


Toward th, holy temple I
will looke and worship thee :
And praised with my thankfull mouth
thy holy name shall be.

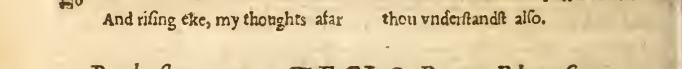
2 Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy name hast by thy word
aduanced ouer all.
3 When I did call thou heardest me,
and thou hast made also
The power of increased strength
within my soule to grow.

4 Yea, all the Kings on earth they shall
giue prayse to thee O Lord :
For they of thy most holy mouth
haue heard the mighty word.
5 They of the wayes of God the Lord
in singing shall intreat:

Psalme 139. *CANTVS.* *Richard Allison.*



Rochester Tune. *TENOR*, or *Playnsong.*



2 My paths, yea, and my lying downe
thou compassest alwayes :
3 And by familiar custome art,
acquainted with my wayes.

4 No word is in my tongue (O Lord)
but knowne it is to thee:
5 Thou me behind holdst and before,
thou layest thy hand on me.
6 Too wonderfull aboue my reach
(*I* Lord) is thy cunning skill :
It is so hie that I the same
cannot attaine vntill.

7 From sight of thy al-seeing spirite
Lord whither shall I goe ?
Or whither shall I flie away
thy presence to scape fro ?
8 To heauen if I mount aloft,
loe, thou art present there:
In hell if I lie downe below,
euen there thou dost appeare.

9 Yea, let me take the morning wings,
and let me goe and hide
Euen there where at the farthest parts,
where flowing sea doth slide,
10 Yea, euen thither also shall
thy reaching hand me guide :
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknesse shall
yet shroud me from thy sight :
Loe, euen also the darkest night,
about me shall be light.
12 Yea, darknesse hideth not from thee
but night doth shine as day:
To thee the darknesse and the light
are both alike alway.

The second part.

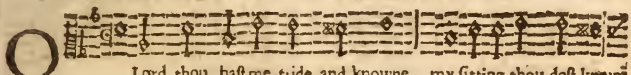
13 For thou possessed hast my raines,
and thou hast couered me:
When I within my mothers wombe
enclosed was by thee.

Becauſe the glory of the Lord,
it is exceeding great.

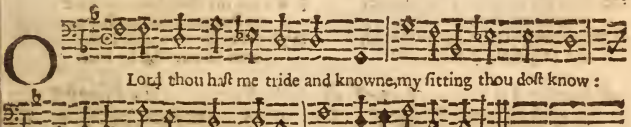
6 The Lord is hie and yet he doth
behold the lowly ſpirite:
But he contemning knowes afar
the proud and loftie wight.
7 Although in midſt of trouble I
doe walke, yet ſhall I ſtand:
newed by thee (O my Lord)
thou wilt ſtretch out thy hand:

8 Vpon the wrath of all my foes
and ſaued ſhall I be:
By thy right hand, the Lord God will
performe his worke to me.
9 Thy mercy Lord endures for aye,
Lord doe me not forſake:
Forſake me not which am the worke,
which thine owne hand did make.

Pſalme 139. *MEDIVS.* *Richard Alliſon.*



BASSVS.



14 Thee will I praiſe, made fearefully,
and wondrouſly I am:
Thy workes are maruellous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee
although in ſecret place
I haue beene made, and in the earth
beneath I ſhaped was.
16 When I was formleſſe then thine eye
ſaw me for in thy booke
Was written all, nought was before
that after faſhion tooke.

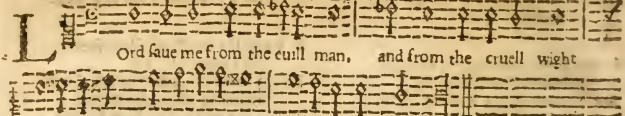
17 The thoughts therefore of thee O God
how deare they are to me?
And of them all, how paſſing great
the endleſſe numbers be?
18 If I ſhould count them, loe their ſum
moe then the ſand I ſee:
And whenſoeuer I awake
yet am I ſtill with thee.

19 The wicked and the bloudie men,
oh, that thou wouldeſt ſlay:
Euen thoſe (O God) to whom depart,
depart from me I ſay.
20 Euen thoſe of thee O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee.

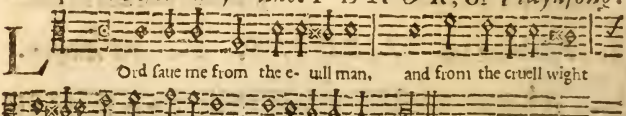
21 Hate I not them that hate thee Lord,
and that in earneſt wiſe:
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfained hate,
euen as my vtter foes:
Try me (O God) and know my heart,
my thoughts proue and diſcloſe.

23 Conſider Lord if wickednesſe
in me there any be:
And in thy way (O Lord my guide)
for euer leade thou me.

Lord



Wels, or *Glastenbury Tune*. *TENOR*, or *Playnsong*.

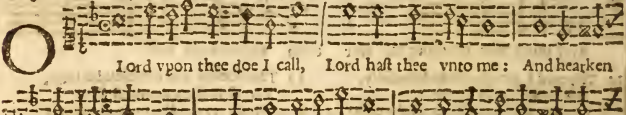


Which make on me continuall war,
their tongues loe they haue whet,
3 Like Serpents, vndemeath their lips
is Adders poyson set.

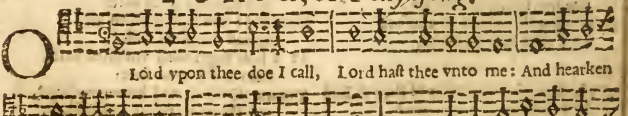
4 Keepe me (O Lord) from wicked hands
preserue me to abide:
Free from the cruell man that meanes
to cause my steps to slide.
5 The proud haue laid a snare for me,
and they haue spread a net:
With cords, in my path-wayes, and gins
for me eke haue they set.

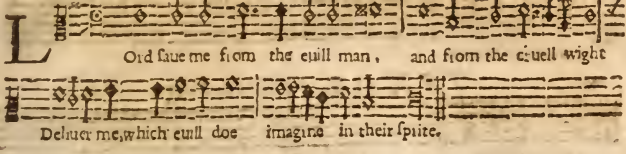
6 Therefore I said vnto the Lord,
thou art my God alone:
Heare me O Lord, O heare my voice,
wherewith I pray and mone
7 O Lord my God thou onely art
the strength that saueth me:
My head in day of battell hath
beene couered full by thee.

Psalme 141. *CANTVS*. *E. Hooper.*

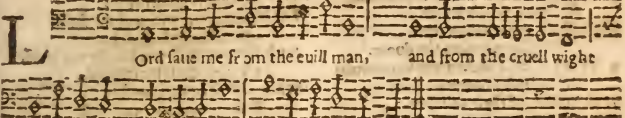


TENOR, or *Playnsong*.



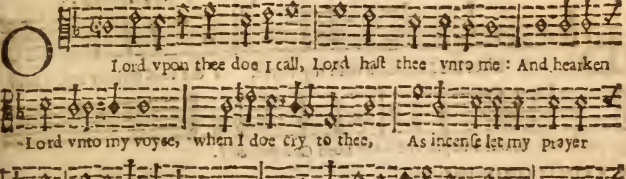


BASSVS.

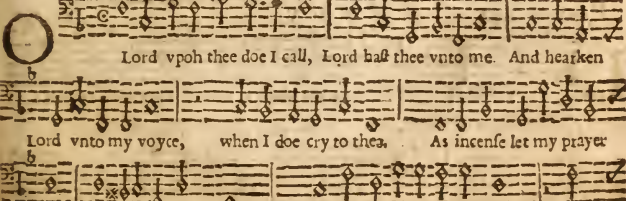


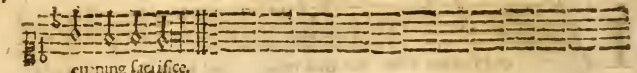
8 Let not O Lord the wicked haue
the end of his desire:
Performe not his ill thought lest he
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all:
Lord let the mischiefe of their lips,
vpon themselues befall.
10 Let coales fall on them, let him cast
them in consuming flame:
And in the deepe pits, so as they may
not rise out of the same.
11 For no back-biters shall on earth,
be set in stable plight:
And euill to destruction still
shall haunt the cruell wight.
12 I know the Lord the afflicted will
reuenge and iudge the poore.
The iust shall praise thy name, the iust shall
dwell with thee euermore.

Psalme 141. MEDIVS. E. Hooper.



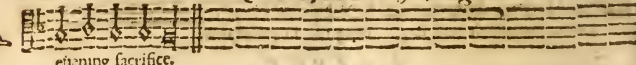
BASSVS.





euening sacrifice.

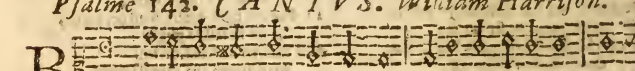
TENOR, or Playnsong.



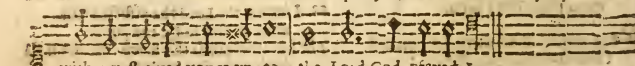
euening sacrifice.

3 My Lord for guiding of my mouth
set thou a watch before:
And also of my mouthing lips
O Lord keepe thou the doore.
4 That I should wicked works commit:
incline thou not my heart:
With ill men of their delicates
Lord let me eat no part.
5 But let the righteous smite me Lord
for that is good for me:
Let him reproue me, and the same
a precious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall:
When I shall in their misery
make prayers for them all.
6 Then when in stony places downe
their Iudges shall be cast:

Psalme 142. CANTVS. William Harrison.

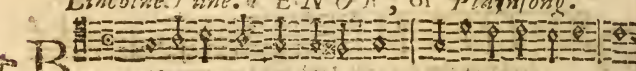


Before the Lord God with my voyce, I did send out my cry: And

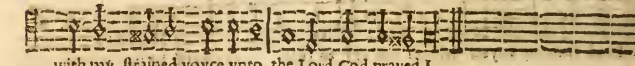


with my strained voyce vn-to the Lord God prayed I.

Lincolne Tune. TENOR, or Playnsong.



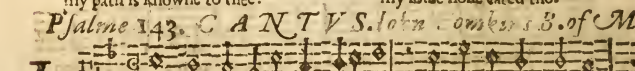
Before the Lord God with my voyce, I did send out my cry, And



with my strained voyce vnto the Lord God prayed I.

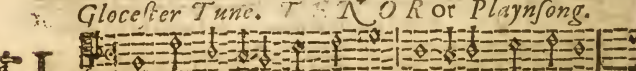
2 My meditations in his sight,
to poure I did not spare:
And in the presence of the Lord,
my trouble did declare.
3 Although perplexed was my spirit,
my path is knowne to thee:
In way where I did walke a snare
they slily laid for me.
4 I looke and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.

Psalme 143. CANTVS. Iohn Tomkins 3. of M.

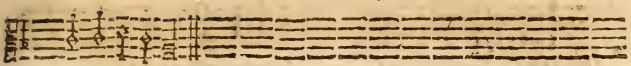


LOrd heare my prayer, hark the plaint, that I doe make to thee:

Glocester Tune. TENOR or Playnsong.

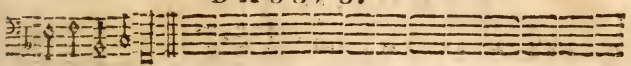


LOrd heare my prayer, hark the plaint, that I doe make to thee:



euening sacrifice.

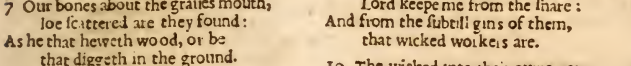
BASSVS.



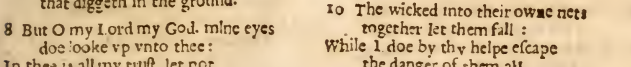
euening sacrifice.

Then shall they heare my words, for then they haue a pleasant taste.
7 Our bones about the graues mouth, loe scattered are they found:
As he that heweth wood, or he that diggeth in the ground.
8 But O my Lord my God, mine eyes doe looke vp vnto thee:
In thee is all my trust, let not my soule forsaken be.
9 Whith they haue laid to catch me in, Lord keepe me from the snare:
And from the subtill gins of them, that wicked workers are.
10 The wicked into their owne nets together let them fall:
While I doe by thy helpe escape the danger of them all.

Psalme 142. MEDIVS. William Harrison.

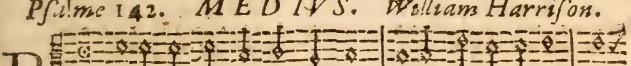


BEfore the Lord God with my voyce, I did send out my cry: And

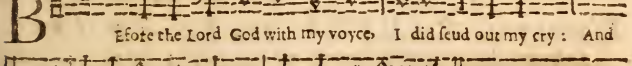


with my strained voyce vn-to the Lord God prayed I.

BASSVS.



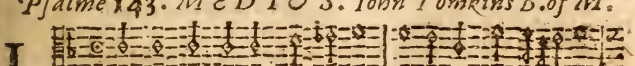
BEfore the Lord God with my voyce, I did send out my cry: And



with my strained voyce vnto the Lord God prayed I.

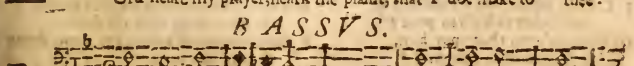
5 Then cried I Lord to thee, and said, my hope thou onely art:
Thou in the land of liuing art my portion and my part.
6 Hearke to my cry, for I am brought, full low, deliuer me
From them that doe me persecute, from me too strong they be.
7 That I may praise thy name my soule from prison Lord bring out:
When thou art good to me, the iust shall praise me round about.

Psalme 143. MEDIVS. Iohn Tomkins B. of M.

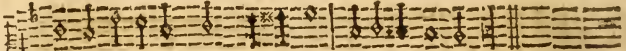


LOrd heare my prayer, hearke the plaint, that I doe make to thee:

BASSVS.

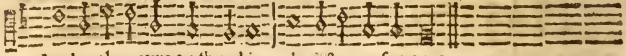


LOrd heare my prayer, hearke the plaint, that I doe make to thee:



Lord in thy natiue truth, and in thy iuſtice anſwere me.

TENOR, or *Playnſong*.



Lord in thy natiue truth, and in thy iuſtice anſwere me.

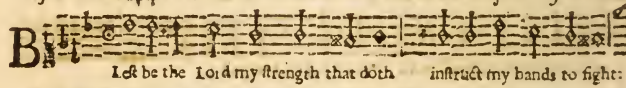
1 In iudgement with thy ſeruant Lord,
oh, enter not at all:
For iuſtified be in thy ſight,
not one that liueth ſhall.

3 The enemy hath purſu'd my ſoule,
my life to ground hath throwne:
And laid me in the darke like them,
that dead are long agone,
4 Within me in perplexitie,
was mine accombred ſpirit:
And in me was my troubled heart,
amazed, and affright.

5 Yet I record time paſt, in all
thy workes I meditate,
Yea in thy workes I meditate,
that thy hands haue create.
6 To thee O Lord my God, loe I
doe ſtretch my crauing hands:
My ſoule deſireth after thee,
as doth the thirſtie lands.

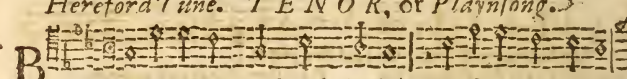
7 Heare me with ſpeed my ſpirit doth
hide not thy face me fro (faile
Elſe ſhall I be like them that downe
into the pit doe goe.

Pſalme 144. *CANTVS. Tho. Rauenſ. B of M.*



Bleſſed be the Lord my ſtrength that doth inſtruct my hands to fight:
The Lord that doth my fingers frame to battell by his might.

Hereford Tune. TENOR, or *Playnſong*.



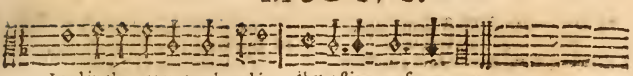
Bleſſed be the Lord my ſtrength that doth inſtruct my hands to fight:
The Lord that doth my fingers frame to battell by his might.

2 He is my goodneſſe, fort and tower,
deliuerer and ſhield,
In him I truſt, my people he
ſubdues to me to yeeld.

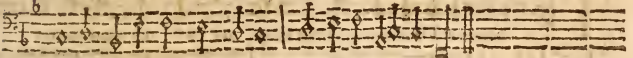
3 O Lord what thing is man that he
thou holdſt ſo high in price?
Or ſonne of man that vpon him,
thou thinkeſt in this wiſe?
4 Man is but like to vanitie,
ſo paſſe his dayes to end.

5 As fleeting ſhade, bow downe O Lord
the heauens and deſcend.

6 The mountains touch & they ſhal ſmoke
caſt forth thy lightning flame
And ſcatter them, thine arrowes ſhoot,
conſume them with the ſame.
7 Send downe thy hand euen from aboue
O Lord deliuer me:
Take me from waters great, from hand
of ſtrangers make me free.



BASSVS.

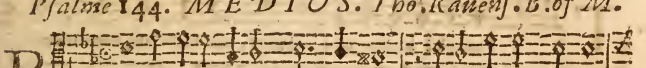


8 Let me thy louing kindnesse in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall goe.

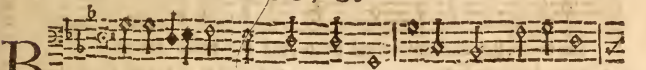
9 For I lift vp my soule to thee,
O Lord deliuer me:
From all mine enemies, for I
haue hidden me with thee.
10 Teach me to doe thy will, for thou,
thou art my God I say:
Let thy good spirit into the land
of mercie me conuay.

11 For thy names sake with quickning grace
aliue doe thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.
12 And for thy mercy slay my foes,
O Lord destroy them all
That doe oppresse my soule, for I
thy seruant am and shall.

Psalme 144. MEDIVS. Tho. Rauens. B. of M.



BASSVS.



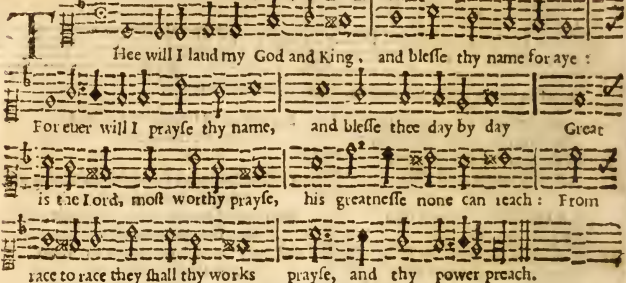
8 Whose subtill mouth of vanity,
and fondnesse doth entreat:
And their right hand, is a right hand,
of falshood and deceit.
9 A new song I wil sing O God,
and singing will I be,
On Viol and on Instrument,
ten stringed vnto thee.

10 Euen he it is that onely giues
deliuerance to Kings:
Vnto his seruant Dauid helpe,
from hurtfull sword he brings.
11 From strangers hand me saue and shield
whose mouthes talke vanitie:
And their right hand, is a right hand
of guile and subtiltie.

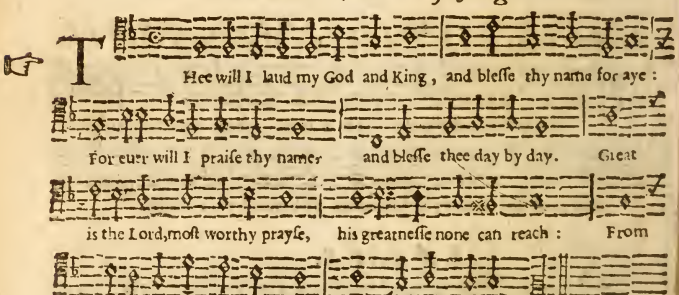
12 That our sonnes may be as the plants
whom growing youth doth reare:
Our daughters as caru'd corner stones,
like to a pallace faire,

13 Our garners full and plenty may,
with sundry sorts be found:
Our sheep bring thousands in our streets,
ten thousands may abound.
14 Our Oxen be to labour strong,
that none doe vs inuade:

Psalme 145. *CANTVS.* *E. Hooper.*



TENOR, or *Playnsong.*



5 I of thy glorious maiestie
the beauty will record:
And meditate vpon thy workes,
most wonderfull O Lord.
6 And they shall of thy power and of
thy fearefull acts declare:
And I to publish all abroad
thy greatnesse will not spare.

7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousnesse
in singing shall repeate.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.

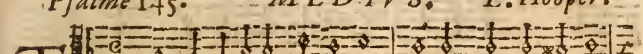
9 Yea, good to all, and all his workes,
his mercy doth exceed:
10 Lo, all thy works do praise thee Lord,
and doe thy honour spread.
11 Thy Saints doe blesse thee, and they do
thy kingdomes' glory show:
12 And blaze thy power to cause the
of men his power to know. (sonnes

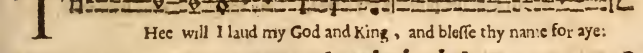
The second part.

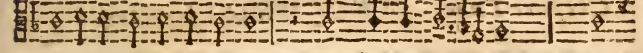
13 And of his mightie Kingdome eke,
to spread the glorious praise:
Thy Kingdome Lord a Kingdome is
that doth endure alwayes.

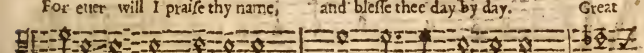
There be no goings out, no cry[ing]
within our ſtreets be made:
15 The people bleſſed are that with
ſuch bleſsings are ſo ſtor'd:
Yea, bleſſed all the people are
whoſe God is God the Lord.

Pſalme 145. *MEDIVS.* *E. Hooper.*

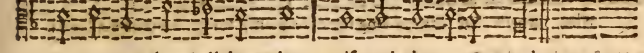


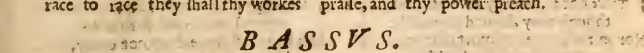


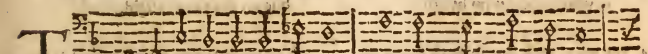


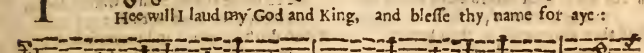


BASSVS.









14 And thy dominion through each age
endures without decay:
The Lord vpholdeth them that fall,
their ſliding he doth ſtay.

15 The eyes of all doe wait on thee
thou doſt them all relieue:
And thou to each ſufficing food
in ſeaſon due doſt giue,

16 Thou openeſt thy bountreous hand,
and bounteouſly doſt fill:
All things whatſoeuer doe liue,
with gifts of thy good will.

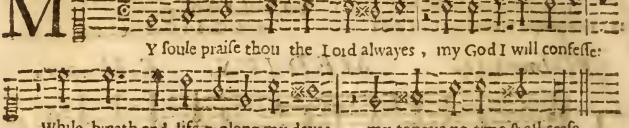
17 The Lord is juſt in all his wayes,
his workes are holy all:

18 Neere all he is that call on him,
in truth that on him call.

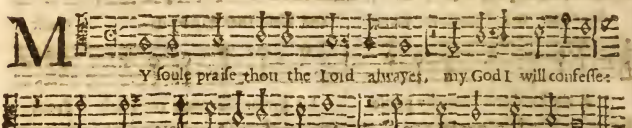
19 He the deſires which they require
that feare him will fulfill:
And he will heare them when they cry,
and ſaue them all he will.

20 The Lord preſerues all thoſe to him
that beare a louing heart:
But he all them that wicked are
will vtterly ſubuert.

21 My thankfull mouth ſhall gladly ſpeake
the prayſes of the Lord:
All fleſh to prayſe his holy name
for euer ſhall accord.



Cheshire Tune. TENOR or *Playnsong.*



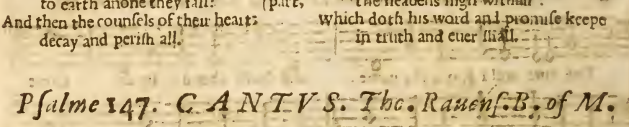
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.

4 For why? their breath doth soone depart,
to earth anone they fall:
And then the counsels of their heart:
decay and perish all.

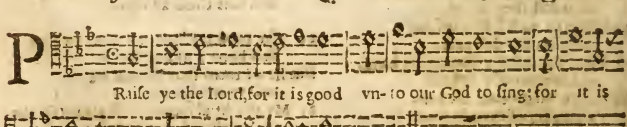
5 O happy is that man I say,
whom I cobs God doth aide
And he whose hope doth not decay,
but on the Lord is staid.

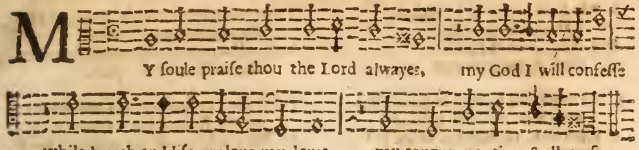
6 Which made the earth and waters deepe,
the heavens high withall:
Which doth his word and promise keepe
in truth and euer shall.

Psalme 147. CANTVS. *The. Rauenſ. B. of M.*

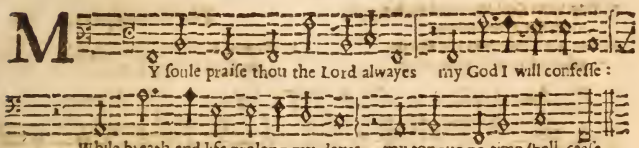


Manchester Tune. TENOR, or *Playnsong.*





BASSVS.



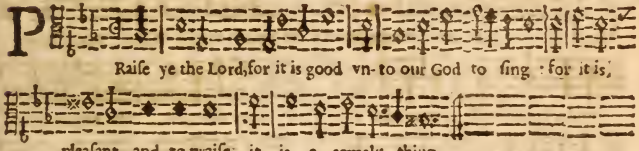
7 With right alwayes he doth proceed,
for such as suffer wrong:
The poore and hungry he doth feed,
and loose the fetters strong.

8 The Lord doth send the blind their sight
the lame to limbes restore:
The Lord (I say) doth loue the right,
and iust man euermore.

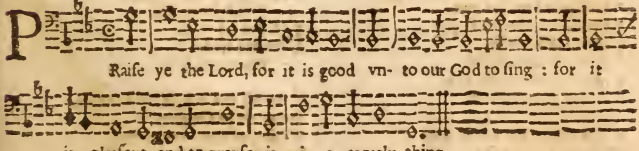
9 He doth defend the fatherlesse,
and strangers sad in heart:
And quit the widdow from distresse,
and ill mens wayes subuert.

10 Thy Lord and God eternally,
O Sion still shall raigne:
In time of all posterity,
for euer to remaine.

Psalme 147. *MEDIVS, Tho. Rauenſ. B. of M.*



BASSVS.



2 The Lord his owne Ierusalem,
he buildeth vp alone:
And the dispersst of Israel
doth gather into one.

3 He heales the broken in their heart
their sores vp doth he bind:
4 He counts the number of the stars,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisdome infinite.
6 The Lord releues the meeke, & throwes
to ground the wicked wight.

7 Sing vnto God the Lord with prayse,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your singing voice.

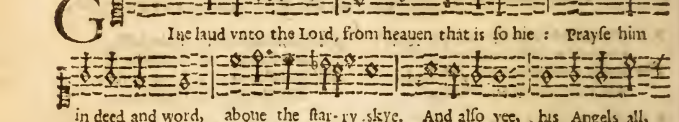
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.

9 He gines to beasts their food, and to
young Rauens when they cry.
10 His pleasure not in strength of horse,
nor in mans legs doth lie.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as doe attend vpon
his mercies shining light.

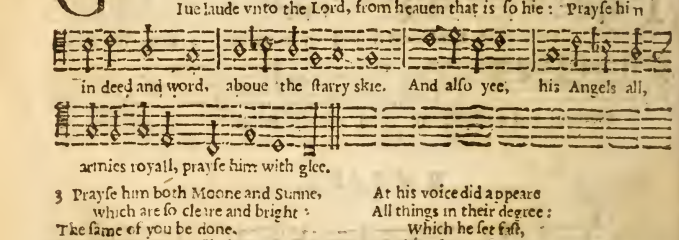
The second part.

12 O praise the Lord Ierusalem,
thy God O Sion prayse:

Psalme 148. CANTUS. G. Kirby.



TENOR, or *Playnsong*.



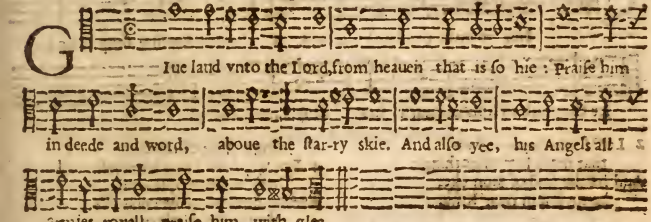
3 Prayse him both Moone and Sunne,
which are so cleare and bright:
The same of you be done,
Ye glistrings Stars of light.
4 And eke no lesse,
Ye heauens faire:
5 And clouds of the aire,
His land expresse.

6 For at his word they were
All formed as we see:
At his voice did appeare
All things in their degree:
Which he set fast,
To them he made
A law and trade
For aye to last.

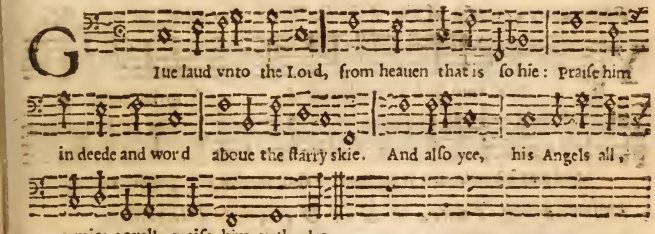
7 Extoll and prayse Gods name,
On earth ye Dragons fell,
All deepes doe ye the same,
For it becommeth you well.

13 For he the bars hath forged ſtrong,
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flower
of wheate he filleth thee.
15 And his commandement vpon
the earth he ſendeth out:
And eke his word with ſpeedy courſe
doth ſwiftly run about.
16 He giueth ſnow like woolł, hoare froſt,
like aſhes he doth ſpread:
17 Like morſels caſts his ice, thereof
the cold who can abide?
12 He ſendeth forth his mighty Word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob doth he ſhew:
His ſtatutes and his iudgements he
giues Iſrael to know.
20 With euery nation hath he not
ſo dealt, nor haue they knowne
His ſecret counſels, ye therefore,
prayſe ye the Lord alone.

Pſalme 148. *MEDIUS.* *G. Kirby.*



BASSUS.



8 Him magnifie
Fire, Haile, Ice, Snow,
And ſtormes that blow,
at his decree.

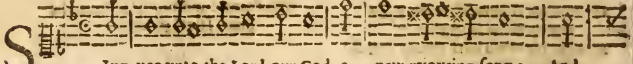
9 The hils and mountaines all,
And trees that fruitfull are,
The Cedars great and tall
His worthy prayſe declare:
10 Beaſts and cattell,
Yea, Birds flying,
And wormes creeping
that on earth dwell.

11 All Kings both more and leſſe:
With all their pompous traine,
Princes and all Iudges
That in the world remaine
Exalt his name.
12 Yong men and maids,
Old men and babes
Doe ye the ſame.

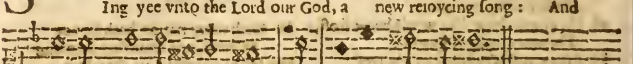
13 For his name shall we proue,
To be most excellent,
Whose praise is far aboue,
The earth and firmament.

14 For sure he shall,
Exalt with blisse:
The horne of his.
And helpe them all.

Psalme 149. CANTVS. *Simon Stubbs.*

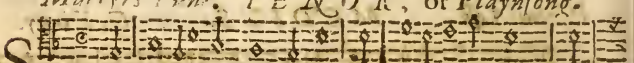


SIng yee vnto the Lord our God, a new reioycing song: And

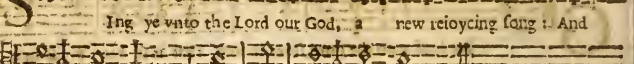


let the praise of him be heard his ho- ly Saints among.

Marrys Tune. TENOR, or *Playnsong.*



SIng ye vnto the Lord our God, a new reioycing song: And



let the praise of him be heard his holy Saints among.

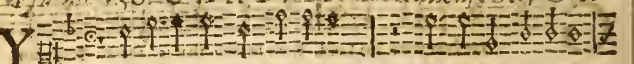
2 Let Israel reioyce in him.
that made him of nothing:
And let the seed of Sion ckc.
be ioyfull in their King.

3 Let them sound praise with voice of flute,
vnto his holy name.
And with the Timbrell and the Harpe
sing praises of the same.

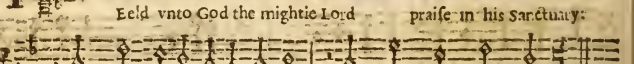
4 For why? the Lord his pleasure all
hath in his people set:
And by deliuerance he will raise
the meeke to glory great.

5 With glory and with honour now,
let all the Saints reioyce.

Psalme 150. CANTVS. *Tho. Rauens. B. of M.*

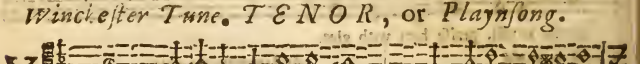


YEeld vnto God the mightie Lord praise in his Sanctuary:

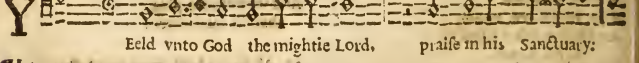


And prayse him in the firmament, that shewes his power on hie.

Winchester Tune. TENOR, or *Playnsong.*



YEeld vnto God the mightie Lord, praise in his Sanctuary:



And praise him in the firmament, that shewes his power on hie.

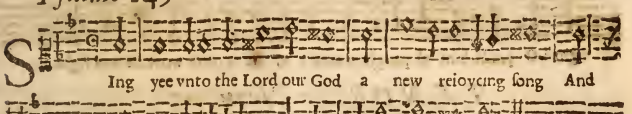
2 Aduance his name and praise him in
his mighty acts alwayes:
According to his excellency,
of greatnesse giue him praise.

3 His praises with the Princely noise,
of sounding trumpets blow:
Prayse him vpon the Viol, and
vpon the Harpe also.

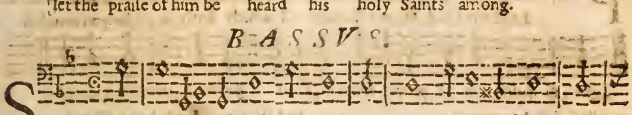
15 His Saints all shall forth tell,
His praise and worthinesse:
The children of Israel,
Each one both more and lesse.

16 And also they,
That with good will:
His words fulfill,
and them obey.

Psalme 149. *MEDIVS. Simon Stubbs.*

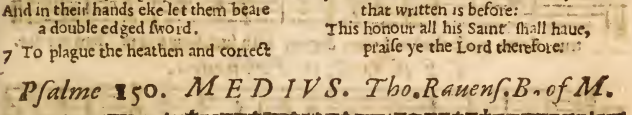


BASSVS.

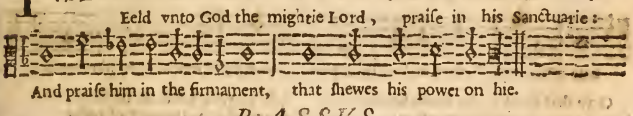


And now aloud vpon their beds
aduance their singing voice.
6 And in their mouthes let be the acts
of God the mighty Lord,
And in their hands eke let them beare
a double edged sword.
7 To plague the heathen and correct
the people with their hands:
8 To binde their stately Kings in chaines,
their Lords in iron bands.
9 To execute on them the doome,
that written is before:
This honour all his Saint shall haue,
praise ye the Lord therefore.

Psalme 150. *MEDIVS. Tho. Rauenſ. B. of M.*



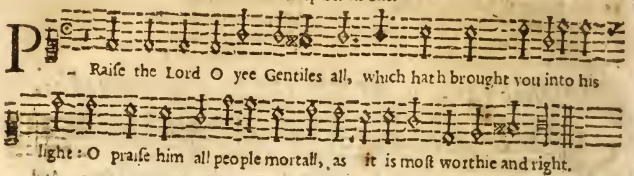
BASSVS.



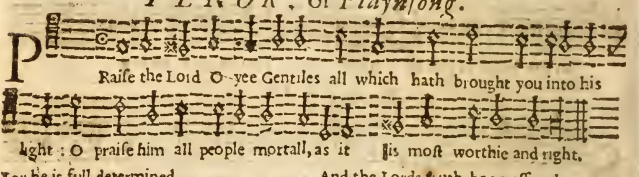
4. Praise him with Timbrel and with Flute,
Organs and Virginals:
5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.
6 What euer hath the benefit
of breathing praise the Lord:
To praise the name of God the Lord
agree with one accord.

Praise

Cannon 2. parts in one.



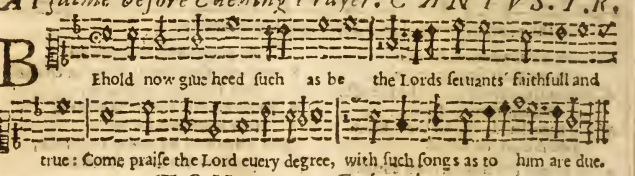
TENOR, or *Playnsong.*



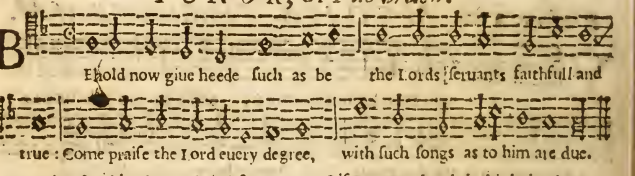
For he is full determined,
on vs to poure out his mercy:

And the Lords truth be ye assured,
abideth perpetually.

A Psalme before Euening Prayer. CANTVS. T. R.



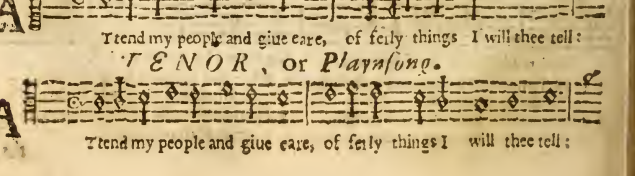
TENOR, or *Faburden.*



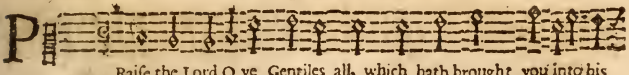
O ye that stand in the Lords house,
Euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
Which worketh our saluation.

Lift vp your hands in his holy place,
Yea, and that in the time of night:
Praise ye the Lord, which giueth all grace
For he is a Lord of great might.

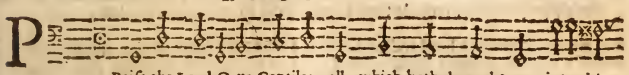
Audi Israel. CANTVS. Tho. Rauens. B. of M.



TENOR, or *Playnsong.*

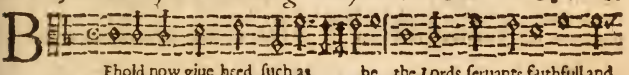


BASSVS.

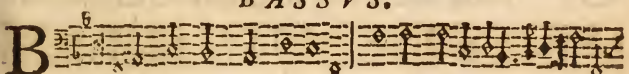


Glory be to God the Father, With the holy Ghoſt in like manner,
And to Ieſus Chriſt his true ſonne : Now and at euery ſeaſon.

A Pſalme before Euening Prayer. MEDIVS. T. R.

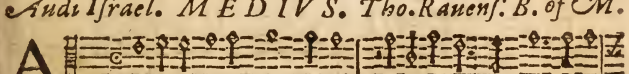


BASSVS.

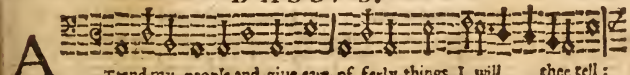


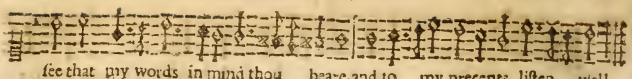
Then ſhall the Lord out of Sion, Giue to you and your nation,
Which made heauen & earth by his power, His bleſsing, mercy, and fauour.

Audi Iſrael. MEDIVS. Tho. Rauenſ. B. of M.

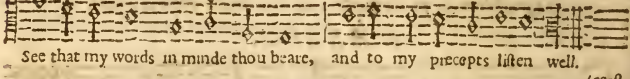


BASSVS.





TENOR, or *Faburden.*



1 I am thy soueraigne Lord and God,
Which hath thee brought from carefull (ceast,
And eke reclaim'd from Pharaos rod, thrall
Make thee no Gods on them to call

2 Nor fashioned forme of any thing.
In heauen or earth to worship it:
For I thy God by reuenging.
with grieuous plagues this sin will smite,

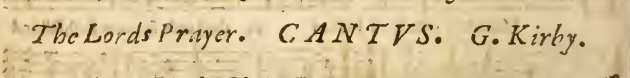
3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soon purchase blame
And in his wrath he would thee spill.

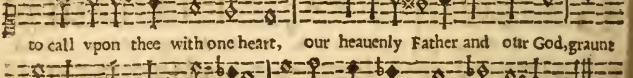
4 The Lord from worke the seuenth day
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

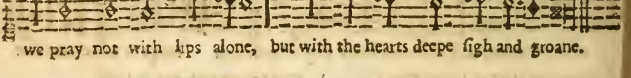
5 Vnto thy parents honour giue,
As Gods commandements doe pretend,
That thou long daies & good maist liue
In earth where God a place doth lend.

6 Beware of murther and cruell hate.
7 All filthy fornication feare.
8 See thou steale not in any rate.
9 False witnesse against no man beare.

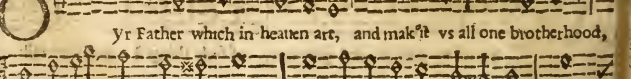
The Lords Prayer. CANTVS. *G. Kirby.*

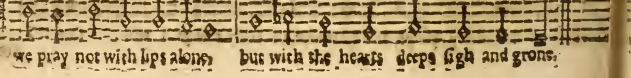


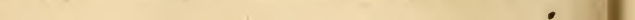


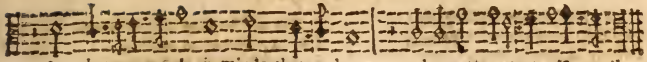


1. *High Dutch Tune.* TENOR, or *Faburden.*

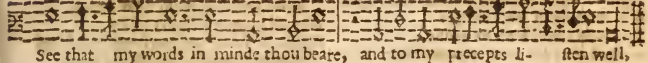








BASSVS.



So Thy neighbours house wish not to haue
His wife, or ought that he calth mine:
His field, his Oxe, his Asse, his Slaue,
Or any thing which is not thine.

To keepe these lawes after thy will:
Thy might therefore O Christ we craue
That we in thee may them fulfill.

A Prayer.

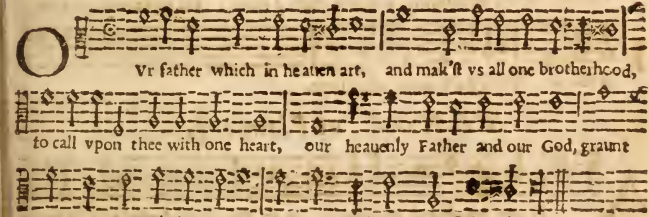
The spirit of grace grant vs O Lord
To keepe these lawes our hearts restore:
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue

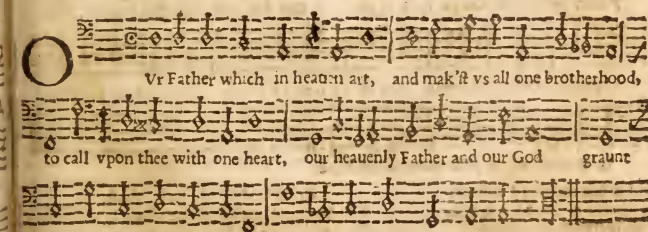
Lord for thy names sake grant vs this
Thou art our strength O Sauiour Christ
Of thee to speed how should we misse
In whom our treasure doth consist?

To thee for ettermore be praise,
With the father in each respect:
And with the holy spirit alwayes,
The comforter of thine elect.

The Lords Prayer. MEDIVS. G. Kirby.



BASSVS.



Thy

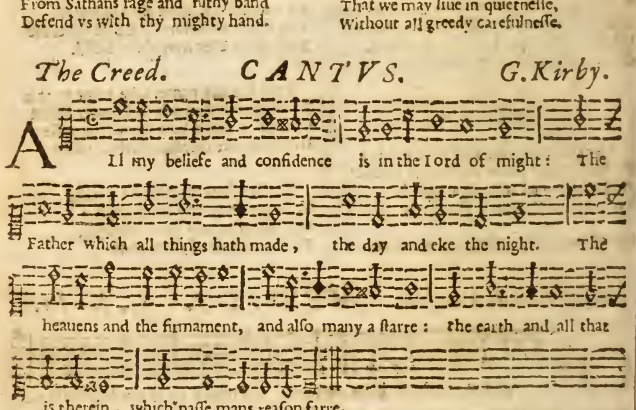
Thy blessed name be sanctified,
Thy holy word might vs inflame,
In holy life for to abide,
To magnifie thy holy name:
From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly
Thy holy Ghost into vs powre,
With all his gifts most plenteously:
From Sathans rage and filthy band
Defend vs with thy mighty hand.

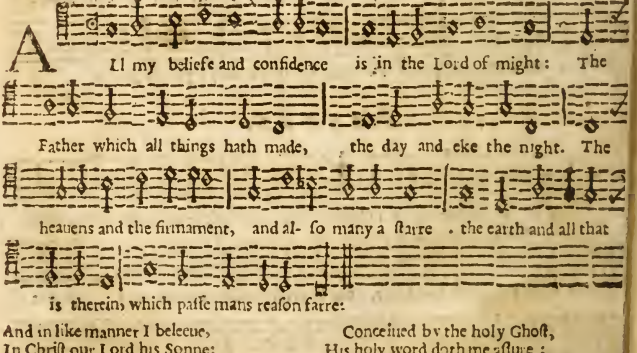
Thy will be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in wealth and woe:
Let not flesh, bloud, or any ill
Preuaile against thy holy will:

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from war and from bloudshed
Also from sickneſſe dearth and pine:
That we may liue in quietneſſe,
Without all greedy carefulneſſe.

The Creed. CANTVS. *G. Kirby.*



TENOR, or *Plainsong.*



And in like manner I beleeue,
In Christ our Lord his Sonne:
Coequall with the Deitie,
And man in flesh and bone.

Conceiued by the holy Ghost,
His holy word doth me assure:
And of his mother Mary borne,
Yet shee a Virgin pure.

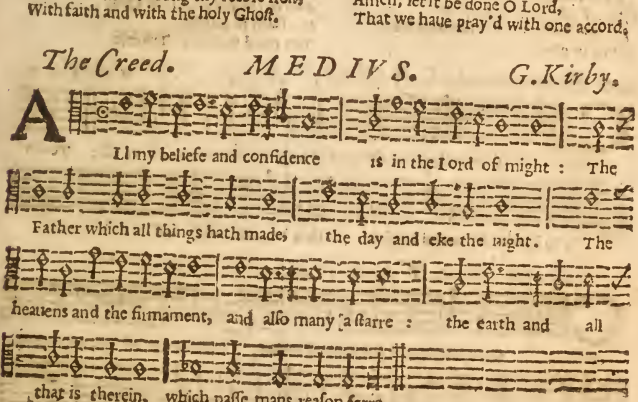
Forgiue vs our offences all,
Relieue our carefull conscience,
As we forgiue both great and small,
Which vnto vs haue done offence:
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation
Lead vs not when the fiend doth rage,
To withstand his inuasion
Giue power and strength to euery age,
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

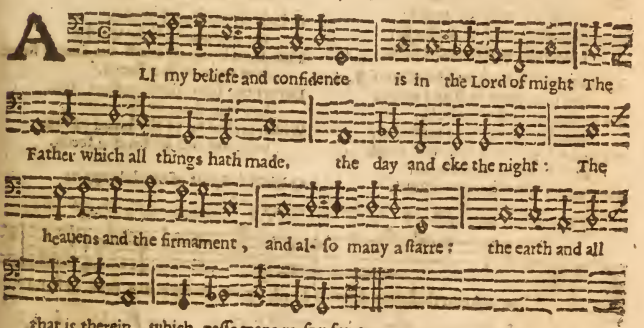
O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlasting death saue vs:
And in our last need comfort vs:
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou O Lord art King of Kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall:
Amen, let it be done O Lord,
That we haue pray'd with one accord.

The Creed. *MEDIVS.* *G.Kirby.*



BASSVS.



Because mankind to Satan was,
For sinne in bond and thrall,
He came and offered vp himselfe
To death, to saue vs all.

And suffering most grieuous paine,
Then Pilate being Iudge:
Was crucified on the Crosse,
And thereat did not grudge.

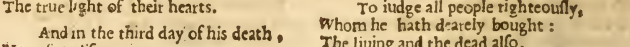
And so he died in the flesh,
But quickned in the spirit:
His body then was buried,
As is our vse and right.
His spirit after this descend
Into the lowar parts:
To them that long in darknesse were,
The true light of their hearts.

And in the third day of his death,
He rose to life againe:
To the'nd he might be glorified,
Out of all griefe and paine:
Ascending to the heauens hie,
To sit in glory still.
On Gods right hand his father deere;
According to his will.

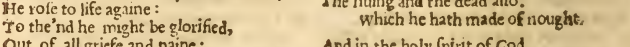
Vntill the day of iudgement come,
When he shall come againe:
with Angels, power, yet of that day
We all be vncertaine.
To iudge all people righteously,
Whom he hath dearely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirit of God,
My faith to satisfie:
The third person in Trinitie

A Prayer to the holy Ghost. CANTVS. *Iohn Milton.*

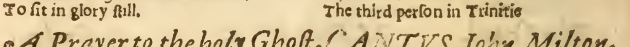


Come holy spirit the God of might, comforter of vs all: Teach

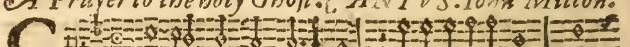


vs to know thy word aright, that we doe neuer fall.

Yorke Tune. TENOR, or *Playnsong.*



Come holy spirit the God of might, comforter of vs all: Teach



vs to know thy word aright, that we doe neuer fall.

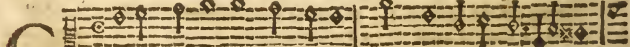
O holy Ghost visit our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord help vs winne the field.

Lord keepe our King and his Counsell,
and giue them will and might
To persuere in thy Gospell,
which can put sinne to flight:
O Lord which giuest thy holy word,
send preachers plenteously:
That in the same we may accord,
and therein liue and die.

O holy Spirit direct aright,
the preachers of thy word:
That thou by them maist cut downe sinne,
as it were with a sword.
Depart not from those pastors pure,
but aide them at all neede:
Which breake to vs the bread of life,
whereon our soules doe feede.

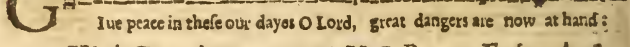
O Blessed Spirit of truth keepe vs

Dapacem. CANTVS. *Tho. Rauens. B. of M.*



Giue peace in these our dayes O Lord, great dangers are now at hand:

2. *High Dutch Tune.* TENOR, or *Faburden.*



Giue peace in these our dayes O Lord, great dangers are now at hand:

Beleeue I stedfastly.
The holy and Catholike Church,
That Gods word doth maintaine?
And holy Scripture doth allow,
Which Satan doth disdaine.

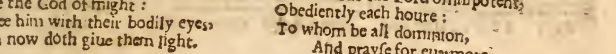
And also I doe trust to haue,
By Iesus Christ his death:
Releasse and pardon for my sins,
And that onely by faith.

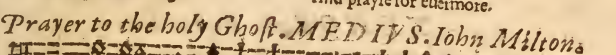
What time all flesh shall rise againe
Before the God of might:
And see him with their bodily eyes,
Which now doth giue them light.

And then shall Christ our Sauiour,
The Sheepe and Goats diuide:
And giue life euerlastingly
To those whom he hath tride,
within his realme celestiall,
In glory for to rest:
With all the holy company,
Of Saints and Angels blest.

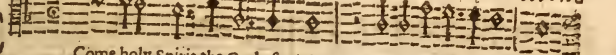
Which serue the Lord omnipotent,
Obediently each houre:
To whom be all dominion,
And prayse for euermore.

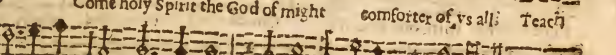
A Prayer to the holy Ghost. MEDIVS. John Milton.





BASSVS.





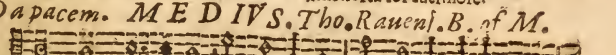
in peace and vnitie:
Keepe vs from sects and errours all,
and from all Papistry.

Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and prayse thee day and night.
O Lord increase our faith in vs,
and loue so to abound:
That man and wife be void of strife,
and neighbours about vs round.

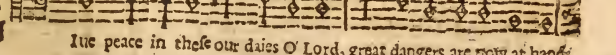
In our time giue thy peace (O Lord)
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

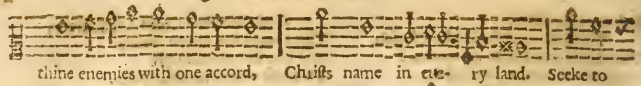
All glory to the Trinitie,
that is of mightes most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time,
that hath beene heretofore;
As it is now, and so shall be,
henceforth for euermore.

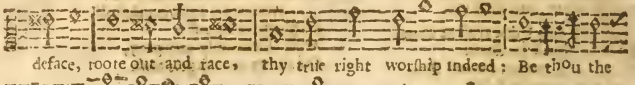
Da pacem. MEDIVS. Tho. Rauens. B. of M.

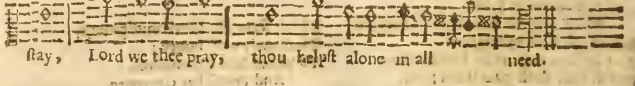


BASSVS.

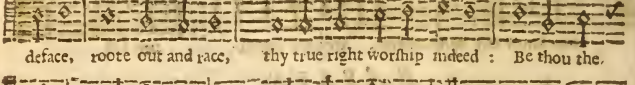


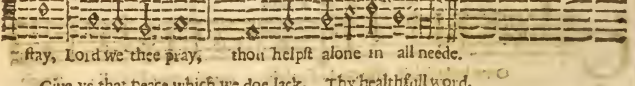






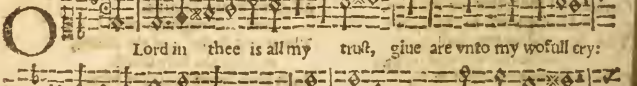
TENOR, or *Faburden.*

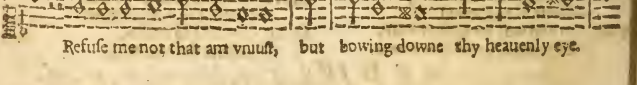




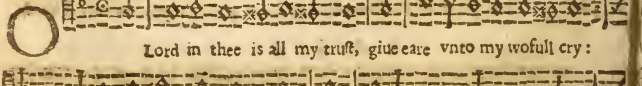
Giue vs that peace which we doe lack,
Through misbeliefe and ill life:
Thy word to offer thou doest not slacke,
Which we vnkindly gaine strine:
With fire and sword,
Thy healthfull word,
Some persecute and oppresse:
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

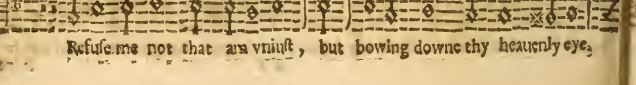
The Lamentation. CANTVS. *T. Rauenſ. B. of M.*

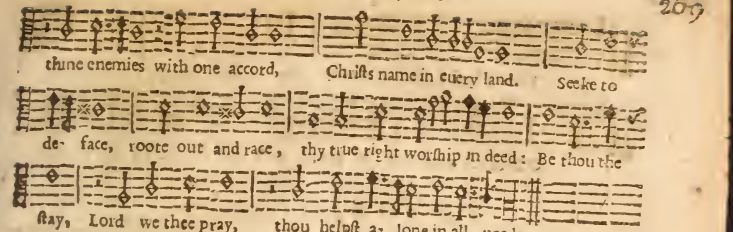




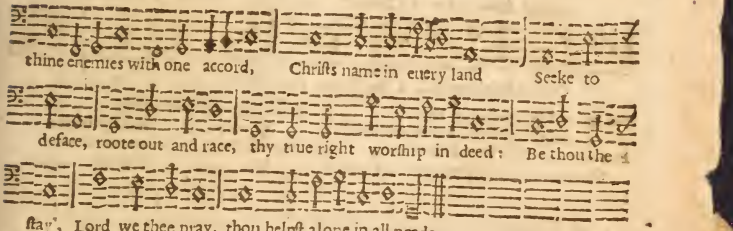
TENOR, or *Playnſong.*





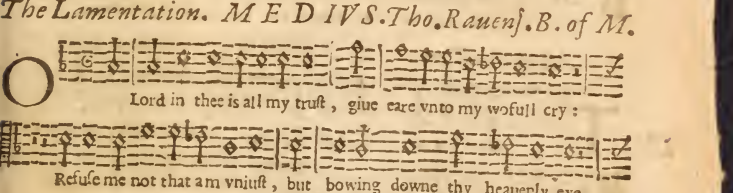


BASSVS.

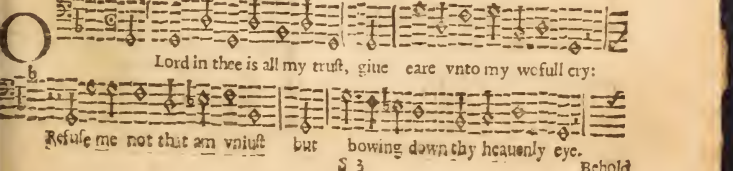


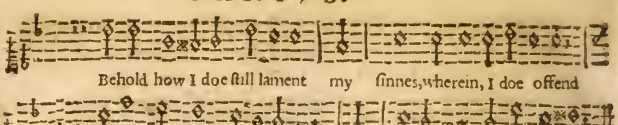
Giue peace, and vs thy spirit downe send,
With griefe and repentance true
Doe pierce our hearts our liues to amend,
And by faith Christ renue,
That feare and dread,
Warre and bloudshed,
Through thy sweet mercie and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

The Lamentation. MEDIVS. Tho. Rauenſ. B. of M.

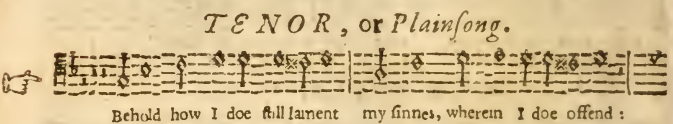


BASSVS.





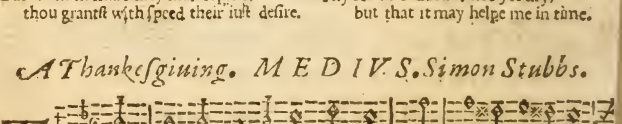
TENOR, or *Plainſong.*



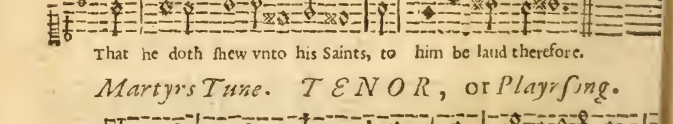
No no, not ſo, thy will is bent,
to deale with ſinners in thine ire:
But when in hoart they ſhall repent,
thou grantſt with ſpeed their iuſt deſire.

To thee therefore ſtill ſhall I cry,
to waſh away my ſinfull crime:
Thy bloud O Lord is not yet dry,
but that it may helpe me in time.

A Thankeſgiuing. MEDIVS. Simon Stubbs.



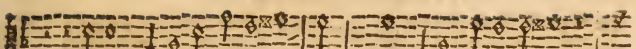
Martyrs Tune. TENOR, or *Playrſong.*



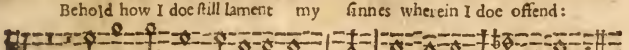
Our tongues cannot ſo prayſe the Lord,
as he doth right deſerue:
Our hearts cannot of him ſo thinke,
as he doth vs preſerue.

His benefits they be ſo great,
to vs that be but ſinne:
That at our hands for recompence,
there is no hope to winne.
O ſinfull fleſh that ſhouldeſt haue,
ſuch mercies of the Lord:
Thou doeſt deſerue moſt worthily,
of him to be abhord.

Nought elſe but ſin and wretchedneſſe
doth reſt within our hearts:
And ſtubbornly againſt the Lord,
we daily play our parts.
The Sunne aboue in firmament,
that is to vs a light.

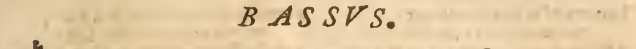


Behold how I doe ſtill lament my ſinnes wherein I doe offend:

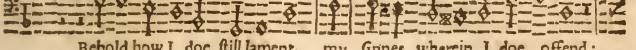


O Lord for them ſhall I be ſhent, Sith thee to pleaſe I doe entend.

BASSVS.



Behold how I doe ſtill lament, my ſinnes wherein I doe offend:

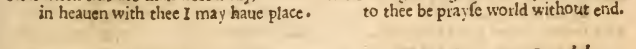


O Lord for them ſhall I be ſhent, Sith thee to pleaſe I doe entend.

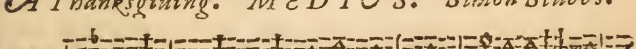
Haſte thee, O Lord, haſte thee I ſay,
to poure on me the gifts of grace:
That when this life ſhall fleet away,
in heauen with thee I may haue place.

Where thou doſt raigne eternally,
with God which once did downe thee ſend
Where Angels ſing continually,
to thee be prayſe world without end.

A Thanksgiuing. MEDIVS. Simon Stubbs.



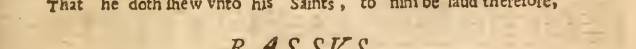
THe Lord be thanked for his gifts, and mercies euermore:



That he doth ſhew vnto his Saints, to him be laud therefore,

BASSVS.

THe Lord be thanked for his gifts and mercies euermore:



That he doth ſhew vnto his Saints, to him be laud therefore.

Doth ſhew it ſelfe more cleere and pure
then we be in his ſight.

The heauens aboue and all therein,
more holy are then we:
They ſerue the Lord in their eſtate,
each one in his degree.
They doe not ſtriue for maſterſhip,
nor ſlacke their office ſet:
But feare the Lord and doe his will,
hate is to them no let.

Alſo the earth and all therein,
of God it is in awe:
It doth obſerue the Formers will,
by skilfull natures law.
The Sea and all that is therein,
doth bend when God doth beck:
The ſpirits beneath doe tremble all,
and feare his wrathfull check.

But we alas for whom all those
were made, them for to rule,
Doe not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not
auoid the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor doe the thing that might vs ioyne
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny:
And he againe of his good will
would not that we should die.

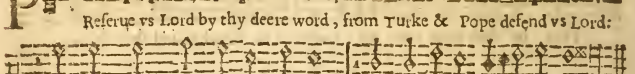
Therefore when remedie was none
to bring vs vnto life:
The Sonne of God our flesh he tooke
to end our mortall strife,
And all the law of God the Lord,
he did it full obay:
And for our sinnes vpon the crosse,
his bloud our debts did pay.

And that we should not yet forget
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In Bread and Wine here visible
vnto our eye and taste:
His mercies great thou must record
if that his spirit thou hast.

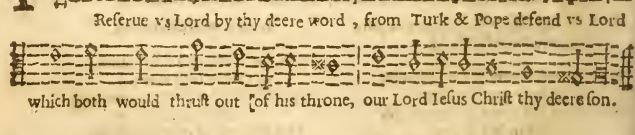
As once the corne did liue and grow,
and was cut downe with Sithe:
And threshed out with many stripes,
out of the huske to driue.
And as the mill with violence
did teare it out so small:
And make it like to earthly dust
not sparing it at all.

And as the Ouen with fire hot,
did close it vp in heate:
And all this done that I haue said
that it should be our meate.
So was the Lord in his ripe age
cut downe by cruell death:
His soule he gaue to torments great,
and yeelded vp his breath.

A Prayer CANTVS. Tho. Rauenscroft B. of M.



3. High Dutch Tune. TENOR, or Faburden.



Lord Iesus Christ shew forth thy might,
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that they may prayse thee without end.

God holy Ghost our comforter,
be our patron helpe and succour:
Giue vs one minde and perfect peace,
all gifts of grace in vs increase.

Because that he to vs might be
an euerlasting bread:
With much reproch and troubles great
his life on earth he led.
And as the grapes in pleasant time
are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more.

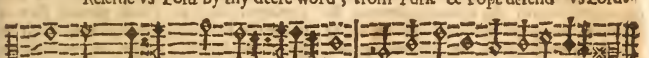
Because the iuyce that in them is
as comfortable drinke:
We should receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christ his bloud out pressed was
with nailes, and eke with speare:
The iuyce whereof doth saue all those
that rightly doe him feare.

And as the cornes by vnitie
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit:
As many grapes make but one wine,
so should we be but one,
In faith and loue in Christ aboue,
and vnto Christ alone.

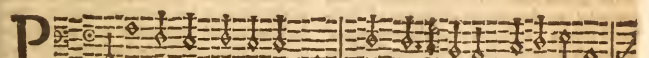
Leading a life without all strife
in quiet rest and peace:
From enuie and from malice both
our hearts and tongues to cease.
Which if we doe then shall we shew
that we his chosen be:
By faith in him to lead a life
as alwayes willed he.

And that we may so dog indeed,
God send vs all his grace:
Then after death we shall be sure
with him to haue a place.

A Prayer. MEDIVS. Tho. Rauens. B. of M.



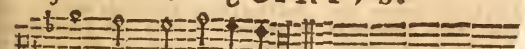
BASSVS.



Thou liuing God in persons three,
thy name be praised in vnitie:
In all our need so vs defend,
that wee may prayse thee world without end

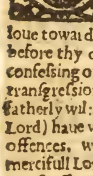
Errata.

Psalme 120. CANTVS.



What other faults are escaped in the first Repetition of the English, Scotwealch Tunes of the psalmes, looke into the second Repetition, and you shall finde it amended.

generall Confeſſion of ſinnes, with other *Prayers for the Morning and Euening, to be vſed in Families, and publike Aſſemblies.*



Moſt mercifull and louing Father, whoſe Ioue is infinite, and whoſe mercy endureth for euer. Wee ſinfull creatures, truſting in thine vnſpeakable goodneſſe and loue towards vs, doe appeare this morning before thy diuine maieſtie, moſt humbly confeſſing our manifold ſins & innumerable tranſgreſſions of thy Commandements & fatherly will againſt thee only, againſt thee (O Lord) haue we ſinned, we acknowledge our offences, we accuſe our ſelues vnto thee (O mercifull Lord) & will not hide our vnrighteouſneſſe. Wee find in our ſelues nothing but ignorance of thy will, diſobedience, miſtruſt, doubtfulneſſe in thy goodneſſe, and incredulitie, hatred and contempt of ſpirituall things, ſelfe-loue, confidence in our ſelues, & feruent luſting after carnall things of this world: and this tree of our corrupt nature bringeth forth continually in vs none other fruits, but rotten and vnſauoury works of the fleſh, in thoughts, words and doings, vnto condemnation. Wherefore we humbly beſeech thy fatherly goodneſſe, euen for thy Son Ieſus Chriſts ſake, whom thou haſt ſet forth for a purchaſer of mercy to vs, through faith in his bloud, make our [illegible] clene, take away our ſtony hearts, [illegible] and liuely faith, working in [illegible] ntance and amendment of [illegible] Haue mercy vpon vs, and [illegible] nnes for thy Sonnes ſake, [illegible] ience of the remiſsion of [illegible] holy Spirit, by whoſe o- [illegible] ſie in vs our old man, the ſin, that we continually dy- ay walke in newneſſe of life, [illegible] thy holy Name, through Ie- r Sauiour, Amen.

A Prayer for the Morning.

O Eternall God and heauenly Father, ſeeing that by thy great mercy, wee haue quietly paſſed this night, grant we beſeech thee that wee may beſtow this day wholly in thy ſeruice, ſo that all our thoughts, words and deeds may redownd to the glory of thy Name, and good example of our brethren. And as it hath pleaſed thee to make the Sunne to ſhine vpon the earth to giue vs bodily light: euen ſo vouchſafe to illuminate our vnderſtanding with the brightneſſe of thy ſpirit, to direct vs in the way of righteouſneſſe, ſo that what thing ſoeuer we ſhall apply our ſelues vnto, our ſpeciall care and purpoſe may bee to walke in thy feare, and to ſerue and honour thee, looking for all our wealth and proſperitie to come from thy onely bleſsing, that wee may take nothing in hand, which ſhall not be agreable to thy moſt bleſſed will. Furthermore, that we may in ſuch ſort trauell for our bodies and for this preſent life, that we may haue alwayes a further regard, that is, to the heauenly life, which thou haſt promiſed to thy children: and in the meane ſeaſon, that it may pleaſe thee to preſerue and defend vs both in body and ſoule, to ſtrengthen vs againſt all the temptations of the Deuill, and to deliuer vs from all perils and dangers that may happen vnto vs, if we be not defended with thy godly power. And for as much, as to begin well, and not to continue, is nothing: wee beſeech thee to receiue vs not onely this day into thy holy protection: but alſo for the time of our whole life, continuing and increaſing in vs daily thy good grace and gifts thereof, vntill thou ſhalt bring vs to that happy ſtate, where wee ſhall fully and for euer

be

be ioyned vnto thy Sonne Iesus Christ our Saviour which is the true light of our soules, shining day and night perpetually: and to the end that wee may obtaine such grace at thy hand, vouchsafe (most mercifull father) to forgiue and forget all our sinnes, which wee (haue heretofore committed against thee, and for thine infinite mercies sake to pardon the same, as thou hast promised to those that aske of thee with vnfained hearts, for whom as for our selues, wee make our humble petitions vnto thee, in the name of thy Sonne, our Lord and Saviour Iesus Christ, in such sort as he hath taught vs, saying: Our Father which art, &c.

An Euening Prayer.

O Lord God, Father euerlasting and full of pitie, we acknowledge and confesse, that wee be not worthy to lift vp our eyes to heaven, much lesse to present our selues before thy diuine maiestie, with confidence that thou wilt heare our prayers and grant our requests, if we consider our owne wretched desertings. For our consciences doe accuse vs, and our sins witnesse against vs, and wee know that thou art an vpright Iudge, which dost not iustifie the sinners and wicked men, but punishest the faults of such as transgresse thy Commandements. Yet most mercifull father, since it hath pleased thee to command vs to call vpon thee in all our troubles and aduersities, promising euen then to helpe vs when wee feele our selues, as it were swallowed vp of death and desperation: we vtterly renounce all worldly confidence and trust, and flie to thy soueraigne goodnesse as our onely stay and refuge, beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby we continually prouoke thy wrath and indignation against vs, neither our negligence, nor our vnkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs, but rather to accept the obedience and death of thy Sonne Iesus Christ our Lord, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Haue mercy therefore vpon vs (O Lord) and forgiue vs our offences, teach vs by thy holy Spirit that we may rightly weigh them and earnestly repent vs for the same: And so much the rather (O Lord our God) because that the reprobate, and such as thou hast forsaken cannot praise thee nor call vpon thy name: but the repenting heart, the sorrowfull mind, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy praise and glory. And albeit wee be but wormes and dust, yet thou art our Creatour, and wee bee the worke of thy hands, yea thou art our Father, and we thy children, thou art our Shepheard and wee thy flocke, thou art our Redeemer and wee thy people, whom thou hast deerly bought, thou art our God, and we are thine inheritance. Correct vs not therefore in thine anger (O Lord our God) neither according to our deserts doe thou punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know, that at what time soeuer a sinner doth repent him of his sinne from the bottome of his heart, thou wilt put away all his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet. Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell, grant O deere Father, that wee may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our full deliuerance out of this mortall life, and in the meane season, that wee bee not ouercome by any fantasies, dreames, or other temptations, but may fully set our mindes vpon thee, loue thee feare thee, and rest in thee, in such sort that our very sleepe also may be to the glory of thy holy Name. Furthermore, that our sleepe be not excessiue or ouermuch, after the insatiable desire of the flesh, but onely sufficient to content our weake nature, that wee may the better bee disposed to liue in all godly conuersation, to the glory of thy holy Name, and profit of our brethren, through Iesus Christ our Lord, in whose Name we make our humble petitions vnto thee, as hee hath taught vs, saying: Our Father, &c.

A Prayer for true repentance.

MOst gracious God, and mercifull Father of our Saviour Iesus Christ, because I haue sinned and done wickedly, and through thy goodnesse haue receiued a desire of Repentance, whereunto this thy long-suffering doth draw my hard heart, I beseech thee for thy great mercies sake in Christ, to worke the same Re-

Repentance in me, and by thy Spirit, power and grace, so to humble, mortifie, and feare my conscience for my sins to saluation, that in thy good time thou mayst comfort and quicken me again, through Iesus Christ thy dearely beloued Sonne. So be it.

A Prayer before the receiuing of the holy Communion.

O Father of mercy and God of all consolation, seeing all creatures doe acknowledge and confesse thee to be their Gouernour and Lord, it becommeth vs, the workmanship of thine owne hands, at all times to reuerence and magnifie thy godly Maiestie: first, for that thou hast created vs to thine owne Image and similitude, but chiefly because thou hast deliuered vs from that euerlasting death & damnation, into which Satan drew mankind by the meanes of sin, from the bondage whereof, neither man nor Angell was able to make vs free: but thou (O Lord) rich in mercy and infinite in goodnesse, hast prouided our redemption to stand in thine only and welbeloued Sonne, whom of very loue thou didst giue to bee made man like vnto vs in all things, sinne excepted, that in his body he might receiue the punishment of our transgression, by his death to make satisfaction to thy iustice, and by his resurrection to destroy him that was the authour of death, and so to bring againe life to the world, from which the whole of-spring of Adam was most iustly exiled. O Lord we acknowledge that no creature was able to comprehend the length, breadth, depth, and height of thy most excellent loue which moued thee to shew mercy where none was deserued, to promise and giue life where death had gotten victory, to receiue vs into thy grace when wee could doe nothing but rebell against thy maiestie.

The blind dulnesse of our corrupt nature will not suffer vs sufficiently to weigh these thy most ample benefits. Yet neuertheless we at the commandement of Iesus Christ our Lord, we present our selues to this thy Table, which he hath left to be vsed in remembrance of his death vntill his comming againe, to declare and witnesse before the world, that by him alone wee haue receiued libertie and life: that by him alone thou doest acknowledge vs to bee thy children and heires: that by him alone wee haue entrance to the throne of thy grace, that by him alone we are possessed into our spirituall kingdome to eate and drinke at his Table, and with whom wee haue our conuersation presently in heauen, and by whom our bodies shall be raised vp againe from the dust, and shall be placed with him in that endlesse ioy which thou O Father of mercy, hast prepared for thine elect before the foundation of the world was laid. And these most inestimable benefits we acknowledge and confesse to haue receiued of thy free mercy and grace, by thine onely beloued Sonne Iesus Christ. For the which therefore we thy Congregation, moued by thy holy Spirit, doe render to thee all thankes, prayse and glory for euer and euer.

A thanksgiuing after the receiuing of the holy Communion.

Most mercifull Father, wee render vnto thee all prayse, thankes, honour, and glory, for that it hath pleased thee of thy great mercy to grant vnto vs miserable sinners, so excellent a gift and treasure, as to receiue vs into the fellowship and company of thy deere Sonne Iesus Christ our Lord, whom thou hast deliuered to death for vs, and hast giuen him vnto vs a necessary food and nourishment vnto euerlasting life. And now we beseech thee also (O heauenly Father) to grant vs this request, that thou neuer suffer vs to become so vnkind as to forget so worthy benefits, but rather imprint and fasten them sure in our hearts, that we may grow and increase daily more and more in true faith, which continually ie exercised in all manner of good workes: and so much the rather (O Lord) confirme vs in these perillous dayes and rage of Satan, that we may constantly stand and continue in the confession of the same, to the aduancement of thy glory which art God ouer all thiugs, and blessed for euer. Amen.

FINIS.

A Table for the number of the whole Psalmes, and *also in what leafe you may find euery of them.*

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78	Attend my people to.	130
82	Amid the prease with.	150
100	All people that.	172
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	BE light and glad.	118
9	Blessed are they.	205
128	Blessed art thou that.	226
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54	God saue me for.	104
105	Giue prayses vnto.	182
107	Giue thanks vnto.	188
148	Giue laud vnto the Lord.	256
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13	How long wilt thou	40
51	Haue mercy on me.	100
56	Haue mercy Lord.	108
67	Haue mercy on.	122
73	How euer it be.	132
84	How pleasant is thy.	152
91	He that within the secret.	162
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5	INcline thine eare vnto.	30
11	I trust in God, how.	38
20	In trouble and aduersitie.	52
25	I lift mine heart to thee.	58
34	I will giue laud.	70
93	I said I will looke to.	78
40	I waited long and sought.	80
43	Iudge and reuenge.	84
77	I with my voyce to.	138
92	It is a thing both.	164
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Psalme		Folio
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68	Let God arise.	122
72	Lord giue thy.	130
86	Lord bow thine.	154
88	Lord God of.	156
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140	Lord saue me.	246
143	Lord heare my.	248
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62	My soule to God.	116
71	My Lord my God	130
103	My soule giue laud.	278
104	My soule prayse the.	180
146	My soule prayse thou.	254
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4	O God that art my.	30
7	O Lord my god I put.	34
8	O God our Lord how.	34
15	O Lord within thy.	42
17	O Lord giue eare to my.	46
18	O God my strength.	46
21	O Lord how ioyfull.	52
22	O god my god wherefore.	54
31	O Lord I put my.	66
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55	O God giue eare.	106
60	O Lord thou didst vs.	112
63	O God my god I watch	116
64	O Lord vnto my voice.	118
70	O God to me take	128
79	O Lord the Gen.	140
94	O Lord thou dost.	160
95	O come let vs.	162
98	O sing ye now vnto.	170
102	O heare my prayer Lord.	176
108	O God my heart prepared.	190
117	O all ye nations.	200
118	O giue ye thankes.	204
123	O Lord that heauen doest,	218
129	Oft they now Israel,	228

Pſalme		Folio
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133	O how happie.	232
135	O praiſe the Lord.	234
136	O laud the Lord.	236
	O Lord thou haſt.	244
141	O Lord vpon thee doe.	246

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100	Prayſe ye the Lord.	184
136	Prayſe ye the Lord.	236
147	Prayſe ye the Lord.	254

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61	REgard O Lord.	114
132	Remember Dauids troubles.	230

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59	SEnd ayde and ſaue me.	110
69	Saue me O God and that.	126
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1	THe man is bleſt.	24
14	There is no God.	48
19	The heauens and the.	50
23	The Lord is onely.	56
24	The earth is.	58
27	The Lord is both my health.	62
28	Thou art O Lord.	64
32	The man is bleſt.	68
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41	The man is bleſt that.	82
46	The Lord is our.	88
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57	Take pittie for thy promiſe.	108
65	Thy praiſe alone O Lord.	136
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85	Thou haſt beene.	152
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Pſalme		Folio
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	W	
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9	With heart and.	36
10	What is the cauſe.	38
52	Why doeſt thou tyrant.	102
74	Why art thou Lord.	134
111	With heart I do.	194
114	When Iſrael by Gods.	200
126	When that the Lord againe.	224
137	When as we ſate.	240
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47	Ye people all with.	90
58	Ye rulers that are.	110
66	Ye men on earth.	130
113	Ye children which do.	198
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Theſe yee ſhall haue in the beginning of the booke.

Come holy Ghoſt.	
O Lord of whom I doe depend.	
O Come and let vs now reioyce.	
We prayſe thee God.	
O all ye workes of God the Lord.	
The only Lord of Iſrael.	10
My ſoule doth magnifie the Lord,	12
O Lord becauſe my hearts deſire.	14
What man ſoeuer he be that.	14
O Lord turne not away thy face.	18
Our Father which in heauen art.	20
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Our Father which in heauen art.	6
All my beliefe and confidence.	6
Come holy Spirit the God of.	26
Giue peace in theſe our dayes.	26
O Lord in thee is all my truſt.	26
The Lord be thanked for his.	27
Preſerue vs Lord by thy deere.	27
Alſo certaine godly Prayers.	27

FINIS.

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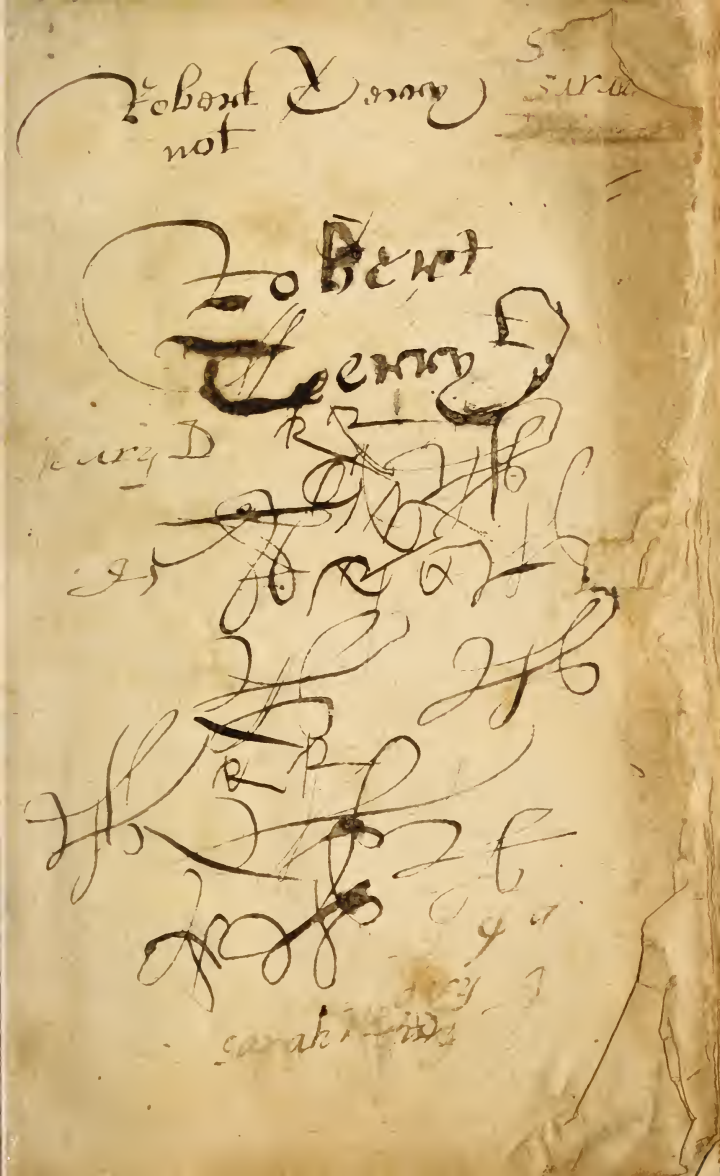

Ὀπώρα.ας.ἡ.similari numero si
ma, hoc est omnes mollioris
ctus, & proprie de uuis dicitur
de omnibus arborum fructibu
Ὀπωρίεω.fructus colligo, decerp
Ὀπώρη.ης.ἡ.autumnus.
Ὀπωρίζομαι.κι
Ὀπωρίζω.fructus decerpo, collig
ficat etiam su pomorũ nause
Ὀπωρινός.auumnalis.
Ὀπωρισμόν.arborum fructus.
Ὀπωροφυλάκιον.ου.τὸ. tugurium
custodia.
Ὀπωρίων.καὶ
Ὀπωρώνης.ὁ.qui poma uendit, em
Ὅπως.interdum διαπορηματικῶς
πάκτως ponitur pro quomodo,
πῶς, quemadmodum, sic, ut. &
cũ indicatiuo & subiũctiuo. Int
cipientis est, καὶ παραγγελματι
nunciantis aut exhortantis, sicu
nè, & uide ne. Bud.
Ὅπως ἂν.quonam pacto, quocun
optatiuo & subiunctiuo iungitu
Ὅπως ἔτυχε.utcũq;, temerè, sine iu
Ὅπως δὴ. temerè, utcunq;, quouis
modocunq;.

t poubitatiu
s fruquidem, ιὸ. Bud.
usiuuidem, id t utpote cum.

qȝ. εἰ ὁπȣδ. sicubi.
nque.
Sigrcunqȝ gentim.
trahous ciuitas in Locris, & decli
ontis, à nominatiuo ὀπόεις,

ὄμματα.
o ὅπη, & ὅπως.
ıs. ὀπτός.
us ubi carnes assantur, culi
ostorium. μαγειρεῖον.
ἀπόβλεψις.
ruideo. ἐμφανίζω. actiuum.
:
n quod ὀπτανεῖον.
i θεωρία, φαντασία, θέαμα.
ια. asso, coquo. actiuum. ac

ος. ευκα. uideo. actiuū accus.
culator. ἐπίσκοπος.
unera quæ sponsæ dabantur